



## **Shabbat Service**

**October 3, 2020 ✧ 15 Tishrei 5781**



## תפלה *Ma Tovu*

*Ma tovu oha-lecha Ya'akov, mish-k'notecha*      מַה טֹבו אֱהֲלֶיךָ יַעֲקֹב מִשְׁפִּנְתֶּיךָ  
*Yisra'el. Va'ani b'rov has-decha, avo*      יִשְׂרָאֵל: וְאֲנִי בְרַב חֲסֵדְךָ אָבוֹא  
*beytecha, eshta-haveh el heychal kod'sh'cha*      בֵּיתְךָ אֲשֶׁתַּחֲוֶה אֶלֶּהֵיכֵל קֹדֶשְׁךָ  
*b'yira-techa.*      בִּירְאֶתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places  
*Yisrael.* As for me in Your great kindness I will come into your  
house. There I will bow, facing your temple in fear of you Lord.**



## Sukkot Song

*(Z'man Simchatenu!)*

**INTRO: *Hag ha Sukkot ha zeh - z'man simchatenu!***

**This is the time of our rejoicing - *z'man simchatenu***

**This is the time of our rejoicing - *z'man simchatenu***

***Baruch ata- Adonai Eloheynu Melech Ha Olam***

***Shehecheyanu v'kiamianu - v'higgianu lazman hazeh!***

**Halleluia! Sukkot has come! Halleluia!**

**Halleluia! Sukkot has come! Halleluia!**

**Translations:**

**This is Sukkot - the time of our rejoicing!**

**Blessed are You, oh Lord our God,**

**King of the Universe, who has kept us alive**

**And sustained us and permitted us to reach this season!**

# We Will Run

Paul Wilbur



**Now arise O Lord to Your resting place,  
With all Your power and might,  
As we stand here clothed in Your righteousness,  
We will sing and dance for joy  
For You have chosen Zion  
As a place for You to dwell**

## **CHORUS:**

**We will run, we will run  
to the mountain of God,  
We will sound the alarm,  
salvation has come,  
We will dance we will praise,  
we will worship the Name,  
And all will bow before the glory of God**

**You swore an oath unto Abraham,  
Your covenant will stand,  
And on Your throne in Jerusalem,  
You provided a lamb.  
For You have chosen Zion,  
to make Your glory known!**

## **BRIDGE:**

***Hodu L'Adonai ki tov*  
(Give thanks to the L-rd,  
for He is good)**

# All Who Are Thirsty



**To all who are thirsty  
All who are weak  
Come to the fountain  
Dip your heart in the stream of life  
Let your pain and your sorrow  
Be washed away  
In the light of His mercy  
As deep calls out to deep  
We sing...**

**Chorus:  
Come Yeshua come...  
Come Yeshua come...  
*Bo, Yeshua, Bo...*  
*Bo, Yeshua, Bo...*  
Holy Spirit, Come...  
Holy Spirit, Come...**

*Shema* שְׁמַע  
Hear



*Shema Yisrael, Adonai eloheinu,  
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ  
יְהוָה אֶחָד

**Hear O Israel, the LORD our God, the LORD is one.**

*Baruch shem k'vod malchuto  
l'olam va'ed*

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ  
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom  
is for ever and ever.**

## V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha  
u'v'chol nafshecha u-v'chol m'odecha. V'hayu  
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom  
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam  
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-  
b'cha uv-kumecha. Uk-shartam l'ot  
al yadecha v'hayu l'totafot beyn eynecha.  
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך  
ובכל נפשך ובכל מאדך: והיו  
הדברים האלה אשר אנכי מצוך היום  
על לבבך: ושננתם לבניך ודברתם בם  
בשבתך בביתך ובלכתך בדרךך  
ובשכבך ובקומך: וקשרתם לאות  
על ידך והיו לטטפת בין עיניך:  
וכתבתם על מזוזות ביתך ובשעריך:

**And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.**

# Yeshua is Supreme

Corporate Reading Col. 1:15-20



**15 He is the image of the invisible God, the firstborn of all creation.**

**16 For by Him all things were created—  
in heaven and on earth,  
the seen and the unseen,  
whether thrones or angelic powers  
or rulers or authorities.**

