

#### תפלה Ma Tovu



Ma tovu oha-lecha Ya'akov, mish-k'notecha
Yisra'el. Va'ani b'rov has-decha, avo
beytecha, eshta-haveh el heychal kod'sh'cha
b'yira-techa.

מַה טֹבוּ אֹהליךּ יַעקֹב מִשׁכּנֹתֶיךְ ישׂראֵל: וַאֲנִי בּרֹב חַסדּךָ אבוּא ביתֶךְ אֶשׁתַּחֲוֶה אֶלהֵיכל קדשׁךְ ביראתֶך:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael.* As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.





You are here moving in our midst I worship You, I worship You You are her working in this place I worship You, I worship You

(You are) Waymaker, Miracle Worker, Promise Keeper
Light in the darkness my God that is who You are

#### VERSE 2

You are here touching every heart I worship You, I worship You You are here healing ev'ry heart I worship You, I worship You You are here turning lives a - round
I worship You, I worship You
You are here mending ev'ry heart
I worship You, yeah I worship You Lord

Even when I don't see it You're working Even when I don't feel it You're working You never stop You never stop working You never stop You never stop working





Sing to God O kingdoms of the earth Sing praise to the Lord. (2x)

To Him who rides the ancient skies, Who thunders with mighty voice, Whose majesty is over Israel, Whose power is in the skies;

You are awesome! You are awesome, O God! (2x)



#### We Will Dance

Sing a song of celebration
Lift up a shout of praise
For the Bridegroom will come
The glorious One
And oh, we will look on His face
We'll go to a much better place.

Dance with all your might
Lift up your hands and clap for joy
The time's drawing near
When He will appear
And oh, we will stand by His side
A strong, pure spotless Bride.

#### **Chorus:**

We will dance on the streets that are golden The glorious Bride and the great Son of Man From every tongue and tribe and nation Will join the song of the Lamb.





Shema Yisrael, Adonai eloheinu, Adonai echad שׁמַע ישׂראֵל יהוָה אֱלֹהֵינוּ יהוָה אֶחד

Hear O Israel, the LORD our God, the LORD is one.

Baruch shem k'vod malchuto I'olam va'ed ברוּךְ שׁם כּבוֹד מַלכוּתוֹ לעוֹלם וַעד

Blessed be the Name whose glorious kingdom is for ever and ever.

#### V'ahavta וְאָהַבתּ



V'ahavta eyt Adonai Elohecha b'chol l'vav'cha u'v'chol nafshecha u-v'chol m'odecha. V'hayu had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shochb'cha uv-kumecha. Uk-shartam l'ot al yadecha v'hayu l'totafot beyn eynecha. Uch-tavtam al m'zuzot beytecha uvi-sharecha.

ואהַבתּ אֵת יהוֹה אֱלֹהֶידְ בּכל לבבדְ וֹבכל נפשׁדְ וֹבכל מאֹדֶדְ: וֹהִיוּ הַדְּברִים האֵלֹה אֲשֶׁר אנכי מצוּדְ הַיּוֹם על לבבדְ: ושִׁננתּם לבנֶידְ ודְבּרתּ בּם בּשְׁבתּדְ בִּביתֶדְ וֹבלכתּדְ בדֶּרֶדְ וֹבשׁכבּדְ וֹבקוֹמֶדְ: וֹקשַׁרתּם לאוֹת על ידֶדְ וֹהִיוּ לטטפת בִּין עִינֵידְ: וֹכתַבתּם על מזזות בִּיתֶדְ וֹבשׁערָידְ:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

### Yeshua is Supreme





- <sup>15</sup> He is the image of the invisible God, the firstborn of all creation.
- in heaven and on earth, the seen and the unseen, whether thrones or angelic powers or rulers or authorities.

All was created through Him and for Him.

- <sup>17</sup> He exists before everything, and in Him all holds together.
- <sup>18</sup> He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.
- <sup>19</sup> For God was pleased to have all His fullness dwell in Him
- <sup>20</sup> and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!

