



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service

December 12, 2020 ✧ 27 Kislev 5781



תפלה *Ma Tovu*

Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מַה טֹבוֹ אֱהַלֶיךָ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרֹב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחוּהָ אֱלֹהֵיכֶל קֹדֶשְׁךָ

בִּירְאָתְךָ:

How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.



Ma'oz Tzur

**Rock of ages let our song
Praise your saving power.
You, amid the raging foes
Were our shelt'ring tower.
Furiously they assailed us,
But your arm availed us.**

**And your word broke their
sword
When our own strength failed
us. (2x)**

***Ma'oz tzur Yeshua-ti
L'cha na'eh l'shebe'ah
Tikon beit t'fila-ti
V'sham todah n'zabe'ah
L'eyt tacheen mat'be'ah,
Mi-tzar ha-m'nabe'ah***

***Az eg-mor b'shir mismor,
Hanukkat ha-miz'be'ah (2x)***



Ma'oz Tzur

**Kindling new the holy lamps,
Priests approved in suffering,
Purified the nation's shrines,
Brought to God their offering.
And His courts surrounding
Hear, in joy abounding,**

**Happy throngs, singing songs,
With a mighty sounding. (2x)**

**Children of the Maccabees,
Whether free or fettered,
Wake the echoes of the songs
Where you may be scattered.
Yours the message cheering,
That the time is nearing,**

**Which will see all men free,
Tyrants disappearing. (2x)**



**Praise the Lord, Oh praise the Lord
The temple has been restored
On the Feast of Dedication,
The Festival of Lights
Each candle tells the miracle
Of those eight days and nights!
Praise the Lord, Oh praise the Lord**

**On Chanukkah, on Chanukkah
The temple was restored. (x2)**

**Praise the Lord, Oh praise the Lord
For I have been restored
Though the temple of my body
By sin had been defiled
God showed me His Salvation
Now I'm cleansed and reconciled!
Praise the Lord, Oh praise the Lord**

**Through Messiah Yeshua,
My temple is restored. (x2)**



Behold Bless the Lord
M. Chopinsky from Psalms 134 and 135

**Behold bless the Lord
Ye servants of the Lord
Lift up your hands in the sanctuary
And bless the Lord.**

**House of Israel - Bless the Lord!
House of Aaron - Bless the Lord!
House of Levi - Bless the Lord!
Maker of heaven and earth.**

Let the Weight of Your Glory Fall

Steve Merkel



**Spirit of the sov'reign Lord
Come and make Your presence known
Reveal the glory of the Living God**

CHORUS

**Let the weight of Your glory cover us
Let the life of Your river flow
Let the truth of Your kingdom reign in
us
Let the weight of Your glory
Let the weight of Your glory fall**

BRIDGE

**We do not seek Your hand
We only seek Your face
We want to know You
We want to see You
Reveal Your glory in this place**

Shema שְׁמַע
Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-
b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברתם בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ירך והיו לטטפת בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!



Ayn Kamocha אין כְּמוֹךָ

Ayn Kamocha va'elohim Adonai אין כְּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כְּמַעֲשֵׂיךָ:
Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, אֲדֹנָי מֶלֶךְ אֲדֹנָי מַלְאָךְ
adonai yim'loch l'olam va'ed. אֲדֹנָי יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. וַיְהִי בְּנִסְעַת הָאָרֶן וַיֹּאמֶר מֹשֶׁה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנְסוּ
m'sanecha mi-panecha. מִשְׁנֵאֶיךָ מִפְּנֵיךָ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
u-d'var adonai miy'rushalayim. וְדַבַּר יְהוָה מִירוּשָׁלַיִם:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah בְּרוּךְ שֶׁנָּתַן תוֹרָה
l'amo yisrael biyk-dushato לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּה אָנָּא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתִשְׁלִים מִשְׁאָלֵין דְּלִבָּאֵי וְלִבָּא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלַחַיִּין וְלִשְׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Vayeshev (Genesis 37:26-30)

²⁶ Then Judah said to his brothers,
“What profit is there if we kill our
brother and cover up his blood?
Come on!

²⁷ Let’s sell him to the Ishmaelites.
Let’s not lay our hand on him—
since he’s our brother, our own
flesh.” His brothers listened to
him.

²⁸ When some men, Midianite
merchants, passed by, they
dragged Joseph up and out of the
pit and they sold Joseph to the
Ishmaelites for 20 pieces of silver,
and they brought Joseph to Egypt.

וַיֹּאמֶר יְהוּדָה אֶל־אָחָיו מִה־בְּצַע
כִּי נִהְרַג אֶת־אָחִינוּ וְכִסִּינוּ
אֶת־דַּמּוֹ:

לְכוּ וּנְמַכְרֵנוּ לְיִשְׁמַעֲאֵלִים וַיִּדְנוּ
אֶל־תְּהִיבוֹ כִּי־אָחִינוּ בְּשָׂרֵנוּ הוּא
וַיִּשְׁמְעוּ אָחָיו:

וַיַּעֲבְרוּ אַנְשֵׁים מִדִּינִים סְחָרִים
וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר
וַיִּמְכְּרוּ אֶת־יוֹסֵף לְיִשְׁמַעֲאֵלִים
בְּעֶשְׂרִים כֶּסֶף וַיָּבִיאוּ אֶת־יוֹסֵף
מִצְרָיִמָּה:



Vayeshev (Genesis 37:26-30)

²⁹ When Reuben returned to the pit and saw that Joseph was not in the pit, he tore his clothes.

