



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service

May 9, 2020 ☆ 15 Iyar 5780

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מַה טֹבו אֱהֲלִיךָ יַעֲקֹב מִשְׁכְּנֹתֶיךָ

יִשְׂרָאֵל: וְאֲנִי בְרֹב חַסְדֶּךָ אֲבֹא

בֵּיתֶךָ אֲשַׁתְּחֶנָּה אֱלֹהֵיכֶל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.**



Let Us Exalt His Name Together

S. Dauermann

**At all times I will bless Him,
His praise shall be in my mouth,
My soul makes its boast in the Lord.
The humble man will hear of Him
The afflicted will be glad,
And join with me to magnify
the Lord . . .**

**The angel of the Lord encamps
Round those who fear His name
To save them and deliver them
from harm
Though lions roar with hunger
We lack for no good thing
No wonder then we praise Him with
our song**

**Come children now and hear me
If you would see long life.
Just keep your lips from wickedness
and lies
Do good and turn from evil
Seek peace instead of strife,
Love righteousness and God will hear
your cry . . .**

Refrain:

**Let us exalt His Name together, forever
I sought the Lord He heard me
And delivered from my fears.
Let us exalt His Name together, forever
Oh sing His praises, magnify the Lord.**



Do It Again

Steven Furtick, Matt Redman

Verse 1

Walking around these walls
I thought by now they'd fall
But you have never failed me yet
Waiting for change to come
Knowing the battle's won
For you have never failed me yet

Chorus

Your promise still stands
Great is your faithfulness, faithfulness
I'm still in your hands
This is my confidence
You've never failed me yet

Verse 2

I know the night won't last
Your word will come to pass
My heart will sing your praise again
Jesus you're still enough
Keep me within your love
My heart will sing your praise again

Bridge

I've seen You move
You move the mountains
And I believe
I'll see you do it again
You made a way
Where there was no way
And I believe
I'll see you do it again



I Will Talk to My Brothers

J. Chernoff

**I will talk to my brothers
About God my Father
And together we'll sing His praises (2x)**

**Together we will sing His praises,
Hallelujah! (2x)**

Lai, lai, lai, lai,Hallelujah!

**Lai, lai, lai, lai,Hallelu, Hallelu,
Hallelujah! (2x)**



Behold Bless the Lord

M. Chopinsky from Psalms 134 and 135

**Behold bless the Lord
Ye servants of the Lord
Lift up your hands in the sanctuary
And bless the Lord.**

**House of Israel - Bless the Lord!
House of Aaron - Bless the Lord!
House of Levi - Bless the Lord!
Maker of heaven and earth.**

שמע *Shema*

Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שמע ישראל יהוה אלהינו
יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

ברוך שם כבוד מלכותו
לעולם ועד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u-v'chol nafshecha u-v'chol m'odecha. V'hayu had-
d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברת בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפות בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!



For Your Name Is Holy

Jim Cowan

**I enter the Holy of Holies;
I enter through the Blood of the Lamb.
I enter to worship You only;
I enter to honor I AM.**

**Lord, I worship You; I worship You.
Lord, I worship You; I worship You.**

**For Your name is Holy, Holy Lord!
For Your name is Holy, Holy Lord!**



Ayn Kamocha אין כּמוֹךָ

*Ayn Kamocha va'elohim Adonai
v'ayn k'ma'asecha*

אֵין כּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
וְאֵין כּמַעֲשֵׂיךָ:

Malchut'cha malchut kol olamim

מַלְכוּתְךָ מַלְכוּת כּל עֲלָמִים

U-mem-shal-techa b'chol dor va-dor

וּמִמְשַׁלְתְּךָ בְּכֹל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

*Adonai melech, adonai malach,
adonai yim'loch l'olam va'ed.*

יְיָ מֶלֶךְ יְיָ מֶלֶךְ
יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. וַיְהִי בְּנִסְעַת הָאָרוֹן וַיֹּאמֶר מֹשֶׁה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנְסוּ
m'sanecha mi-panecha. מִשְׁנֵאֶיךָ מִפְּנֵיךָ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah

כִּי מִצִּיּוֹן תֵּצֵא תּוֹרָה

u-d'var adonai miy'rushalayim.

