



OHEV YISRAEL

MESSIANIC JEWISH CONGREGATION

Shabbat Service

September 5, 2020 ✧ 16 Elul 5780



תפלה *Ma Tovu*

Ma tovu oha-lecha Ya'akov, mish-k'notecha מַה טֹבו אֱהֲלֶיךָ יַעֲקֹב מִשְׁפִּנְתֶּיךָ
Yisra'el. Va'ani b'rov has-decha, avo יִשְׂרָאֵל: וְאֲנִי בְרַב חֲסֵדֶךָ אָבוֹא
beytecha, eshta-haveh el heychal kod'sh'cha בֵּיתְךָ אֲשַׁתְּחֶוּהָ אֱלֹהֵיכֶל קֹדֶשְׁךָ
b'yira-techa. בִּירְאֲתֶךָ:

How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.



Lechu Neranena
Jamie Hilsden

VERSE 1: Let us sing unto the Lord with joy, to the rock of our salvation! (4x)

CHORUS:

**Come into His presence with praise, singing and shouting proclaim
That Adonai is a great God!**

**Come into His presence with praise, singing and shouting proclaim
That Adonai is our King!**

VERSE 2: Le-chu neranena l'Adonai nerea l'tzur yi-sheinu! (4x)

CHORUS:

Nekadma panav b'todah bizmirot narealoh ki e'gadol Adonai! (2x)

VERSE 3: The depths of the earth are in His hands and the mountain peaks are His! (4x)

VERSE 4: His is the sea for He made it; by His hands he formed dry land. (4x)

**VERSE 5: Let us worship and bow down, kneel before the Lord our maker
Worship and bow down, kneel before the Lord our maker
Worship and bow down, kneel before the Lord our maker
Come and worship and bow down, kneel before the Lord our maker!**



It Is Good To Praise the L-rd

Oh It is good to praise the L-rd
And make music to your name
Elohim, El Shaddai, El Elyon, Adonai
It is Good to praise the L-rd, the L-rd!

Oh, it is good to praise the L-rd
To proclaim Your love always
In the dark of the night
Every day when I rise
It is good to praise the L-rd!

It Is Good, It Is Good, It is Good to Praise the L-rd
It Is Good, It Is Good, It is Good to Praise the L-rd

Halleluyah Elohim, we will sing eternally
We sing glory & honor and power & praise
Halleluyah Elohim

Halleluyah Elohim, You are faithful, You redeem
Every tongue, every tribe, all the days of our lives,
Halleluyah Elohim!

Lai, Lai, Lai...

It Is Good To Praise the L-rd



**It is good (It is good),
It is good (It is good)
So good (So good)
Yes He is good! (Yes He is good)**

**We sing worthy is the Lamb
Sacrificed, the Son of Man
Exalting Your name, we forever proclaim
We sing worthy is the Lamb!**

**You are Good, You are Good, You are good forever more
You are Good, You are Good, You are good forever more**

Song of Ezekiel



Verse 1:

I hear the sound of the prophet
Declaring the word of the
LORD
And I hear the voice of Ezekiel
Prophesying to these dry
bones

PC:

Live again, live again
Those who were sleeping
Those in the grave
Live again, live again
Those who were sleeping
Those in the grave, live again

Verse 2:

I hear the sound of an army
A nation preparing for war
And I can hear Judah assembling
Praise is their weapon of war

Chorus:

Breath of God from the four
winds blow
Breathe live again, to these dry
bones
Breath of God from the four
winds blow
Breathe live again, to these dry
bones
Arise! Arise! Arise! Here and now

Verse 3:

I hear the voice of the
watchman
Cry from his place of the wall
Awaken the remnant of Zion
Salvation for all Israel

Bridge:

Raise up an army from the
dust of the earth!
Raise up an army of
worshipers!
Arise! Arise! Arise! Here and
now

Shema שְׁמַע
Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-
b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברתם בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפת בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



¹⁵ He is the image of the invisible God, the firstborn of all creation.

**¹⁶ For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

¹⁷ He exists before everything, and in Him all holds together.

¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

¹⁹ For God was pleased to have all His fullness dwell in Him

²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!

What A Beautiful Name

Words and Music by BEN FIELDING & BROOKE LIGERTWOOD



VERSE 1

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Lord

CHORUS

What a beautiful Name it is
What a beautiful Name it is
The Name, Yeshua, Son of God
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name Yeshua

CHORUS 2

What a wonderful Name it is...

CHORUS 3

What a powerful Name it is...

