



OHEV YISRAEL

MESSIANIC JEWISH CONGREGATION

Yom Kippur Service

September 28, 2020 ✧ 10 Tishrei 5781



תפלה *Ma Tovu*

Ma tovu oha-lecha Ya'akov, mish-k'notecha מַה טֹבו אֱהֲלֶיךָ יַעֲקֹב מִשְׁפִּנְתֶּיךָ
Yisra'el. Va'ani b'rov has-decha, avo יִשְׂרָאֵל: וְאֲנִי בְרַב חֲסֵדְךָ אָבוֹא
beytecha, eshta-haveh el heychal kod'sh'cha בֵּיתְךָ אֲשֶׁתַּחֲוֶה אֶלֶּהֵיכֵל קֹדֶשְׁךָ
b'yira-techa. בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.



Shepherd of Israel

from Psalm 80: 1-3 B. Bakaysa

**Hear us, Shepherd of Israel,
You who lead Yosef like a flock;
You who sit enthroned between the cherubim
Shine forth, shine forth.**

**Restore us, O Lord of Hosts.
Restore us, *Adonai Tsevaot*.
Restore us. O Lord of Hosts,
And make Your face shine, shine upon us.
Shepherd of Israel.**

BRIDGE:

**Awaken Your might; come and save us,
Awaken your might and save us. (Repeat)**



Behold the Lord

G. Sadler, L. DeShazo, P. Wilbur

**Great and marvelous are Your works
Oh Lord Almighty
True and righteous are all Your ways
King of the Ages
Who will not fear You Oh Lord and
glorify Your Name**

CHORUS:

**Behold the Lord God is my salvation
In Him I trust and will not be afraid
I will give thanks and sing among the
nations, forever
Behold the Lord, Behold the Lord,
Behold the Lord.**

**So rejoice and be glad in this our God is
with us
Messiah Emmanuel Lion of Judah
Lift up your voice and declare the glory
of our King.**

BRIDGE:

**Join the song of Moses and the song of
the Lamb
The thunderous praises of one new man
The Kingdom of the Messiah is at hand**



Behold the Lord

G. Sadler, L. DeShazo, P. Wilbur

**Behold the Lord, God is our salvation
Glory to Him, the Lamb upon the throne
Honor and praise to Him who reigns forever and ever
Behold the Lord, Behold the Lord
Behold the Lord, God is our salvation
Glorious One, the Lamb upon the throne
Honor and praise to You who reigns forever and ever
Behold the Lord, Behold the Lord, Behold the Lord! (repeat)**

For Your Name Is Holy

Jim Cowan



**I enter the Holy of Holies;
I enter through the Blood of the Lamb.
I enter to worship You only;
I enter to honor I AM.**

**Lord, I worship You; I worship You.
Lord, I worship You; I worship You.**

**For Your name is Holy, Holy Lord!
For Your name is Holy, Holy Lord!**

Shema שְׁמַע
Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-
b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברתם בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפת בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



¹⁵ He is the image of the invisible God, the firstborn of all creation.

**¹⁶ For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

¹⁷ He exists before everything, and in Him all holds together.

¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

¹⁹ For God was pleased to have all His fullness dwell in Him

²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!

Come, Spirit of God

(Bo, Ruach Elohim)

Gilah & Israel Nelson



Bo, Ruach Elohim, u male et nafshi

Hadrech otanu k'yeladim

Rak b'cha anu chafetzim

Anachnu mazminim otcha lavo.

Come, Holy Spirit come,

Come and fill us now.

For You are welcome in this place,

Show Your mercy and Your grace.

Come and fill us, Holy Spirit come.

CHORUS:

*Baruch habah, baruch habah, Ruach
Elohim.*

Baruch habah, baruch habah

Welcome Spirit of God.

בּוֹא, רוּחַ אֱלֹהִים, וּמַלֵּא אֶת נַפְשִׁי.

הַדְרִיךְ אוֹתָנוּ כִּילָדִים,

רַק בְּךָ אֲנוּ חֹפְצִים

אֲנַחְנוּ מִזְמִינִים אוֹתְךָ לְבוֹא.