וַיָּשָׁב רְאוּבֵן אֶל־הַבּוֹר וַהֲנִה
אִין־יוֹסֵף בַּבּוֹר וַיִּקְרַע
אֶת־בְּגָדָיו :

³⁰ Then he returned to his brothers and said, “The boy is gone! And I – where should I go?”

וַיָּשָׁב אֶל־אָחָיו וַיֹּאמֶר הֵילָד
אֵינְנוּ וְאֲנִי אָנֹכִי אֲנִי־בָא :



Vayeshev (Zechariah 2:14-17)

14 “Sing and rejoice, O daughter of *Zion*! For behold, I am coming and I will live among you’ – it is a declaration of *ADONAI*.

15 ‘In that day many nations will join themselves to *ADONAI* and they will be My people and I will dwell among you.’ Then you will know that *ADONAI-Tzva’ot* has sent me to you.

רְנִי וְשִׂמְחִי בַת־צִיּוֹן כִּי הִנְנִי־בָא
וְשָׁכַנְתִּי בְּתוֹכְךָ נְאֻם־יְהוָה :

וְנָלוּ גוֹיִם רַבִּים אֶל־יְהוָה בַּיּוֹם
הַהוּא וְהָיוּ לִי לְעָם וְשָׁכַנְתִּי
בְּתוֹכְךָ וַיִּדְעַתְּ כִּי־יְהוָה צָבָאוֹת
שְׁלַחְנִי אֵלֶיךָ :



Vayeshev (Zechariah 2:14-17)

¹⁶ *ADONAI* will inherit Judah as His portion in the holy land and will once again choose Jerusalem.

וְנָחַל יְהוָה אֶת־יְהוּדָה חֶלְקוֹ עַל
אֲדָמַת הַקֹּדֶשׁ וּבָחַר עוֹד
בְּיְרוּשָׁלַם :

¹⁷ Be silent before *ADONAI*, all flesh, for He has aroused Himself from His holy dwelling.”

הִס כָּל בָּשָׂר מִפְּנֵי יְהוָה כִּי יַעֲזוֹר
מִמְעוֹן קֹדְשׁוֹ :



Vayeshev (Zechariah 4:1-7)

1 Then the angel who had been speaking with me returned and woke me – like a man who is wakened from his sleep.

2 He asked me, ‘What do you see?’ I replied, ‘Behold, I see a solid gold menorah with its bowl at the top of it, and its seven lamps on it with seven pipes for the lamps that are on the top of it.

3 Also two olive trees are by it, one on the right side of the bowl and the other on the left side of it.’

וַיָּשָׁב הַמַּלְאָךְ הַדֹּבֵר בִּי וַיַּעִירֵנִי
כְּאִישׁ אֲשֶׁר-יֵעוֹר מִשְׁנָתוֹ:

וַיֹּאמֶר אֵלַי מָה אַתָּה רֹאֶה
רְאִיתִי וְהִנֵּה [וְאָמַר] וַיֹּאמֶר
מְנוֹרַת זָהָב כְּלָה וְגִלָּה
עַל-רֵאשָׁה וְשִׁבְעָה נִרְתִּיהָ
עָלֶיהָ שִׁבְעָה וְשִׁבְעָה מוֹצְקוֹת
לְנֵרוֹת אֲשֶׁר עַל-רֵאשָׁה:

וְשְׁנַיִם זֵיתִים עָלֶיהָ אֶחָד מִיְמִין
הַגִּלָּה וְאֶחָד עַל-שְׂמֹאלָהָ:



Vayeshev (Zechariah 4:1-7)

4 Then I responded by saying to the angel speaking with me, 'What are these, my Lord?'

5 The angel who spoke with me responded by asking me, 'You do not know what these are?' I replied, 'No, my Lord.'

6 Then he responded to me by saying, 'This is the word of Adonai to Zerubbabel saying: "Not by might, nor by power, but by My Ruach!" says Adonai - Tzva'ot .

וְאָעַן וָאָמַר אֶל הַמַּלְאָךְ הַדֹּבֵר
בִּי לֵאמֹר מָה אֵלֶּה אֲדֹנָי:

וַיַּעַן הַמַּלְאָךְ הַדֹּבֵר בִּי וַיֹּאמֶר
אֵלַי הֲלוֹא יִדְעַתְּ מָה הֵמָּה אֵלֶּה
וָאָמַר לֹא אֲדֹנָי:

וַיַּעַן וַיֹּאמֶר אֵלַי לֵאמֹר זֶה
דְּבַר־יְהוָה אֶל־זְרֻבָּבֶל לֵאמֹר
לֹא בְחַיִל וְלֹא בְכֹחַ כִּי
אִם־בְּרוּחִי אָמַר יְהוָה צְבָאוֹת:



Vayeshev (Zechariah 4:1-7)

7 “What are you, great mountain?
Before Zerubbabel you will
become a plain. He will bring out
the capstone with shouts of
“Grace, grace” to it.”