### Song of the Beautiful Bride



Michael Farren, Paul Wilbur, and Steve Merkel

#### Verse 1:

There is a noise there is a sound
There is a cry from the depths of our hearts
Heaven come down
Will not be silenced can't be contained
The cry of a people a priesthood a nation
Called by Your name

#### **Chorus:**

Out of the darkness redeemed from the night Bathed in His glory reflecting His light Oh what a beautiful bride From every nation from every tribe Clothed in His righteousness fully alive Hear the song of the beautiful bride

#### Verse 2:

Oh what a mystery how great the love Calls to the broken, the orphan, the chosen Making us one And under His banner united we stand Bearing the goodness the beautiful mercy Of our Great I Am

#### **Bridge:**

Singing how great and marvelous are all Your deeds
Nations will come and bow down at Your feet
Glory to You Lord of All King of all kings



### Ayn Kamocha אֵין כּמְוֹדָ

Ayn Kamocha va'elohim Adonai אַין כּמוֹךְ באֱלֹהִים אֲדֹנָי v'ayn k'ma'asecha מַלכוּתדְ מֵלכוּת כּל עלמִים Malchut'cha malchut kol olamim מַלכוּתדְ מֵלכוּת כּל עלמִים עם שלתך בכל דור וַדֹר וַדָּר וַדָּר.

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, adonai yim'loch l'olam va'ed.

ייָ מֶלךְ ייָ מלךְ ייַ ימלךְ לעֹלם וָעד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



#### Key Mitzion כי מציון

Va'yihee bin'soa ha-aron va-yomer Moshe. ויהי בנסע הארן ויאמֶר משֶה. Kuma Adonai v'yafutzu oyvecha, v'yanusu קומה יי ויפצו איביך וינסו m'sanecha mi-panecha.

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah

כי מציון תַּצא תורה

u-d'var adonai miy'rushalayim.

ודבר יהוַה מִירוּשלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah

ברוּךְ שֶׁנְתַן תּוֹרה

l'amo yisrael biyk-dushato

לעמו ישראל בקדשתו:

Blessed be he who in his holiness gave the Torah to his people Israel

# B'rich Sh'meh Blessed is the Name



בָּהּ אֲנָא רָחִיץ וְלִשְׁמֵהּ קַדִּישָׁא יַקִּירָא . אֲנָא אֵמַר תֻּשְׁבְּחָן יְהֵא רַעֲוָא קֶדָמָךְ דְּתִפְתַּח לִבָּאִי בְּאוּרַיְתָא וְתַשְׁלִים מִשְׁאֲלִין דְּלִבָּאי וְלִבָּא דְכָל עַמָּךְ יִשּרָאֵל לְטַב וּלְחַיִּין וְלִשְׁלָם יִּיִן וְלִשְׁלָם

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Bei ana rachetz.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita. V'tashlim mish'alin d'liba'l V'liba d'chol amach Yisrael. L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

### Torah Blessings

#### Before the Torah Reading

Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

(ברוך ייָ המברָך לעולם וְעד)-Cong

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam. Asher bachar banu mikol ha-amim v'natan lanu et torato. Baruch ata adonai. Noteyn hatorah. (Cong.-Amen) בּרוּךְ אַתּה ייָ אֱלֹהֵינוּ מֶלֹךְ העוֹלם. אֲשֶׁר בּחַר בּנוּ מִכּל העמִים ונְתַן לנוּ אֶת תּוֹרתוֹ. בּרוּךְ אַתּה ייָ. נוֹתֵן הַתּוֹרה: (בּרוּךְ אַתּה ייָ. נוֹתֵן הַתּוֹרה:

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



## Noach (Genesis 11:1-9)



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<sup>7</sup>Come! Let Us go down and confuse their language there, so that they will not understand each other's language."

<sup>8</sup> So *ADONAI* scattered them from there over the face of the entire land, and they stopped building the city.

<sup>9</sup>This is why it is named Babel, because *ADONAI* confused the languages of the entire world there, and from there *ADONAI* scattered them over the face of the entire world.

הָבָה גַּרְדָה וְגָבְלָה שָׁם שְּׁפָתָם אֲשֶׁר לֹא יִשְׁמְעוּ אִישׁ שְׂפַת רֵצֵהוּ:

וַיָּפֶץ יְהוָה אֹתָם מִשָּׁם עַל־פְּגֵי כָל־הָאָרֶץ וַיַּחְדְּלוּ לִבְנֹת הָעִיר:

עַל־כֵּן קָרָא שְׁמָהּ בָּבֶל כִּי־שָׁם בָּלַל יְהנָה שְׁפַת כָּל־הָאָרֶץ וּמִשָּׁם הֶפִיצָם יְהנָה עַל־פְּנֵי כָּל־הָאָרֶץ:



### Noach (Isaiah 54:14-17)

14 "In righteousness you will be established. You will be far from oppression —for you will not fear — and from terror — for it will not come near you.