וְדַבַּר יְהוָה מִירוּשָׁלַיִם:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah

בְּרוּךְ שֶׁנָּתַן תּוֹרָה

l'amo yisrael biyk-dushato

לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּה אָנָּא רַחִיץ
וְלִשְׁמֵהּ קַדִּישָׁא יִקְיָרָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתַשְׁלִים מִשְׁאָלִין דְּלְבָאֵי וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלְשָׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings



Before the Torah Reading

ברכו את יי המברך.

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברוך-ברוך יי המברך לעולם ועד.) (Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-Amen.)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

Emor (Leviticus 22:29-33)



29 When you offer a sacrifice of thanksgiving to *ADONAI*, you are to present it so that you may be accepted.

30 It is to be eaten on the same day. You are to leave none of it until the morning. I am *ADONAI*.

31 “So you are to keep My *mitzvot* and do them. I am *ADONAI*.

32 You must not profane My holy Name, for I will be made holy among *Bnei-Yisrael*. I am *ADONAI* who makes you holy,

וְכִי־תִזְבְּחוּ זֶבַח־תּוֹדָה לַיהוָה
לְרִצְוֹנְכֶם תִּזְבְּחוּ׃

בַּיּוֹם הַהוּא יֵאָכַל לֹא־תוֹתִירוּ
מִמֶּנּוּ עַד־בֹּקֶר אָנִי יְהוָה׃

וְשִׁמְרֶתֶם מִצְוֹתַי וְעַשִּׂיתֶם
אֹתָם אָנִי יְהוָה׃

וְלֹא תַחַלְלוּ אֶת־שֵׁם קֹדֶשִׁי
וְנִקְדַּשְׁתִּי בְּתוֹךְ בְּנֵי יִשְׂרָאֵל
אָנִי יְהוָה מְקַדְּשְׁכֶם׃

Emor (Leviticus 22:29-33)



33 who brought you out of the land of Egypt, to be your God. I am *ADONAI*.”

הַמּוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרַיִם
לִהְיוֹת לָכֶם לֵאלֹהִים אֲנִי יְהוָה:

Emor (Ezekiel 44:23-28)



23 “They will teach My people the difference between the holy and the common and explain to them the difference between the unclean and the clean.

וְאֶת־עַמִּי יִוְרוּ בֵּין קֹדֶשׁ לְחָל
וּבֵין־טָמֵא לְטָהוֹר, יוֹדְעִים:

24 In a lawsuit, they will stand to judge, and judge in accordance with My ordinances. They will keep My laws and My statutes in all My *moadim* and keep My *Shabbatot* holy.

וְעַל־רִיב הִמָּה יַעֲמִדוּ לִשְׁפֹט
[לְמִשְׁפָּט] בְּמִשְׁפָּטֵי וּשְׁפֹטָהוּ
[יִשְׁפָּטָהוּ] וְאֶת־תּוֹרֹתַי
וְאֶת־חֻקֹּתַי בְּכָל־מוֹעֲדַי יִשְׁמְרוּ
וְאֶת־שַׁבָּתוֹתַי יִקְדְּשׁוּ:

Emor (Ezekiel 44:23-28)



25 They must not come near a dead person to defile themselves – only for a father, mother, son, daughter, brother or sister who had no husband may they defile themselves.

26 After he is cleansed, they will count seven days for him.

27 On the day he goes into the Sanctuary, into the inner court to minister in the Sanctuary, he is to offer his sin offering.” It is a declaration of *ADONAI*.

וְאֶל־מֵת אָדָם לֹא יִבּוֹא
לְטַמְּאָהּ כִּי אִם־לְאָב וּלְאִמּוֹ
וּלְבֵן וּלְבַת לְאָח וּלְאָחוֹת
אֲשֶׁר־לֹא־הָיְתָה לְאִישׁ יְטַמְּאוּ:

וְאַחֲרֵי טְהוֹרָתוֹ שִׁבְעַת יָמִים
יִסְפְּרוּ־לוֹ:

וּבְיוֹם בָּאוּ אֶל־הַקֹּדֶשׁ
אֶל־הַחֲצַר הַפְּנִימִית לְשָׁרֵת
בְּקֹדֶשׁ יִקְרִיב חַטָּאתוֹ נֶאֱמַר
אֲדֹנָי יְהוִה:

Emor (Ezekiel 44:23-28)



28 “It will be an inheritance for them. I am their inheritance. Do not give them any possession in Israel for I am their possession.