**All was created through Him and for Him.**

**17 He exists before everything, and in Him all holds together.**

**18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.**

**19 For God was pleased to have all His fullness dwell in Him**

**20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!**



# Let the Weight of Your Glory Fall

Steve Merkel



**Spirit of the sov'reign Lord  
Come and make Your presence known  
Reveal the glory of the Living God**

## **CHORUS**

**Let the weight of Your glory cover us  
Let the life of Your river flow  
Let the truth of Your kingdom reign in  
us  
Let the weight of Your glory  
Let the weight of Your glory fall**

## **BRIDGE**

**We do not seek Your hand  
We only seek Your face  
We want to know You  
We want to see You  
Reveal Your glory in this place**



## *Ayn Kamocha* אֵין כַּמוֹךָ

*Ayn Kamocha va'elohim Adonai* אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי  
*v'ayn k'ma'asecha* וְאֵין כַּמַּעֲשֵׂיךָ:

*Malchut'cha malchut kol olamim* מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים  
*U-mem-shal-techa b'chol dor va-dor* וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

*Adonai melech, adonai malach,* אֲדֹנָי מֶלֶךְ אֲדֹנָי מַלְאָךְ  
*adonai yim'loch l'olam va'ed.* אֲדֹנָי יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



## כי מציון Key Mitzion

*Va'yihee bin'soa ha-aron va-yomer Moshe.* ויהי בנסע הארון ויאמר משה.  
*Kuma Adonai v'yafutzu oyvecha, v'yanusu* קומה יי ויפצו איביך וינסו  
*m'sanecha mi-panecha.* משנאיך מפניך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

*Key Mi-tsiyon tetse torah* כי מציון תצא תורה  
*u-d'var adonai miy'rushalayim.* ודבר יהוה מירושלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

*Baruch shenatan torah* ברוך שנתן תורה  
*l'amo yisrael biyk-dushato* לעמו ישראל בקדשתו:

Blessed be he who in his holiness gave the Torah to his people Israel

# *B'rich Sh'meh* Blessed is the Name



בְּה אָנָּא רַחִיץ  
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .  
אָנָּא אֵמַר תְּשׁוּבָחַן  
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא  
וְתַשְׁלִים מִשְׁאָלֵין דְּלִבָּאֵי וְלִבָּא דְּכָל עַמְךָ יִשְׂרָאֵל  
לְטַב וְלַחַיִּין וְלִשְׁלָם

*Bei ana rachetz.*

*V'lishmei kadisha yakira.*

*Ana emar tushb'chan.*

*Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.*

*V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.*

*L'tav u'l'cha'in v'lishlam. Amen.*

**"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."**



# Shema for Torah Service

*Shema Yisrael, Adonai Eloheinu,  
Adonai echad*

שִׁמְעוּ יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ  
יְהוָה אֶחָד:

*Echad eloheinu, gadol Adoneinu,  
kadosh sh'mo*

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ  
קְדוֹשׁ שְׁמוֹ:

*Gad'lu la'Adonai iti u-n'rom'ma  
sh'mo yach-dav*

גָּדְלוּ לַיהוָה אֱתֵי וְנִרְוֹמְמָה  
שְׁמוֹ יַחַד:

# Torah Blessings

## Before the Torah Reading



*Barchu et adonai ha-m'vorach.*

ברכו את יי המברך.

Bless the LORD who is to be praised.

*(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.*

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

*Baruch ata adonai, eloheinu melech ha-olam.*

ברוך אתה יי אלהינו מלך העולם.

*Asher bachar banu mikol ha-amim v'natan lanu*

אשר בחר בנו מכל העמים ונתן לנו

*et torato. Baruch ata adonai. Noteyn hatorah.*

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



## Sukkot (Leviticus 23:39-43)

<sup>39</sup> “So on the fifteenth day of the seventh month, when you have gathered in the fruits of the land, you are to keep the Feast of ADONAI for seven days. The first day is to be a *Shabbat* rest, and the eighth day will also be a *Shabbat* rest.

<sup>40</sup> On the first day you are to take choice fruit of trees, branches of palm trees, boughs of leafy trees, and willows of the brook, and rejoice before ADONAI your God for seven days.