**15** Behold, anyone fiercely attacking is not from Me. Whoever stirs up strife with you will fall because of you.

בִּצְדָקָה תִּכּוֹנָנִי רַחֲקִי מֵעֹשֶׁק כִּי־לֹא תִירָאִי וּמִמְחִתָּה כִּי לְא־תִקְרַב אֵלָיִדְ:

הֵן גּוֹר יָגוּר אֶפֶס מֵאוֹתִי מִי־גָר אִתָּדְ עָלַיִדְ יִפְּוֹל:



### Noach (Isaiah 54:14-17)

16 Behold, I created the smith who blows the fire of coals and produces a weapon for its work, and I created the destroyer to ruin.

17 No weapon formed against you will prosper and you will condemn every tongue that rises against you in judgment. This is the heritage of Adonai 's servants — their vindication is from Me." It is a declaration of Adonai.

אָנֹכִי בָּרָאתִי חָרָשׁ [הְנֵּה]הן נפֵחַ בְּאֵשׁ כֶּּחָם וּמוֹצִיא כְלִי לְמַעֲשֵׁהוּ וְאָנֹכִי בָּרָאתִי מַשְׁחִית לִחַבֵּל:

כָּל־כְּלִי יוּצַר עָלַיִךְ לֹא יִצְלָח וְכָל־לָשׁוֹן תָּקוּם־אִתָּךְ לַמִּשְׁפָּט תַּרְשִׁיעִי זֹאת נְחֲלַת עַבְדֵי יְהֹוָה וְצִדְקָתָם מֵאִתִּי נְאֻם־יְהֹוָה:



### Noach (Isaiah 55:3-5)

3 Incline your ear and come to Me. Listen, so that your soul may live. I will make an everlasting covenant with you, the trustworthy loyalty to David.

4 Behold, I made him a witness to the peoples,

a leader and commander for the peoples.

5 Behold, you will summon a nation you do not know, and a nation that did not know you will run to you, because of *ADONAI* your God and the Holy One of Israel, for He has glorified you."

הַטּוּ אָזְנְכֶם וּלְכוּ אֵלֵי שִׁמְעוּ וּתְחִי נַפְשְׁכֶם וְאֶכְרְתָה לָכֶם בְּרִית עוֹלָם חַסְדֵי דָוָד הַנֵּאֱמָנִים:

הֵן עֵד לְאוּמִים נְתַתִּיו נָגִיד וּמְצֵוֵה לִאָמֵים:

הֵן גּוֹי לְא־תֵדַע תִּקְרָא וְגוֹי לְא־יְדָעוּךְ אֵלֶיךְ יָרוּצוּ לְמַעַן יְהֹוָה אֶלהֶיךְ וְלִקְדוֹשׁ יִשְׂרָאֵל כִּי פִּאֲרָךְ: אֱלֹהֶיךְ וְלִקְדוֹשׁ יִשְׂרָאֵל כִּי פִּאֲרָךְ:



### Noach (1 Peter 4:7-19)

<sup>7</sup>Now the end of all things is near. So be self-controlled and soberminded for prayer.

<sup>8</sup> Above all, keep your love for one another constant, for "love covers a multitude of sins."

<sup>9</sup> Be hospitable one to another without grumbling.

<sup>10</sup> As each one has received a gift, use it to serve one another, as good stewards of the many-sided grace of God.

<sup>11</sup> Whoever speaks, let it be as one speaking the utterances of God. Whoever serves, let it be with the strength that God supplies. So in all things may God be glorified through Messiah *Yeshua*—all glory and power to Him forever and ever! Amen.



### Noach (1 Peter 4:7-19)

<sup>12</sup> Loved ones, do not be surprised at the fiery ordeal taking place among you to test you—as though something strange were happening to you.

<sup>13</sup> Instead, rejoice insofar as you share in the sufferings of Messiah, so that at the revelation of His glory you may also rejoice and be glad.

<sup>14</sup> If you are insulted for the name of Messiah, you are fortunate, for the Spirit of glory and of God rests on you.