בְּרוּךְ הַבָּא, בְּרוּךְ הַבָּא, רוּחַ

אֱלֹהִים

בְּרוּךְ הַבָּא, בְּרוּךְ הַבָּא



Ayn Kamocha אין כְּמוֹךָ

Ayn Kamocha va'elohim Adonai אין כְּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כְּמַעֲשֵׂיךָ:

Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, יי מֶלֶךְ יי מֶלֶךְ
adonai yim'loch l'olam va'ed. יי יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. וַיְהִי בְּנִסְעַת הָאָרֹן וַיֹּאמֶר מֹשֶׁה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנָּסוּ
m'sanecha mi-panecha. מִשְׁנֵאֶיךָ מִפְּנֵיךָ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
u-d'var adonai miy'rushalayim. וְדַבַּר יְהוָה מִירוּשָׁלַיִם:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah בְּרוּךְ שֶׁנָּתַן תוֹרָה
l'amo yisrael biyk-dushato לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּה אָנָּא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתַשְׁלִים מִשְׁאָלִין דְּלִבָּאֵי וְלִבָּא דְּכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלַחַיִּין וְלִשְׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



Shema for Torah Service

*Shema Yisrael, Adonai Eloheinu,
Adonai echad*

שִׁמְעוּ יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

*Echad eloheinu, gadol Adoneinu,
kadosh sh'mo*

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ
קָדוֹשׁ שְׁמוֹ:

*Gad'lu la'Adonai iti u-n'rom'ma
sh'mo yach-dav*

גָּדְלוּ לַיהוָה אֱתֵי וְנִרְוַמְמָה
שְׁמוֹ יַחַד:

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Yom Kippur (Leviticus 16:1-10)

1 Then Adonai spoke to Moses after the death of the two sons of Aaron, when they approached the presence of Adonai and died.

2 Adonai said to Moses, “Tell Aaron your brother not to come at just any time into the Holiest Place behind the curtain[a] – before the atonement cover which is on the Ark – so that he would not die. For I will be appearing in the cloud over the atonement cover.

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה אַחֲרֵי מוֹת
שְׁנֵי בְנֵי אֶהֱרֹן בְּקִרְבָּתָם
לִפְנֵי־יְהוָה וַיָּמָתוּ׃

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה דַּבֵּר
אֶל־אַהֲרֹן אַחִידְךָ וְאַל־יָבֹא בְּכָל־עֵת
אֶל־הַקֹּדֶשׁ מִבַּיִת לַפָּרֹכֶת אֶל־פְּנֵי
הַכַּפֹּרֶת אֲשֶׁר עַל־הָאָרוֹן וְלֹא יָמוּת
כִּי בָעֲנָן אֶרְאֶה עַל־הַכַּפֹּרֶת׃



Yom Kippur (Leviticus 16:3-10)

3 In this way shall Aaron come into the Sanctuary: with a young bull for a sin offering and a ram for a burnt offering.

בְּזֹאת יָבֹא אֶהָרוּ אֶל־הַקֹּדֶשׁ בַּפָּר
בֶּן־בָּקָר לְחַטָּאת וְאַיִל לְעֹלָה :

4 He is to put on the holy linen garment, have the linen undergarments on his body, put on the linen sash, and wear the linen turban – they are the holy garments. He shall bathe his body in water, and put them on.

כְּתֹנֶת־בִּיד קֹדֶשׁ יִלְבָּשׁ וּמְכַנְסֵי־בִיד יִהְיוּ
עַל־בְּשָׁרוֹ וּבְאַבְנֵיט בִּיד יַחְגֹּר וּבְמִצְנֶפֶת בִּיד
יִצְנֹף בְּגַד־יִקְדָּשׁ הֵם וְרִחָץ בַּמַּיִם
אֶת־בְּשָׁרוֹ וּלְבָשָׁם :

5 Then he is to take from the congregation of Bnei-Yisrael two he-goats for a sin offering and one ram for a burnt offering.

וּמֵאֵת עֵדֹת בְּנֵי יִשְׂרָאֵל יִקַּח שְׁנֵי־שְׂעִירֵי
עֲזִים לְחַטָּאת וְאַיִל אֶחָד לְעֹלָה :



Yom Kippur (Leviticus 16:3-10)

6 Then Aaron is to offer the bull for the sin offering which is for himself and make atonement for himself and his house.