אֲדָ בַחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ  
הַשְּׁבִיעִי בְּאַסְפְּכֶם אֶת־תְּבוּאֹת  
הָאָרֶץ תַּחֲגוּ אֶת־חַג־יְהוָה שִׁבְעַת  
יָמִים בַּיּוֹם הָרִאשׁוֹן שַׁבָּתוֹן  
וּבַיּוֹם הַשְּׁמִינִי שַׁבָּתוֹן׃

וּלְקַחְתֶּם לָכֶם בַּיּוֹם הָרִאשׁוֹן  
פְּרִי עֵץ הָדָר כַּפַּת תְּמָרִים וְעֵנָף  
עֵץ־עֵבַת וְעַרְבֵי־נַחַל וּשְׂמַחְתֶּם  
לְפָנַי יְהוָה אֱלֹהֵיכֶם שִׁבְעַת  
יָמִים׃



## Sukkot (Leviticus 23:39-43)

<sup>41</sup> You are to celebrate it as a festival to *ADONAI* for seven days in the year. It is a statute forever throughout your generations – you are to celebrate it in the seventh month.

<sup>42</sup> You are to live in *sukkot* for seven days. All the native-born in Israel are to live in *sukkot*,

<sup>43</sup> so that your generations may know that I had *Bnei-Yisrael* to dwell in *sukkot* when I brought them out of the land of Egypt. I am *ADONAI* your God.”

וְחִגַּתְּם אֹתוֹ חַג לַיהוָה שִׁבְעַת  
יָמִים בַּשָּׁנָה חֻקַּת עוֹלָם  
לְדֹרֹתֵיכֶם בַּחֹדֶשׁ הַשְּׁבִיעִי תַחֲגֹוּ  
אֹתוֹ:

בַּסֻּכּוֹת תִּשְׁבוּ שִׁבְעַת יָמִים  
כָּל־הָאֶזְרָח בְּיִשְׂרָאֵל יִשְׁבוּ  
בַּסֻּכּוֹת:

לְמַעַן יִדְעוּ דֹרֹתֵיכֶם כִּי בַסֻּכּוֹת  
הוֹשַׁבְתִּי אֶת־בְּנֵי יִשְׂרָאֵל  
בְּהוֹצִיאִי אֹתָם מֵאֶרֶץ מִצְרַיִם  
אֲנִי יְהוָה אֱלֹהֵיכֶם:





## Sukkot (Zechariah 14:3-5)

<sup>3</sup> Then *ADONAI* will go forth and fight against those nations as He fights in a day of battle.

<sup>4</sup> In that day His feet will stand on the Mount of Olives which lies to the east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a huge valley. Half of the mountain will move toward the north and half of it toward the south.

וַיֵּצֵא יְהוָה וְנִלְחַם בַּגּוֹיִם הָהֵם  
כִּיּוֹם הַלְחָמוֹ בְּיוֹם קָרָב:

וְעָמְדוּ רַגְלָיו בַּיּוֹם הַהוּא עַל־הַר  
הַזֵּיתִים אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלַם  
מִקְדָם וְנִבְקַע הַר הַזֵּיתִים  
מִחֲצֵיו מִזְרָחָה וּמִמָּה גֵיא גְדוֹלָה  
מְאֹד וּמִשׁ חֲצֵי הָהָר צְפוֹנָה  
וְחֲצֵי־נֶגְבָה:



## Sukkot (Zechariah 14:3-5)

<sup>5</sup> Then you will flee through My mountain valley because the mountain valley will reach to Azel. Yes, you will flee like you fled from the earthquake in the days of King Uzziah of Judah. Then *ADONAI* my God will come and all the *kedoshim* with Him.

וְנִסְתֶּם גִּיא־הָרִי כִּי־יִגִיעַ  
גִּיא־הָרִים אֶל־אֶצֶל וְנִסְתֶּם כַּאֲשֶׁר  
נִסְתֶּם מִפְּנֵי הָרָעַשׁ בְּיַמֵּי עֲזַיָּה  
מֶלֶךְ־יְהוּדָה וּבָא יְהוָה אֶלֶּהִי  
כָּל־קְדוֹשִׁים עִמּוֹ:



## Sukkot (Zechariah 14:16-21)

<sup>16</sup> Then all the survivors from all the nations that attacked Jerusalem will go up from year to year to worship the King, *ADONAI-Tzva'ot*, and to celebrate *Sukkot*.