<sup>15</sup> For let none of you suffer as a murderer or thief or evildoer or as a troublemaker.

<sup>16</sup> But if anyone suffers for following Messiah, let him not be ashamed, but let him glorify God in this name.

<sup>17</sup> For the time has come for judgment to begin with the house of God. If judgment begins with us first, what will be the end for those who disobey the Good News of God?



### Noach (1 Peter 4:7-19)

<sup>18</sup> Now, "if it is hard for the righteous to be saved, what shall become of the ungodly and the sinner?"

<sup>19</sup>So then, those who suffer according to God's will—let them trust their souls to a faithful Creator while continuing to do good.





Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn

ha-torah. (Cong.-Amen)

בּרוּךְ אַתּה יי אֱלֹהֵינוּ מֶלֹךְ העוֹלם. אֲשֶׁר נתַן לנוּ תּוֹרִת אֶמִת. וחַיֵּי עוֹלם נתַע בּתוֹכנוּ. בּרוּךְ אַתּה יי. נוֹתֵן הַתּוֹרה: (.Cong-אמֵן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)

### V'zot hatorah וואת הַתּוֹרָה



(This is the Torah)

V'zot hatorah asher sam moshe lifnay b'nay yisrael al-piy adonai b'yad moshe וזֹאת הַתּוֹרה אַשֶּׁר שֹׁם משֶׁה לפני בּנִי ישׂראֵל על פּי ייָ בּיַד משׁ

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.





Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.

עץ חַיים הִיא למַחֲזקִים בּהּ ותמכיה מושאר: דרכיה דרכי נעם וכל נתיבותיה שלום: הַשִּׁיבנו יהוָה אֵלידְ ונְשוּבה חַדֵּשׁ יָמֵינוּ כַּקָדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



#### Kaddish

Yit-gadal v'yit-kadash sh'mey raba, יתגַדַל ויתקדַשׁ שׁמֶהּ רַבּא (אמֶן-Cong.) (Cong.-Amen) בעלמא די ברא כרעותה b'alma di v'ra kirutey ויַמלידְ מַלכוּתָהּ ויַצמַח v'yam'lich malchutey, v'yatzmach פרקנה ויקרב משיחה (אמון) pur-kaney vi-karev m'shi-chay (Amen) בחייכון וביומיכון ובחיי b'chaye-chon u-v'yomey-chon u-v'chayey דכל בית ישראל בעגלא d'chol beyt Yisra'el, ba'agala ובזמן קריב ואמרו u-viz'man kariv v'imru. (מְעָרָ) Cong.) (Cong.-Amen)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



#### Kaddish

(Cong.-Y'hey sh'mey raba m'vorach I'olam u-l'almey almaya.)

יהֵא שׁמֵהּ רַבּא מברַךְ לעלם וּלעלמֵי עלמֵיָא)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

v'yit-romam v'yit-na'sey v'yit-hadar

v'yit-aleh v'yit-halal sh'mey d'kud'sha

(Cong.-b'rich hu). L'eyla min

kol bir'chata v'shira-ta

tush-b'hata v'ne-hemata da'amiran

b'alma, v'imru amen. (Cong.-Amen)

v'yit-na' v'yit-na'sey v'yit-hadar

γ'yit-na'sey v'yit-hadar

γ'yit-na'sey v'yit-hadar

γ'yit-na'sey v'yit-hadar

γ'yit-na'sey v'yit-hadar

γ'yit-aleh v'yit-na'sey v'yit-hadar

γ'yit-aleh v'yit-na'sey v'yit-hadar

γ'yit-aleh v'yit-na'sey v'yit-hadar

γ'yit-aleh v'yit-halal sh'mey d'kud'sha

γ'yit-aleh v'yit-halal sh'mey d'k

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



#### Kaddish

Y'hey sh'lama raba min sh'maya

v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen) (אמרו אמן Cong.) אמן ראַל ואָמרוּ אמן

יהֵא שׁלמא רַבּא מְן שׁמַיָּא

וחיים עלינוּ ועל כּל

May there be abundant peace from heaven, and life for us and for all

Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

ya'aseh shalom aleynu v'al kol

עשה שלום במרומיו הוא

יַעשַה שלום עלינו ועל כּל

Yisra'el v'imru amen. (Cong.-Amen) (אֶמֶרוּ אמֶן -cong.) ישׂראֵל ואָמרוּ אמֶן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

#### עלינו Aleinu



Aleinu l'shabe-ach la-adon hakol. lateyt g'dulah l'yotzer b'rey-shit, shelo asanu k'goyei ha-aratzot, v'lo samanu k'mish'p'chot ha-adamah, shelo sam chelkeynu kahem, v'goraleynu k'chol hamonam. Va-anachnu kor-im umish-tachavim u-modim, lifnei melech malchei ham-lachim, hakadosh baruch hu.