וְהִקְרִיב אֶהָרֹן אֶת־פָּר הַחֹטְאֹת
אֲשֶׁר־לוֹ וְכִפֵּר בְּעֵדוֹ וּבְעֵד בֵּיתוֹ :

7 Then he is to take the two goats and present them before Adonai at the entrance of the Tent of Meeting.

וְלָקַח אֶת־שְׁנֵי הַשְּׂעִירִם
וְהֶעֱמִיד אֹתָם לִפְנֵי יְהוָה פְּתַח
אֹהֶל מוֹעֵד :

8 Aaron will then cast lots for the two goats – one lot for Adonai, and the other lot for the scapegoat.

וְנָתַן אֶהָרֹן עַל־שְׁנֵי הַשְּׂעִירִם
גִּרְלוֹת גּוֹרָל אֶחָד לַיהוָה וְגּוֹרָל
אֶחָד לַעֲזָאזֵל :



Yom Kippur (Leviticus 16:3-10)

9 Aaron is to present the goat on which the lot for Adonai fell and make it a sin offering.

וְהִקְרִיב אֶהָרוֹן אֶת־הַשְּׁעִיר
אֲשֶׁר עָלָה עָלָיו הַגּוֹרָל
לִיהֹזֶה וְעָשָׂהוּ חַטָּאת :

10 But the goat upon which the lot for the scapegoat fell is to be presented alive before Adonai, to make atonement upon it, by sending it away as the scapegoat into the wilderness.”

וְהַשְּׁעִיר אֲשֶׁר עָלָה עָלָיו
הַגּוֹרָל לְעֵזְאֵל יַעֲמִדְתִּי
לִפְנֵי יְהוָה לְכַפֵּר עָלָיו לְשַׁלַּח
אֹתוֹ לְעֵזְאֵל הַמִּדְבָּרָה :



Yom Kippur (Leviticus 16:29-34)

29 “It is to be a statute to you forever, that in the seventh month, on the tenth day of the month, you are to afflict your souls, and do no kind of work – both the native-born and the outsider dwelling among you.

30 For on this day atonement will be made for you, to cleanse you. From all your sins you will be clean before Adonai .

31 It is a Shabbat of solemn rest to you, and you are to afflict your souls. It is a statute forever.

וְהִיְתָה לָכֶם לְחֻקַּת עוֹלָם בַּחֹדֶשׁ
הַשְּׁבִיעִי בְּעֶשְׂוֹר לַחֹדֶשׁ תַּעֲנִו
אֶת־נַפְשֹׁתֵיכֶם וְכָל־מְלָאכָה לֹא תַעֲשׂוּ
הָאֶזְרָח וְהַגֵּר הַגֵּר בְּתוֹכְכֶם :

כִּי־בַיּוֹם הַזֶּה יִכַּפֵּר עֲלֵיכֶם לְטָהוֹר
אֶתְכֶם מִכָּל־חַטָּאתֵיכֶם לִפְנֵי יְהוָה
תְּטָהְרוּ :

שַׁבַּת שְׁבֻתוֹן הִיא לָכֶם וְעַנִּיתֶם
אֶת־נַפְשֹׁתֵיכֶם חֻקַּת עוֹלָם :



Yom Kippur (Leviticus 16:29-34)

32 The kohen who is anointed and who is consecrated to be kohen in his father's place will make the atonement, and put on the linen garments, the holy garments.

33 He is to make atonement for the Holy Sanctuary, for the Tent of Meeting, for the altar, for the kohanim, and for all the people of the assembly.

34 This will be an everlasting statute for you, to make atonement for Bnei-Yisrael once in the year because of all their sins." It was done as Adonai commanded Moses.