<sup>17</sup> Furthermore, if any of the nations on earth do not go up to Jerusalem to worship the King, *ADONAI-Tzva'ot*, they will have no rain.

<sup>18</sup> If the Egyptians do not go up and celebrate, they will have no rain. Instead, there will be the plague that *ADONAI* will inflict on the nations that do not go up to celebrate *Sukkot*.

וְהָיָה כָּל־הַנּוֹתָר מִכָּל־הַגּוֹיִם הַבָּאִים  
עַל־יְרוּשָׁלַם וְעָלוּ מִדֵּי שָׁנָה בְּשָׁנָה  
לְהַשְׁתַּחֲוֹת לַמֶּלֶךְ יְהוָה צְבָאוֹת וְלַחַג  
אֶת־חַג הַסֻּכּוֹת:

וְהָיָה אֲשֶׁר לֹא־יַעֲלֶה מֵאֵת מִשְׁפָּחוֹת  
הָאָרֶץ אֶל־יְרוּשָׁלַם לְהַשְׁתַּחֲוֹת לַמֶּלֶךְ  
יְהוָה צְבָאוֹת וְלֹא עָלִיָּהֶם יְהִיָה הַגֶּשֶׁם:

וְאִם־מִשְׁפַּחַת מִצְרַיִם לֹא־תַעֲלֶה וְלֹא  
בָּאָה וְלֹא עָלִיָּהֶם תִּהְיֶה הַמַּגֵּפָה אֲשֶׁר  
יִגַּף יְהוָה אֶת־הַגּוֹיִם אֲשֶׁר לֹא יַעֲלוּ לַחַג  
אֶת־חַג הַסֻּכּוֹת:



## Sukkot (Zechariah 14:16-21)

<sup>19</sup> This will be the punishment of Egypt and the punishment of all the nations that do not go up to celebrate *Sukkot*.

<sup>20</sup> In that day “Holy to *ADONAI*” will be inscribed on the bells of the horses and the pots in House of *ADONAI* will be like the sacred bowls in front of the altar.

<sup>21</sup> In fact every pot in Jerusalem and in Judah will be Holy to *ADONAI-Tzva'ot*, so that everyone who comes to sacrifice will take them, and cook in them. In that day there will no longer be a Canaanite in the House of *ADONAI-Tzva'ot*.

זֹאת תְּהִיָּה חֲטָאת מִצְרַיִם וְחֲטָאת  
כָּל־הַגּוֹיִם אֲשֶׁר לֹא יַעֲלוּ לַחַג אֶת־חַג  
הַסִּכּוֹת:

בַּיּוֹם הַהוּא יִהְיֶה עַל־מִצְלוֹת הַסּוּס  
קֹדֶשׁ לַיהוָה וְהָיָה הַסִּירוֹת בְּבַיִת  
יְהוָה כַּמִּזְבֵּחַ לְפָנֵי הַמִּזְבֵּחַ:

וְהָיָה כָּל־סִיר בְּירוּשָׁלַם וּבִיהוּדָה  
קֹדֶשׁ לַיהוָה צְבָאוֹת וּבָאוּ  
כָּל־הַזְּבָחִים וְלָקְחוּ מֵהֶם וּבִשְׁלוּ  
בָהֶם וְלֹא־יְהִי כַנְעָנִי עוֹד  
בְּבַיִת־יְהוָה צְבָאוֹת בַּיּוֹם הַהוּא:



## *Sukkot (Acts 26:4-18)*

<sup>4</sup> “Now all the Jewish people have known my manner of life ever since my youth, starting from the beginning in my own nation and also in Jerusalem.

<sup>5</sup> They have known about me for a long time – if they were willing to testify – that according to the strictest sect of our religion, I lived as a Pharisee.

<sup>6</sup> “Yet now I stand here being judged for the hope in the promise made by God to our fathers.

<sup>7</sup> It is the promise that our twelve tribes hope to attain, as they earnestly worship night and day. And for this hope I am accused by Jewish people, O King!

<sup>8</sup> Why is it judged incredible by any of you that God raises the dead?

