



Shabbat Service

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October 17, 2020 ✧ 29 Tishrei 5781

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha מַה טֹבו אֱהֲלֶיךָ יַעֲקֹב מִשְׁפִּנְתֶּיךָ
Yisra'el. Va'ani b'rov has-decha, avo יִשְׂרָאֵל: וְאֲנִי בְרַב חֲסֵדֶךָ אָבוֹא
beytecha, eshta-haveh el heychal kod'sh'cha בֵּיתְךָ אֲשֶׁתְּחֹה אֶל־הַיְכָל קֹדֶשְׁךָ
b'yira-techa. בִּירְאֶתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.**

Hu Yavo

Joshua Aaron



He will return to Jerusalem
Zion's King will restore the land
The clouds will part and our King will descend
With fire in His eyes, seven stars in His right hand.

We know He came, the Lamb who was slain
He'll come again, our conquering King
On that day His sword will go forth
To take back and restore what belongs...
What belongs to our Lord!
(Refrain)

The bride will go forth to the ends of the earth
Preparing the way of the Lord
Beckoning the day when Israel will say...
Baruch haba b'shem Adonai!
(Refrain)

Refrain:

Hu yavo, yavo, Hu yavo, Yeshua
(He will come)

Ending:

Bo Yeshua, bo!
(Come Yeshua, come)



Whom Shall I Fear (The God of Angel Armies)

You hear me when I call
You are my morning song
Though darkness fills the night
It cannot hide the light
Whom shall I fear

You crush the enemy
Underneath my feet
You are my sword and shield
Though troubles linger still
Whom shall I fear
My strength is in your name

For you alone can save
You will deliver me
Yours is the victory
Whom shall I fear?
Whom shall I fear?

CHORUS:

I know who goes before me
I know who stands behind
The God of angel armies
Is always by my side
The one who reigns forever
He is a friend of mine
The God of angel armies
Is always by my side

BRIDGE:

And nothing formed against me shall stand
You hold the whole world in your hands
I'm holding on to your promises
You are faithful
You are faithful



How Great Is Our God

Chris Tomlin, Ed Cash, Jesse Reeves

The Splendor of the King

Clothed in Majesty

**Let all the earth rejoice, all the
earth rejoice**

**He wraps Himself in Light and
darkness tries to hide**

**And trembles at His voice,
trembles at His voice**

Chorus

How Great is our God

Sing with me how great is our God

All will see how great,

How great is our God

Ki Gadol Elohai

Shiru Ki Gadol Elohai

Kol Echad Yir'eh

Ki Gadol Elohai



How Great Is Our God

Chris Tomlin, Ed Cash, Jesse Reeves

**Age to age He stands
And time is in His hands
Beginning and the end, beginning and the end
*Shem me'al Kol Shem, Yeshua Hu Adon
Seh Ha'Elohim, Seh Ha'Elohim***

You're the Name above all names	<i>Shem me'al Kol Shem</i>
You are worthy of all praise	<i>Atah Raut L'hallel</i>
My heart will sing how great is our God	<i>Libi Ashir Ki Gadol Elohai</i>

How Great is our God	<i>Ki Gadol Elohai</i>
Sing with me how great is our God	<i>Shiru Ki Gadol Elohai</i>
All will see how great,	<i>Kol Echad Yir'eh</i>
How great is our God	<i>Ki Gadol Elohai</i>

Shema שְׁמַע
Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-
b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברתם בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפות בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!



The Blessing (Numbers 6:24-26)

Kari Jobe, Cody Carnes

The LORD bless you
And keep you
Make his face to shine upon you
And be gracious to you
The LORD turn His face toward you
And give you peace

*Yevarechecha Adonai v'yishmerecha
Yaer Adonai panav eleicha vichuneka
Yisah Adonai panav eleicha
V'yasem l'cha Shalom*

Amen

May His favor be upon you
And a thousand generations
And your family
And your children
And their children
And their children

May His presence go before you
And behind you, and beside you
All around you
And within you
He is with you
He is with you

In the morning, in the evening
In your coming, and your going
In your weeping
And rejoicing
He is for you
He is for you



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כַּמַּעֲשֵׂיךָ:

Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, יי מֶלֶךְ יי מַלְאָךְ
adonai yim'loch l'olam va'ed. יי יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. ויהי בנסע הארון ויאמר משה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קומה יי ויפצו איביך וינסו
m'sanecha mi-panecha. משנאיך מפניך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah כי מציון תצא תורה
u-d'var adonai miy'rushalayim. ודבר יהוה מירושלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah ברוך שנתן תורה
l'amo yisrael biyk-dushato לעמו ישראל בקדשותו:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּהַאֲנָא רַחִיץ
וְלִשְׁמֵהּ קַדִּישָׁא יִקְיָרָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתַשְׁלִים מִשְׁאָלֵין דְּלִבָּאֵי וְלִבָּא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלַחַיִּין וְלִשְׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



B'reishiyt (Genesis 1:1-5)

1 In the beginning God created the heavens and the earth.

בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת
הַשָּׁמַיִם וְאֶת הָאָרֶץ :

2 Now the earth was chaos and waste, darkness was on the surface of the deep, and the Ruach Elohim was hovering upon the surface of the water.