וְכַפֵּר הַכֹּהֵן אֲשֶׁר-יִמָּשַׁח אֹתוֹ וְאֲשֶׁר
יִמְלֵא אֶת-יָדוֹ לְכַהֵן תַּחַת אָבִיו וְלִבְשׁ
אֶת-בְּגָדֵי הַבַּד בְּגֵדֵי הַקֹּדֶשׁ :

וְכַפֵּר אֶת-מִקְדָּשׁ הַקֹּדֶשׁ וְאֶת-אֹהֶל
מוֹעֵד וְאֶת-הַמִּזְבֵּחַ יְכַפֵּר וְעַל הַכֹּהֲנִים
וְעַל-כָּל-עַם הַקָּהָל יְכַפֵּר :

וְהִיְתָה-זֹאת לָכֶם לְחֻקַּת עוֹלָם לְכַפֵּר
עַל-בְּנֵי יִשְׂרָאֵל מִכָּל-חַטֹּאתֵם אֶחָת
בַּשָּׁנָה וְלַעֲשׂ בַּאֲשֶׁר צִוָּה יְהוָה
אֶת-מֹשֶׁה :



Yom Kippur (Isaiah 57:14-21)

14 Then it will be said: “Build up, build up, prepare the way, remove every stumbling block out of the way of My people.”

15 For thus says the High and Exalted One who inhabits eternity, whose Name is Holy: “I dwell in a high and holy place, yet also with a contrite and humble spirit, to revive the spirit of the humble, and revive the heart of the contrite.

16 For I will not contend forever, nor will I always be angry, for the spirit would grow weak before Me, the breath of those whom I made.

וְאָמַר סְלוּ-סְלוּ פְּנֵי-דַרְךָ הָרִימוּ
מִכְשׁוֹל מִדַּרְךָ עַמִּי :

כִּי כֹה אָמַר הָיָה וְנִשְׂאָ שִׁכְנוֹ עַד
וְקָדוֹשׁ שְׁמוֹ מָרוֹם וְקָדוֹשׁ אֲשֶׁכְּנוֹ
וְאֶת-דַּכָּא וְשִׁפְלֵרוּחַ לְהַחֲיֹת רוּחַ
שִׁפְלִים וּלְהַחֲיֹת לֵב נֹדְכָאִים :

כִּי לֹא לְעוֹלָם אָרִיב וְלֹא לִנְצַח
אֶקְצֹף כִּי-רוּחַ מִלְּפָנַי יִעָטֹף
וְנִשְׁמֹת אֲנִי עֹשִׂיתִי :



Yom Kippur (Isaiah 57:14-21)

17 Because of the iniquity of his unjust gain I was angry; I struck him; I hid My face; I was angry – but he went on backsliding in the way of his heart.

18 I have seen his ways, but I will heal him. I will lead him and restore comfort to him and his mourners.

19 Creating the praise of lips: ‘Shalom , shalom to him who is far and to him who is near,’ says Adonai , ‘and I will heal him.’”

בְּעֵזֹן בְּצַעֲוֹ קִצַּפְתִּי וְאַכְהוּ הַסִּתַּר
וְאֶקְצֹף וְיִלְדֹּף שׁוֹבֵב בְּדַרְדֹּף לִבּוֹ :

דַּרְכָּיו רָאִיתִי וְאֶרְפָּאֵהוּ וְאַנְחֵהוּ
וְאַשְׁלֵם נַחֲמִים לוֹ וְלֹאֲבָלָיו :

בוֹרָא נֵיב (כְּתִיב נֹב) שְׁפָתַיִם
שָׁלוֹם | שָׁלוֹם לְרַחֵק וְלִקְרוֹב אָמַר
יְהוָה וְרָפָאתָיו :



Yom Kippur (Isaiah 57:14-21)

20 But the wicked are like a troubled sea, for it cannot rest, and its waters toss up mire and dirt.

21 “There is no shalom ,” says my God “for the wicked.”

וְהַרְשָׁעִים כַּיָּם נִגְרָשׁ כִּי
הַשֶּׁקֶט לֹא יוֹכֵל וַיִּגְרְשׁוּ
מִיָּמֹו רֶפֶשׁ וְטִיט :

אֵין שָׁלוֹם אָמַר אֱלֹהֵי
לְרָשָׁעִים :



Yom Kippur (Isaiah 58:1-8)

1 “Cry aloud, do not hold back!
Raise your voice like a shofar. Tell
My people their transgression, and
the house of Jacob their sins.