<sup>9</sup> “In fact, I myself thought it was necessary to do many things in opposition to the name of *Yeshua ha-Natzrati*.



## Sukkot (Acts 26:4-18)

<sup>10</sup> And that is what I did in Jerusalem. Not only did I lock up many of the *kedoshim* in prisons by the authority I received from the ruling *kohanim*, but I cast my vote against them when they were being condemned to death.

<sup>11</sup> I tried to cause them to blaspheme by punishing them often in the synagogues. In furious rage against them, I persecuted them even in foreign cities.

<sup>12</sup> “While journeying to Damascus with the authority and commission of the ruling *kohanim*,

<sup>13</sup> at midday, O King, I saw on the road a light from heaven, brighter than the sun, shining around me and those traveling with me.

<sup>14</sup> When we had all fallen to the ground, I heard a voice saying to me in Aramaic, ‘Saul, Saul, why are you persecuting Me? It is hard for you to kick against goads!’

<sup>15</sup> “Then I said, ‘Who are you, Lord?’ “And the Lord said, ‘I am *Yeshua* – whom you are persecuting.



## *Sukkot (Acts 26:4-18)*

**<sup>16</sup> But get up, and stand on your feet. For I have appeared to you for this purpose – to appoint you as a servant and witness to the things you have seen as well as to the things I will yet reveal to you.**

**<sup>17</sup> I will rescue you from your own people, and from the Gentiles to whom I am sending you,**

**<sup>18</sup> to open their eyes – so they may turn from darkness to light and from the power of satan to God, that they may receive release from sins as well as a place among those who are made holy through trusting in Me.'**

# Torah Blessings

## After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.  
Asher natan lanu torat emet. V'chayey olam  
natah b'tocheynu. Baruch ata adonai noteyn  
ha-torah. (Cong.-Amen)*

ברוך אתה יי אלהינו מלך העולם.  
אשר נתן לנו תורת אמת. וחי עולם  
נתע בתוכנו. ברוך אתה יי. נתן  
התורה: (Cong.-אמן)

**Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)**





# *V'zot hatorah* וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe  
lifnay b'nay yisrael al-piy adonai  
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה  
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ  
בְיַד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,  
written according to the command of the Lord by the hand of Moses.**

# *Ets Hayim* עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,  
v'tom'cheha m'ushar. D'racheha  
darchey no'am, v'chol n'tivoteha  
shalom. Hashivenu Adonai, eleicha  
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה  
ותמכיה מושאר: דרכיה  
דרכי נעם וכל נתיבותיה  
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ  
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



## Kaddish

*Yit-gadal v'yit-kadash sh'mey raba,*

*(Cong.-Amen)*

*b'alma di v'ra kirutey*

*v'yam'lich malchutey, v'yatzmach*

*pur-kaney vi-karev m'shi-chay (Amen)*

*b'chaye-chon u-v'yomey-chon u-v'chayey*

*d'chol beyt Yisra'el, ba'agala*

*u-viz'man kariv v'imru.*

*(Cong.-Amen)*

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא

וּבְזִמְן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



## Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach  
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ  
לְעַלְמָא וְלְעַלְמֵי עַלְמֵיָא)

(Cong.-May His great name be blessed for ever and ever.)