וְהָאָרֶץ הִיְתָה תְהוֹ וְבִהוּ וְחֹשֶׁךְ
עַל־פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים
מְרַחֶפֶת עַל־פְּנֵי הַמַּיִם :

3 Then God said, "Let there be light!" and there was light.

וַיֹּאמֶר אֱלֹהִים יְהִי־אֹר
וַיְהִי־אֹר :



B'reishiyt (Genesis 1:1-5)

4 God saw that the light was good.
So God distinguished the light
from the darkness.

וַיֵּרָא אֱלֹהִים אֶת־הָאֹר כִּי־טוֹב
וַיַּבְדֵּל אֱלֹהִים בֵּין הָאֹר וּבֵין
הַחֹשֶׁךְ:

5 God called the light “day,” and
the darkness He called “night.” So
there was evening and there was
morning – one day.

וַיִּקְרָא אֱלֹהִים לְאֹר יוֹם וּלְחֹשֶׁךְ
קֶרָא לַיְלָה וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר
יוֹם אֶחָד:



B'reishiyt (Isaiah 42:1-7)

¹ Behold My servant, whom I uphold.
My Chosen One, in whom My soul delights.
I have put My *Ruach* on Him,
He will bring justice to the nations.

² He will not cry out or raise His voice,
or make His voice heard in the street.

³ A bruised reed He will not break.
A smoldering wick He will not snuff out.
He will faithfully bring forth justice.

הוּ עֲבָדִי אֶתְמַדְּבוּ בְּחִירִי רָצְתָה
נַפְשִׁי נָתַתִּי רוּחִי עָלָיו מִשְׁפָּט
לְגוֹיִם יוֹצִיא:

לֹא יִצְעַק וְלֹא יִשָּׂא וְלֹא יִשְׁמִיעַ
בַּחוּץ קוֹלוֹ:

קָנָה רָצוּץ לֹא יִשְׁבּוֹר וּפְשֻׁתָה
כִּהְיָה לֹא יִכְבֶּנֶה לְאַמַּת יוֹצִיא
מִשְׁפָּט:



B'reishiyt (Isaiah 42:1-7)

⁴ He will not be disheartened or crushed
until He establishes justice on earth.

The islands will wait for His *Torah*.

⁵ Thus says God, *ADONAI*,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it,
and *Ruach* to those who walk in it—

לֹא יִכָּהֵה וְלֹא יִרוּץ עַד־יִשְׁשִׁים
בְּאָרֶץ מְשֻׁפָּט וּלְתוֹרָתוֹ אֲיִים
יִיחִילוּ:

כֹּה־אָמַר הָאֵל יְהוָה בּוֹרֵא
הַשָּׁמַיִם וְנוֹטִיָּהֶם רִקַּע הָאָרֶץ
וְצִאֲצָאֶיהָ נָתַן נְשָׁמָה לָעָם עָלֶיהָ
וְרוּחַ לַהֲלֻכִים בָּהּ:



B'reishiyt (Isaiah 42:1-7)

⁶“I, *ADONAI*, called You in
righteousness,
I will take hold of Your hand,
I will keep You and give You
as a covenant to the people,
as a light to the nations,
⁷by opening blind eyes,
bringing prisoners out of the
dungeon,
and those sitting in darkness out
of the prison house.

אָנִי יְהוָה קָרָאתִיךָ בְּצֶדֶק
וְאֶחֱזַק בְּיָדְךָ וְאַצְרֶךָ וְאַתְנַדֶּךָ
לְבְרִית עִם לְאוֹר גּוֹיִם :

לְפַקֵּחַ עֵינַיִם עֹרֹת לְהוֹצִיא
מִמְסַגֵּר אֲסִיר מִבַּיִת כָּלֵא יֹשְׁבֵי
חֹשֶׁךְ :



B'reishiyt (Colossians 1:15-17)

¹⁵ He is the image of the invisible God,
the firstborn of all creation.

¹⁶ For by Him all things were created –
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.

All was created through Him and for Him.

¹⁷ He exists before everything,
and in Him all holds together.



B'reishiyt (Revelation 21:1-5)

¹ Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

² I also saw the holy city – the New Jerusalem – coming down out of heaven from God, prepared as a bride adorned for her husband.

³ I also heard a loud voice from the throne, saying,
“Behold, the dwelling of God is among men,

and He shall tabernacle among them.

They shall be His people,
and God Himself shall be among them

and be their God.



B'reishiyt (Revelation 21:1-5)

⁴ He shall wipe away every tear
from their eyes,
and death shall be no more.
Nor shall there be mourning or
crying or pain any longer,
for the former things have passed
away.”

⁵ And the One seated upon the
throne said, “Behold, I am making
all things new!” Then He said,
“Write, for these words are
trustworthy and true.”

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נתן
התורה: (Cong.-אמן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הִשִּׁיבֵנו יְהוָה אֵלֵינוּ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא

וּבְזִמְן קָרִיב וְאִמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמָא וְלְעַלְמֵי עַלְמֵיָא)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

v'yit-romam v'yit-na'sey v'yit-hadar

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

v'yit-aleh v'yit-halal sh'mey d'kud'sha

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעַלְמָא מִן*

kol bir'chata v'shira-ta

כָּל בְּרַכְתָּא וְשִׁירְתָּא

tush-b'hata v'ne-hemata da'amiran

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמִּירוֹן

b'alma, v'imru amen. (Cong.-Amen)

בְּעַלְמָא וְאָמְרוּ אֱמִין (Cong.-אֱמִין)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) אֱמִן וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) אֱמִן וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא
עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל
הַמּוֹנִים, וְאַנְחָנוּ כּוֹרְעִים
וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנָי מִלְּךָ
מֶלֶכִי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ
הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֵּעַל, וְשִׁכִּינַת עֲזוֹ בְּגִבְהֵי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוּלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיְדַעְתָּ הַיּוֹם וְהִשְׁבַּתְתָּ אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֵּעַל, וְעַל הָאֶרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמָר, וְהָיָה יְיָ

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פניו אֵלֶיךָ ויחַן:

ישא יי פניו אֵלֶיךָ

וישם לך שָׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options