וְהִיְתָה לָהֶם לְנַחֲלָה אֲנִי
נַחֲלָתָם וְאַחֲזָה לָאֵ-תַתְּנוּ לָהֶם
בְּיִשְׂרָאֵל אֲנִי אֲחֻזְתָּם:

Emor (Acts 5:27-35)



27 When they had brought them, they placed them before the Sanhedrin. The *kohen gadol* questioned them,

28 saying, “We gave you strict orders not to teach in this name — and look, you have filled Jerusalem with your teaching, and you intend to bring on us the blood of this Man!”

29 Peter and the emissaries replied, “We must obey God rather than men.

30 The God of our fathers raised up *Yeshua*, whom you seized and had crucified.

31 This One God exalted at His right hand as Leader and Savior, to give repentance to Israel and removal of sins.

32 And we are witnesses of these events — as is the *Ruach ha-Kodesh*, whom God has given to those who obey Him.”

Emor (Acts 5:27-35)



33 Now when they heard this, they became enraged and wanted to kill them.

34 But a certain Pharisee named Gamaliel, a teacher of the *Torah* respected by all the people, stood up in the Sanhedrin and gave orders to put the men outside for a little while.

35 Then he said to them, “Men of Israel, be careful what you are about to do with these men.

Emor (Acts 5:38-42)



38 So now I tell you, stay away from these men and leave them alone. For if this plan or undertaking is of men, it will come to an end;

39 but if it is of God, you will not be able to stop them. You might even be found fighting against God.” They took his advice,

40 called in the emissaries, flogged them, ordered them not to continue speaking in the name of *Yeshua*, and let them go.

41 So they left the presence of the Sanhedrin, rejoicing that they were considered worthy to be dishonored on account of His name.

42 And every day, in the Temple and from house to house, they never stopped teaching and proclaiming *Yeshua* as the Messiah.

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



וזאת התורה *V'zot hatorah*

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וזאת התורה אשר שם משה
לפני בני ישראל על פי יי
ביד משה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרֻקְנֵיהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעִגְלָא

וּבְזִמְן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

(Cong. Amen)



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-May His great name be blessed for ever and ever.)

*Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha*

(Cong.-*b'rich hu*). *L'eyla min*

kol bir'chata v'shira-ta

tush-b'hata v'ne-hemata da'amiran

b'alma, v'imru amen. (Cong.-Amen)

(Cong.-

**יְהִי שֵׁמֶה רַבָּא מְבָרַךְ
לְעַלְמֵי עַלְמֵיָא)**

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלַּל שֵׁמֶה דְקֻדְשָׁא

(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן

כָּל בְּרַכְתָּא וְשִׁירְתָּא

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמְירוֹן

בְּעַלְמָא וְאַמְרוּ אֲמֵן (Cong.-אֲמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל,
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹא אֲסָנוּ כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׁמָנוּ כְּמִשְׁפָּחוֹת
הָאֲדָמָה, שֶׁלֹא שָׂם חֵלְקֵנוּ
כָּהֵם, וְגָרְלָנוּ כְּכֹל הַמּוֹנֵם,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנֵי מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.*

*V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֶה שָׁמַיִם וַיֹּסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֶּעַל, וְנִשְׁכִּינֵת עֵזוֹ בְּגִבְהַי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוֹלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיָּדַעַת הַיּוֹם וְהַנִּשְׁבַּת אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֶּעַל, וְעַל הָאֶרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמָר, וְהָיָה יי

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה אֱלֹהִים יי אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שָׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options



One and Only

Joshua McGhee

**Yeshua – love displayed
Yeshua – His life He gave
Creator of redemption
The giver of salvation**

**Glorious Savior Blessed
Messiah of David
You are holy, You are love,
Lamb of God
and reigning Lord of all.**

**Yeshua – Son of Man
Yeshua – Son of God
Protector of Israel
Restorer of all nations**

Bridge

**Yeshua, come! We lift our eyes to You
Holy One, who sits on Heaven's
throne**

**You are holy, You are love, Lamb of
God
and reigning Lord of all.**

Option

One and Only crucified and risen Son