VERSE 2

You didn't want heaven without us
Yeshua, You brought heaven down
My sin was great, Your love was greater
What could separate us now

BRIDGE 1

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again

You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names



Ayn Kamocha אין כְּמוֹךָ

Ayn Kamocha va'elohim Adonai אין כְּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כְּמַעֲשֶׂיךָ:

Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, יי מֶלֶךְ יי מֶלֶךְ
adonai yim'loch l'olam va'ed. יי יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. וַיְהִי בְּנִסְעַת הָאָרֶן וַיֹּאמֶר מֹשֶׁה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנָּסוּ
m'sanecha mi-panecha. מִשְׁנֵאֶיךָ מִפְּנֵיךָ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
u-d'var adonai miy'rushalayim. וְדַבַּר יְהוָה מִירוּשָׁלַיִם:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah בְּרוּךְ שֶׁנָּתַן תוֹרָה
l'amo yisrael biyk-dushato לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּהַ אָנָּה רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אָנָּה אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתַשְׁלִים מִשְׁאַלֵּין דְּלִבָּאֵי וְלִבָּא דְּכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלַחַיִּין וְלִשְׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



Shema for Torah Service

*Shema Yisrael, Adonai Eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

*Echad eloheinu, gadol Adoneinu,
kadosh sh'mo*

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ
קָדוֹשׁ שְׁמוֹ:

*Gad'lu la'Adonai iti u-n'rom'ma
sh'mo yach-dav*

גָּדְלוּ לַיהוָה לִי וְנִרְוַמְמָה
שְׁמוֹ יַחַד:

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Ki Tavo (Deuteronomy 26:1-8)

¹ “Now when you enter the land that *ADONAI* your God is giving you as an inheritance, and you possess it and dwell in it,

² you are to take some of the first of all the produce of the soil, which you gather from your land that *ADONAI* your God is giving you, put it in a basket and go to the place *ADONAI* your God chooses to make His Name dwell.

וְהָיָה כִּי־תָבוֹא אֶל־הָאָרֶץ אֲשֶׁר
יְהוָה אֱלֹהֶיךָ נָתַן לָךְ נַחֲלָה
וַיִּרְשָׁתָהּ וַיֵּשְׁבֶתָ בָּהּ :

וְלָקַחְתָּ מִרְאשֵׁי תְבֵיאֵי מֵאֲרָצְךָ
אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ וְשָׂמְתָּ
בַּטֶּנָּא וְהֵלַכְתָּ אֶל־הַמָּקוֹם אֲשֶׁר
יִבְחַר יְהוָה אֱלֹהֶיךָ לְשֹׁכֵן שְׁמוֹ
שָׁם :



Ki Tavo (Deuteronomy 26:1-8)

³ You are to go to the *kohen* in charge in those days and say to him, 'I declare today to *ADONAI* your God, that I have entered into the land *ADONAI* swore to our fathers to give us.'

⁴ The *kohen* is to take the basket from your hand and set it down before the altar of *ADONAI* your God.

וּבָאתָ אֶל־הַכֹּהֵן אֲשֶׁר יְהִיָּה
בַּיָּמִים הֵהֵם וְאָמַרְתָּ אֵלָיו
הִגַּדְתִּי הַיּוֹם לַיהוָה אֱלֹהֶיךָ
כִּי־בָאתִי אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּע
יְהוָה לְאַבְתֵּינֵנוּ לָתֵת לָנוּ׃
וְלָקַח הַכֹּהֵן הַטֵּנָא מִיָּדְךָ וְהִנִּיחוּ
לִפְנֵי מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ׃



Ki Tavo (Deuteronomy 26:1-8)

⁵ “Then you are to respond before *ADONAI* your God, ‘My father was a wandering Aramean, and he went down to Egypt and lived there as an outsider, few in number. But there he became a great nation – mighty and numerous.

⁶ The Egyptians treated us badly, afflicted us, and imposed hard labor on us.

וְעָנִיתָ וְאָמַרְתָּ לְפָנַי יְהוָה אֱלֹהֶיךָ
אֲרָמִי אֲבִד וַיֵּרַד מִצְרַיִם
וַיִּגְר שָׁם בְּמֵתִי מְעַט וַיְהִי־שָׂם
לְגוֹי גָּדוֹל עָצוּם וְרָב:

וַיַּרְעוּ אֶת־נוֹ הַמִּצְרַיִם וַיַּעֲנוּנוּ
וַיִּתְּנוּ עָלֵינוּ עֲבָדָה קָשָׁה:



Ki Tavo (Deuteronomy 26:1-8)

⁷ Then we cried out to *ADONAI*,
God of our fathers,
and *ADONAI* listened to our voice
and saw our affliction, our toil and
our oppression.