*Yit-barach v'yish-tabach v'yit-pa'ar*

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

*v'yit-romam v'yit-na'sey v'yit-hadar*

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

*v'yit-aleh v'yit-halal sh'mey d'kud'sha*

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעַלְמָא מִן*

*kol bir'chata v'shira-ta*

*כָּל בְּרַכְתָּא וְשִׁירְתָּא*

*tush-b'hata v'ne-hemata da'amiran*

*תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמִּירוֹן*

*b'alma, v'imru amen. (Cong.-Amen)*

*בְּעַלְמָא וְאָמְרוּ אֱמִין (Cong.-אֱמִין)*

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



## Kaddish

*Y'hey sh'lama raba min sh'maya*

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

*v'hayim aleynu v'al kol*

וְחַיִּים עֲלֵינוּ וְעַל כָּל

*Yisra'el v'imru amen. (Cong.-Amen)* (אֱמִן - Cong.) אִמְרוּ אֱמִן וְיִשְׂרָאֵל

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

*Oseh shalom bim-romav, hu*

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

*ya'aseh shalom aleynu v'al kol*

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

*Yisra'el v'imru amen. (Cong.-Amen)* (אֱמִן - Cong.) אִמְרוּ אֱמִן וְיִשְׂרָאֵל

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

# עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,  
lateyt g'dulah l'yotzer b'rey-shit,  
shelo asanu k'goyei ha-aratzot,  
v'lo samanu k'mish'p'chot  
ha-adamah, shelo sam chelkeynu  
kahem, v'goraleynu k'chol hamonam.  
Va-anachnu kor-im umish-tachavim  
u-modim, lifnei melech malchei  
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת  
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא  
עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ  
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם  
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל  
הַמּוֹנִים, וְאַנְחָנוּ כּוֹרְעִים  
וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנָי מִלְּךָ  
מֶלֶכִי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ  
הוּא.

**It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.**

# עלינו Aleinu



*Shehu noteh shamayim v'yosed  
aretz, u-moshav y'karo bashamayim  
mima-al, ush-chinat uzo b'gav-hei  
m'romim, hu eloheinu ein  
od. Emet malkenu, efes  
zulato, kakatuv b'torato.  
V'yada-ta hayom vahasheyvota el  
l'vavecha, ki Adonai hu ha-elohim  
bashamayim mima-al, v'al ha-aretz  
mitachat, ein od.*

שֶׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד  
אֶרֶץ, וּמוֹשֵׁב יְקָרוֹ בַּשָּׁמַיִם  
מִמֵּעַל, וְשֹׁכֵינַת עֵזוֹ בְּגַבְהֵי  
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין  
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס  
זוּלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:  
וַיָּדַעְתָּ הַיּוֹם וְהִשְׁבַּתְתָּ אֵל  
לְבַבְךָ, כִּי ייִ הוּא הָאֱלֹהִים  
בַּשָּׁמַיִם מִמֵּעַל, וְעַל הָאָרֶץ  
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



**Therefore, we hope in:**

***Yeshua*, though existing in the form of God,  
did not consider being equal to God a thing to be grasped.**

**But He emptied Himself—**

**taking on the form of a slave,**

**becoming the likeness of men**

**and being found in appearance as a man.**

**He humbled Himself—**

**becoming obedient to the point of death,**

**even death on a cross.**

**For this reason God highly exalted Him**

**and gave Him the name that is above every name,**

**that at the name of *Yeshua* every knee should bow,**

**in heaven and on the earth and under the earth,**

**and every tongue profess that *Yeshua* the Messiah is Lord—**

**to the glory of God the Father.**



# עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai***

***l'melech al kol ha-aretz,***

***bayom hahu yi-hyeh Adonai echad,***

***ush-mo echad.***

וְנֵאמָר, וְהָיָה יְיָ

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King  
over all the earth; in that day shall the  
Lord be one, and His name one.**



# Aaronic Benediction

*Y'varech-echa Adonai v'yishma-recha*

*Ya'er Adonai panav-eleycha vihu-necha*

*Yisa'a Adonai panav-eleycha*

*V'yasem l'cha shalom.*

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישׂא יי פָּנָיו אֵלֶיךָ

ויִשֵּׂם לך שְׁלוֹם:

**The Lord bless thee, and keep thee:**

**The Lord make his face shine upon thee, and be gracious unto thee:**

**The Lord lift up his countenance upon thee, and give thee peace.**



# Options



# None Like You

Aaron Shust | Joshua Manarchuck

## Verse 1

The One Who calms the raging storm  
The One Who walks upon the sea  
Earth and Heaven are Your own  
Yet You're watching over me

## Pre-Chorus:

How majestic is Your name

## Chorus:

There is none like You  
There is none like You  
Together we proclaim the power of  
Your name  
**There is none like You**

## Verse 2:

Who can stand before Your  
throne  
Your Kingdom will forever reign  
We will sing a song of praise to  
the ancient of Days

## Bridge:

How majestic is Your Name  
How majestic is Your Name  
How majestic is Your Name  
In all the Earth

CCLI Song # 7130174

© Centricity Songs | Remaining portion is unaffiliated

For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com

CCLI License # 849930