עַלֵינוּ לִשְבֵּחַ לַאַדוֹן הַכֹּל, לַתֵּת גְדַלָּה לִיוֹצֵר בְּרָאשִית, שֵׁלֹא עשַנוּ כִּגוֹיֵי הַאָרַצוֹת, וַלֹא שַׁמֵנוּ כִּמִשִּׁפְּחוֹת הָאֲדָמָה, שֵׁלֹא שָׂם חַלַקְנוּ כָּהֶם, וְגֹרָלֵנוּ כִּכָּל הַמוֹנַם, וַאַנַחנוּ כּוֹרְעִים וּמִשְׁתַּחֵוִים וּמוֹדִים, לִפְנֵי מֵלֵדְ מַלְכֵי הַמִּלְכִים, הַקַּדוֹשׁ בַּרוּדְּ הוא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

#### עלינו Aleinu



Shehu noteh shamayim v'yosed aretz, u-moshav y'karo bashamayim mima-al, ush-chinat uzo b'gav-hei m'romim, hu eloheinu ein od. Emet malkenu, efes zulato, kakatuv b'torato. V'yada-ta hayom vahasheyvota el l'vavecha, ki Adonai hu ha-elohim bashamayim mima-al, v'al ha-aretz mitachat, ein od.

שהוא נוטה שמים ויסד אָרֵץ, וּמוֹשַׁב יִקָרוֹ בַּשָּׁמֵיִם מְמַעַל, וּשְׁכִינַת עָזּוֹ בִּגָבְהֵי מרומים, הוא אֱלהֵינוּ אֵין עוד. אֱמֶת מַלְבֵּנוּ, אֱפֶס זוּלַתוֹ, כַּכַּתוּב בָּתוֹרַתוֹ: ויַדַעתַ הַיּוֹם וַהַשֶּבת אֱל לַבָבֵדָ, כִּי יִיָ הוּא הָאֵלֹהִים בַּשָּׁמֵים מְמֵעַל, וְעַל הָאָרֵץ מַתַּחַת, אֵין עוד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.





#### Therefore, we hope in:

Yeshua, though existing in the form of God, did not consider being equal to God a thing to be grasped. But He emptied Himself taking on the form of a slave, becoming the likeness of men and being found in appearance as a man. He humbled Himself becoming obedient to the point of death, even death on a cross. For this reason God highly exalted Him and gave Him the name that is above every name, that at the name of Yeshua every knee should bow, in heaven and on the earth and under the earth, and every tongue profess that Yeshua the Messiah is Lord to the glory of God the Father.

### עלינו Aleinu



V'ne-emar, v'hayah Adonai I'melech al kol ha-aretz, bayom hahu yi-hyeh Adonai echad, ush-mo echad. וְגָאֶמַר, וְהָיָה יְיָ למֶלֶך עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד, וּשְמוֹ אֶחָד.

And it is said, "And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.





Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יברֶכךּ ייָ וישמרֶךּ: יָאֵר ייָ פּנְיו אֵלידְ ויחֵנ: ישא ייָ פּנְיו אֵלידְ ויָשֵׁם לךּ שׁלום: ויָשֵׁם לדְ שׁלום:

The Lord bless thee, and keep thee: The Lord make his face shine upon thee, and be gracious unto thee: The Lord lift up his countenance upon thee, and give thee peace.



# **Options**

#### Let the Weight of Your Glory Fall

**Steve Merkel** 



Spirit of the sov'reign Lord Come and make Your presence known Reveal the glory of the Living God

#### **CHORUS**

Let the weight of Your glory cover us
Let the life of Your river flow
Let the truth of Your kingdom reign in
us
Let the weight of Your glory
Let the weight of Your glory fall

#### **BRIDGE**

We do not seek Your hand
We only seek Your face
We want to know You
We want to see You
Reveal Your glory in this place