⁸ Then *ADONAI* brought us out
from Egypt with a mighty hand
and an outstretched arm, with
great terror, and with signs and
wonders.

וּנְצַעַק אֶל־יְהוָה אֱלֹהֵי אֲבוֹתֵינוּ
וַיִּשְׁמַע יְהוָה אֶת־קוֹלנוּ וַיִּרְא
אֶת־עֲנִינוּ וְאֶת־עֲמָלנוּ
וְאֶת־לְחַצְנוּ:

וַיּוֹצֵאנוּ יְהוָה מִמִּצְרַיִם בְּיַד
חֲזָקָה וּבְזֹרַע נְטוּיָה וּבְמַרְא גְדֹל
וּבְאִתּוֹת וּבְמִפְתֵּיִם:



Ki Tavo (Isaiah 60:1-10)

¹ Arise, shine, for your light has come!
The glory of *ADONAI* has risen on you.

² For behold, darkness covers the earth,
and deep darkness the peoples.
But *ADONAI* will arise upon you,
and His glory will appear over you.

³ Nations will come to your light,
kings to the brilliance of your rising.

קוֹמִי אוֹרִי כִּי־בָא אוֹרְךָ וְכָבוֹד
יְהוָה עָלֶיךָ זָרַח:

כִּי־הִנֵּה הַחֹשֶׁךְ יִכְסֶה־אֶרֶץ וְעֶרְפָּל
לְאֻמִּים וְעָלֶיךָ יִזְרַח יְהוָה
וְכָבוֹדוֹ עָלֶיךָ יֵרָאֶה:

וְהִלְכוּ גוֹיִם לְאוֹרְךָ וּמְלָכִים
לְנִגְוָה זָרְחֶיךָ:



Ki Tavo (Isaiah 60:1-10)

⁴ Lift up your eyes and look all around:
they all gather – they come to you –
your sons will come from far away,
your daughters carried on the hip.
⁵ Then you will see and be radiant,
and your heart will throb and swell with joy.
For the abundance of the sea will be turned over to you.
The wealth of nations will come to you.

שְׂאֵי-סְבִיב עֵינֶיךָ וּרְאֵי כָּל־סָבִיב
נִקְבְּצוּ בְּאוֹ-לְךָ בְּנֵיךָ מִרְחוֹק
יָבֹאוּ וּבְנֹתֶיךָ עַל-צֵד תֵּאֱמָנָה :

אָז תִּרְאִי וְנִהְרֵת וּפָחַד וְרָחַב
לְבָבְךָ כִּי-יִהְיֶה עָלֶיךָ הַמּוֹן יָם
חֵיל גּוֹיִם יָבֹאוּ לְךָ :



Ki Tavo (Isaiah 60:1-10)

⁶ A multitude of camels will cover you,
young camels of Midian and Ephah,
all those from Sheba will come.
They will bring gold and frankincense,
and proclaim the praises of *ADONAI*.
⁷ All Kedar's flocks will be gathered to you.
Nebaioth's rams will minister to you.
They will go up with favor on My altar,
and I will beautify My glorious House.

שִׁפְעַת גַּמְלִים תִּכְסֹּף בְּכָרֵי מִדְיָן
וְעֵיפָה כָּלֶם מִשְׁבָּא יָבֹאוּ זָהָב
וּלְבוֹנָה יִשְׂאוּ וְתִהְיוּת יְהוָה
יְבַשְּׂרוּ:

כָּל־צֹאן קֶדָר יִקְבְּצוּ לְךָ אֵילֵי
נְבִיּוֹת יִשְׂרָתוֹנָךְ יַעֲלוּ עַל־רָצוֹן
מִזְבְּחֵי וּבַיִת תִּפְאֶרְתִּי אֶפְאֵר:



Ki Tavo (Isaiah 60:1-10)

⁸ Who are these who fly like a cloud,
like doves to their windows?

מִי־אֵלֶּה כָּעָב תְּעוֹפִינָה וְכַיּוֹנִים
אֶל־אַרְבַּתֵּיהֶם :

⁹ Surely the islands will hope in Me,
with the ships of Tarshish in the
lead,
to bring your sons from afar,
their silver and gold with them,
for the Name of *ADONAI* your God,
and for the Holy One of Israel,
because He has glorified you.