2 Yet they seek Me day to day and
delight to know My ways, as if
they were a nation that did right,
and had not forsaken their God’s
decree. They ask Me for righteous
judgments; they delight in the
nearness of God.”

3 “Why have we fasted. yet You
do not see? Why have we afflicted
our souls, yet You take no notice?”
“Behold, in the day of your fast
you seek your own pleasure, and
exploit all your laborers.

קָרָא בְּגֵרוֹן אֶל־תַּחֲשֹׁד כְּשׁוֹפָר
הָרִם קוֹלְךָ וְהִגַּד לְעַמִּי פְשָׁעָם
וּלְבֵית יַעֲקֹב חַטֹּאתָם :

וְאוֹתֵי יוֹם | יוֹם יִדְרָשׁוּן וְיִדְעַת
דְּרָכֵי יַחֲפָצוֹן כְּגֹי אֲשֶׁר־צָדָקָה
עָשָׂה וּמִשְׁפָּט אֱלֹהִיו לֹא עָזַב
יִשְׁאַלֹנִי מִשְׁפָּטֵי־צֶדֶק קִרְבַּת
אֱלֹהִים יַחֲפָצוֹן :

לָמָּה צִמְנֹנוּ וְלֹא רָאִיתָ עֵינֵינוּ
נַפְשָׁנוּ וְלֹא תִדְעֵהוּ בַּיּוֹם צִמְמָכֶם
תִּמְצְאוּ־חֶפֶץ וְכָל־עַצְבֵיכֶם
תִּנְגְּשׁוּ :



Yom Kippur (Isaiah 58:1-8)

4 Behold, you fast for strife and contention and to strike with a wicked fist. You should not fast as you do today to make your voice heard on high.

5 Is this the fast I have chosen? A day for one to afflict his soul? Is it to bow down his head like a reed, and spreading out sackcloth and ashes? Will you call this a fast and a day acceptable to Adonai ?

6 Is not this the fast I choose: to release the bonds of wickedness, to untie the cords of the yoke, to let the oppressed go free, and to tear off every yoke?

הֵן לָרִיב וּמִצָּה תִצּוּמוּ וּלְהִקּוֹת
בְּאִגְרוֹף רָשָׁע לֹא תִצּוּמוּ כִּיּוֹם
לְהִשְׁמִיעַ בַּמָּרוֹם קוֹלְכֶם :

הֲכִזֶּה יִהְיֶה צוֹם אֲבַתְרֹהוּ יוֹם
עֲנוֹת אָדָם נִפְשׁוֹ הִלְכָף כְּאִגְמֹן
רֹאשׁוֹ וְשָׁק וְאִפֶּר יִצְיַע הִלְזָה
תִּקְרָא צוֹם וַיּוֹם רָצוֹן לַיהוָה :

הֲלוֹא זֶה צוֹם אֲבַתְרֹהוּ פְתֹחַ
חֲרָצְבוֹת רָשָׁע הִתֵּר אֲגָדוֹת
מוֹטָה וְשַׁלַּח רְצוּצִים חֲפָשִׁים
וְכָל־מוֹטָה תִּנְתְּקוּ :



Yom Kippur (Isaiah 58:1-8)

7 Is it not to share your bread with the hungry, to bring the homeless poor into your house? When you see the naked, to cover him, and not hide yourself from your own flesh and blood?

הֲלוֹא פָּרַס לָרֵעִב לַחֲמֶךָ וְעַנְיִים
מְרוּדִים תָּבִיא בְּיַת פִּיתְרָאָה
עָרִם וְכִסִּיתוּ וּמִבְּשָׂרְךָ לֹא
תִתְעַלֵּם :

8 Then your light will break forth like the dawn, and your healing will spring up speedily. Your righteousness will go before you, the glory of Adonai as your rear guard.”

אֵז יִבְקַע כִּשְׁחַר אֹרֶךְ וְאַרְכֵּתְךָ
מִהֲרָה תִצְמַח וְהִלָּךְ לְפָנֶיךָ צִדְקוֹךָ
כְּבוֹד יְהוָה יֵאֱסָפֶךָ :



Yom Kippur (Hebrews 9:6-14)

6 Now with these things prepared this way, the kohanim do continually enter into the outer tent while completing the services;

7 but into the inner, once a year, the kohen gadol alone – and not without blood which he offers for himself and for the unintentional sins of the people.