מִי־אַתָּה הַר־הַגָּדוֹל לְפָנַי
זֶרְבָבֶל לְמִישֵׁר וְהוֹצִיא
אֶת־הָאֶבֶן הָרִאשׁוֹנָה תְּשֹׂאוֹת חַן
חַן לָהּ:



Vayeshev (John 10:22-30)

²² Then came *Hanukkah*; it was winter in Jerusalem

²³ *Yeshua* was walking in the Temple around Solomon's Colonnade.

²⁴ Then the Judean leaders surrounded Him, saying, "How long will You hold us in suspense? If You are the Messiah, tell us outright!"

²⁵ *Yeshua* answered them, "I told you, but you don't believe! The works I do in My Father's name testify concerning Me

²⁶ But you don't believe, because you are not My sheep

²⁷ My sheep hear My voice. I know them, and they follow Me.



Vayeshev (John 10:22-30)

²⁸ I give them eternal life! They will never perish, and no one will snatch them out of My hand.

²⁹ My Father, who has given them to Me, is greater than all. And no one is able to snatch them out of the Father's hand.

³⁰ I and the Father are one.”



Vayeshev (John 10:37-38)

³⁷ “If I don’t do the works of My Father, don’t believe Me!

³⁸ But if I do, even if you don’t trust Me, trust the deeds. Then you may come to know and continue to understand that the Father is in Me, and I am in the Father.”



Torah Blessings

After the Torah Reading

Baruch ata adonai, eloheinu melech ha-olam.

Asher natan lanu torat emet. V'chayey olam

natah b'tocheynu. Baruch ata adonai noteyn

ha-torah. (Cong.-Amen)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר נתן לנו תורת אמת. וחי עולם

נתע בתוכנו. ברוך אתה יי. נתן

התורה: (Cong.-אמן)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לפני בני ישראל על פי יי
בִּיד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא

וּבְזִמְן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

v'yit-romam v'yit-na'sey v'yit-hadar

v'yit-aleh v'yit-halal sh'mey d'kud'sha

(Cong.-*b'rich hu*). *L'eyla min*

kol bir'chata v'shira-ta

tush-b'hata v'ne-hemata da'amiran

b'alma, v'imru amen. (Cong.-Amen)

(Cong.-

**יְהִי שֵׁמֶה רַבָּא מְבֻרָךְ
לְעַלְמֵי עַלְמֵיָא)**

(Cong.-May His great name be blessed for ever and ever.)

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלַּל שֵׁמֶה דְקֻדְשָׁא

(Cong.-**בְּרִיךְ הוּא**) **לְעַלְמֵי מִן**

כָּל בְּרַכְתָּא וְשִׁירְתָּא

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמְירוֹן

בְּעַלְמָא וְאַמְרוּ אֲמֵן (Cong.-אֲמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) אֱמִן וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) אֱמִן וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא
עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל
הַמּוֹנִים, וְאַנְחָנוּ כּוֹרְעִים
וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנָי מֶלֶךְ
מְלִכֵי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ
הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֶּעַל, וְשִׁכִּינַת עֲזוֹ בְּגַבְהֵי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוּלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיְדַעְתָּ הַיּוֹם וְהִשְׁבַּתְתָּ אֵל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֶּעַל, וְעַל הָאָרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמָר, וְהָיָה יְיָ

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שָׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options



Let Us Adore

**Let us adore, the ever living God
And render praise unto Him (2x)**

**Who spread out the heavens,
And established the earth,
And whose glory is revealed in the heavens above.**

**And whose greatness is manifest
Throughout all the earth.
He is our God,
There is none else.**



Mayim

U-sh'av-tem ma-yim b'sa-son

Mi-mai-ney ha-Y'shua (2x)

Ma-yim, ma-yim, ma-yim, ma-yim

Hey ma-yim b'sa-son (2x)

Hey, hey, hey, hey

Ma-yim, ma-yim, ma-yim ma-yim

Ma-yim, ma-yim b'sa-son (2x)

וּשְׁאַבְתֶּם מַיִם, בְּשִׂשׂוֹן,

מִמַּעַיְנֵי הַיְשׁוּעָה.

מַיִם, מַיִם, מַיִם, מַיִם,

הֵי מַיִם, בְּשִׂשׂוֹן.

הֵי, הֵי, הֵי, הֵי,

מַיִם, מַיִם, מַיִם, מַיִם,

מַיִם, מַיִם, בְּשִׂשׂוֹן.

Translation:

“With joy you shall draw water from the wells of salvation.”

Isaiah 12:3