כִּי־לִי אֵיִים יִקְוּ וְאַנְיֹת תַּרְשִׁישׁ
בְּרֹאשָׁנָה לְהָבִיא בְּנִיךָ מִרְחוֹק
כִּסְפָּם וְזָהָבָם אִתָּם לְשֵׁם יְהוָה
אֶלְהֵיךָ וְלִקְדוֹשׁ יִשְׂרָאֵל כִּי
בִּאֲרָךְ :



Ki Tavo (Isaiah 60:1-10)

¹⁰ Foreigners will build up your walls,
and their kings will minister to you.
For in My fury I struck you,
but in My favor I will show you mercy.

וּבָנוּ בְנֵי-יִנְכָר חֻמֹּתַיִךְ וּמְלָכֵיהֶם
יִשְׁרְתוּנְךָ כִּי בְקֶצֶף הִכִּיתִיךָ
וּבְרִצּוֹנִי רַחֲמֵתִיךָ :



Ki Tavo (Acts 22:1-10)

¹ “Brothers and fathers, listen to my defense which I now present to you.”

² When they heard that Paul was addressing them in Aramaic, they became even more quiet. Then he said,

³ “I am a Jewish man, born in Tarsus of Cilicia but brought up in this city at the feet of Gamaliel, trained strictly according to the *Torah* of our fathers, being zealous for God just as all of you are today.

⁴ I persecuted this Way to the death, arresting both men and women and throwing them in prisons —

⁵ as the *kohen gadol* and all the council of elders can testify about me. I also received letters from them to the brothers, and I went to Damascus to bring back to Jerusalem even those who were there in chains — to be punished.



Ki Tavo (Acts 22:1-10)

⁶ “But it happened that as I was traveling and drawing near to Damascus, about noon a great light from heaven suddenly flashed all around me.

⁷ I fell to the ground and heard a voice saying to me, ‘Saul, Saul, why do you persecute Me?’

⁸ “I answered, ‘Who are you, Lord?’

“He said to me, ‘I am *Yeshua ha-Natzrati*, whom you are persecuting.’

⁹ “Now those who were with me saw the light, but did not understand the voice of the One who was speaking to me.

¹⁰ So I said, ‘What shall I do, Lord?’

“And the Lord said to me, ‘Get up, and go to Damascus. There you will be told all that you have been appointed to do.’

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נתן
התורה: (Cong.-אמן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

V'zot hatorah asher sam moshe

lifnay b'nay yisrael al-piy adonai

b'yad moshe

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה

לפני בני ישראל על פי יי

ביד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרֻקְנֵיהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא

וּבְזִמְן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבֻרַךְ
לְעַלְמֵי עַלְמֵיָא)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

v'yit-romam v'yit-na'sey v'yit-hadar

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

v'yit-aleh v'yit-halal sh'mey d'kud'sha

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעַלְמֵי מִן*

kol bir'chata v'shira-ta

כָּל בְּרַכְתָּא וְשִׁירְתָּא

tush-b'hata v'ne-hemata da'amiran

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמִּירוֹן

b'alma, v'imru amen. (Cong.-Amen)

בְּעַלְמָא וְאָמְרוּ אֱמִין (Cong.-אֱמִין)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא
עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל
הַמּוֹנִים, וְאַנְחָנוּ כּוֹרְעִים
וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנָי מִלְּךָ
מֶלֶכִי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ
הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שֶׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֵּעַל, וְשִׁכִּינַת עֲזוֹ בְּגִבְהֵי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוֹלָתוֹ, כִּפְתוּב בְּתוֹרָתוֹ:
וַיֵּדְעָתָה הַיּוֹם וְהִשְׁבַּתְתָּ אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֵּעַל, וְעַל הָאֶרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמָר, וְהָיָה יְיָ

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שָׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options

You Are Holy

Joshua Aaron



As for me and my house
We will serve You Lord
Lifting holy hands in worship
We will not bow down to the gods
of men
We will worship the God of Israel

Chorus:

You Are Holy, Holy
There is no one else like You
You Are Holy, Holy
There is no one else like You,
LORD

*Kadosh, kasoh Ata
Ein kamocha Adonai
Kadosh, kasoh Ata
Ein kamocha Adonai*

Choose this day whom you will serve
Choose this day whom you will serve
As for me and my house
We will serve You Lord, we will serve You
Lord

We will not bow to the gods of men,
We will not bow to the gods of men
We'll worship the God of Israel