8 By this the Ruach ha-Kodesh makes clear that the way into the Holies has not yet been revealed while the first tent is still standing.

9 It is a symbol for the present time. Accordingly, gifts and sacrifices are being offered that cannot make the worshiper perfect with respect to conscience.

10 These relate only to food and drink and various washings – regulations for the body imposed until a time of setting things straight.

11 But when Messiah appeared as Kohen Gadol of the good things that have now come, passing through the greater and more perfect Tent not made with hands (that is to say not of this creation),



Yom Kippur (Hebrews 9:6-14)

12 He entered into the Holies once for all – not by the blood of goats and calves but by His own blood, having obtained eternal redemption.

13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh,

14 how much more will the blood of Messiah – who through the eternal Spirit offered Himself without blemish to God – cleanse our conscience from dead works to serve the living God?



Yom Kippur (Hebrews 9:19-28)

19 For when every commandment had been spoken by Moses to all the people according to the Torah, he took the blood of the calves and goats, with water and scarlet wool and hyssop, and he sprinkled both the book itself and all the people.

20 He said, “This is the blood of the covenant which God commanded you.”

21 And in the same way, he sprinkled the tabernacle and all the vessels of the ministry with the blood.

22 And nearly everything is purified in blood according to the Torah, and apart from the shedding of blood there is no forgiveness.

23 Therefore it was necessary for the replicas of these heavenly things to be purified with these sacrifices – but the heavenly things themselves with better sacrifices than these.



Yom Kippur (Hebrews 9:19-28)

24 For Messiah did not enter into Holies made with hands – counterparts of the true things – but into heaven itself, now to appear in God’s presence on our behalf.

25 And He did not offer Himself again and again – as the kohen gadol enters into the Holy of Holies year after year with blood that is not his own.

26 For then He would have needed to suffer again and again from the foundation of the world. But as it is, He has been revealed once and for all at the close of the ages – to put away sin by the sacrifice of Himself.

27 And just as it is appointed for men to die once, and after this judgment,

28 so also Messiah, was offered once to bear the sins of many. He will appear a second time, apart from sin, to those eagerly awaiting Him for salvation.

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא

וּבְזִמְן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעָלַם וְלְעָלְמֵי עֵלְמֵיָא)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

v'yit-romam v'yit-na'sey v'yit-hadar

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

v'yit-aleh v'yit-halal sh'mey d'kud'sha

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעֵלָא מִן*

kol bir'chata v'shira-ta

כָּל בְּרַכְתָּא וְשִׁירְתָּא

tush-b'hata v'ne-hemata da'amiran

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמִּירוֹן

b'alma, v'imru amen. (Cong.-Amen)

בְּעֵלְמָא וְאַמְרוּ אֱמִין (Cong.-*אֱמִין*)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

Yisra'el v'imru amen. (Cong.-Amen) אִמְרוּ אֱמֵן (אֱמֵן - Cong.)

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

Yisra'el v'imru amen. (Cong.-Amen) אִמְרוּ אֱמֵן (אֱמֵן - Cong.)

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא
עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל
הַמּוֹנִים, וְאַנְחָנוּ כּוֹרְעִים
וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנָי מִלְּךָ
מֶלֶכִי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ
הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֵּעַל, וְשִׁכִּינַת עֲזוֹ בְּגִבְהֵי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוּלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיָּדַעְתָּ הַיּוֹם וְהִשְׁבַּתְתָּ אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֵּעַל, וְעַל הָאָרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמַר, וְהָיָה יְיָ

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שָׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options

Baruch Haba
Paul Wilber



Baruch haba, B'Shem Adonai,
Blessed is He who comes,
Baruch haba, B'Shem Adonai,
Who comes in the name of the Lord.

Now arise, O Lord,
Come to Your resting place
You and the Ark of Your might;
Then we will rejoice
As we're clothed with Your righteousness
And celebrate aloud.

