



**OHEV YISRAEL**  
MESSIANIC JEWISH CONGREGATION

**Shabbat Service**

**April 25, 2020 ✧ 1 Iyar 5780**

# תפלה *Ma Tovu*



*Ma tovu oha-lecha Ya'akov, mish-k'notecha*

*Yisra'el. Va'ani b'rov has-decha, avo*

*beytecha, eshta-haveh el heychal kod'sh'cha*

*b'yira-techa.*

מַה טֹבו אֱהֲלֶיךָ יַעֲקֹב מִשְׁכְּנֹתֶיךָ

יִשְׂרָאֵל: וְאֲנִי בְרֹב חַסְדֶּךָ אֲבוֹא

בֵּיתְךָ אֲשַׁתְּחֶנָּה אֱלֹהֵיכֶל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places  
*Yisrael.* As for me in Your great kindness I will come into your  
house. There I will bow, facing your temple in fear of you Lord.**

# Lord God of Abraham

Steve Merkel and Wes Tuttle



**Lord God of Abraham,  
Isaac and Israel**

**Let it be known today  
that you are God**

**We offer up our lives as a  
living sacrifice**

**Purify us with Your holy  
fire, holy fire**

## Chorus

**You are the Holy One,  
highly exalted One**

**We've come to worship at  
your holy hill**

**You are the Holy One,  
highly exalted One**

**And we surrender to your  
sovereign will**

**O Lord God of Abraham**

**Lord God of Abraham,  
Isaac and Israel**

**Let it be known today  
that You are God**

**Come now and fill this  
place, be exalted in our  
praise**

**Let it be known today  
that You are God, You are  
God**

**For the Lord, He is God,  
for the Lord, He is God**

**And he shall reign  
forevermore, evermore**

**For the Lord, He is God,  
for the Lord, He is God**

**And he shall reign  
forevermore**



# O Shout For Joy

Lynn DeShazo and Paul Wilbur

## Chorus

**Halle, hallelujah, O Shout for joy  
When the fallen tent of David has been restored  
Aye, O, lai lai lai lai lai lai**

**I'll bring back the captives of My people, My people Israel  
They shall build the broken walls and cities and live in them  
Lai, lai lai lai lai lai**

**I will call my people from the nations, I'll plant them in their land  
They shall grow and flourish as a vineyard, not be moved again**

**I will reap a harvest from the nations, I'll bring them by the hand  
Jew and Gentile worshipping together as one new man  
Strike the harp and play upon the timbrel, O children, dance and sing  
Shout for joy, worship Him forever, Messiah King  
O, Messiah King**

(c) 2005 Integrity's Hosanna! Music

*DODI LI*

דָּדוּ ! לִי

*MiQedem*



*Dodi li va'ani Lo*

*Dodi li va'ani Lo*

*Dodi li va'ani Lo*

*Haro'eh bashoshanim – 2x*

*Akuma na va'asoveva ba'ir,  
bashvakim*

*Uvarchovot avaksha et  
she'ahava nafshi – 2x*

דָּדוּ ! לִי וְאֲנִי לוֹ

דָּדוּ ! לִי וְאֲנִי לוֹ

דָּדוּ ! לִי וְאֲנִי לוֹ

הִרְעָה בַּשֶּׁשׁ וְשֵׁשׁ נֵיִם

אָקוּמָה הֵנָּה וְאֶסֹבְבָה בְּעִיר

בַּשֶּׁשׁ וְקָיִם

וְבִרְחֹבֹת אֶבְקָשָׁה אֶת

שֶׁ אֶהֱבֶה הֵנָּה נַפְשִׁי

(My beloved is mine and I am His, the Shepherd among the lilies. I will arise and go about the city; in the streets and in the squares. I will seek the one my soul loves. - Song of Songs 2:16, 3:2)

# שמע *Shema*

Hear



*Shema Yisrael, Adonai eloheinu,  
Adonai echad*

שמע ישראל יהוה אלהינו  
יהוה אחד

**Hear O Israel, the LORD our God, the LORD is one.**

*Baruch shem k'vod malchuto  
l'olam va'ed*

ברוך שם כבוד מלכותו  
לעולם ועד

**Blessed be the Name whose glorious kingdom  
is for ever and ever.**

# V'ahavta ואהבת



And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha  
u-v'chol nafshecha u-v'chol m'odecha. V'hayu had-  
d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom  
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam  
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech  
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot  
al yadecha v'hayu l'totafot beyn eynecha.  
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך  
ובכל נפשך ובכל מאדך: והיו  
הדברים האלה אשר אנכי מצוך היום  
על לבבך: ושננתם לבניך ודברת בם  
בשבתך בביתך ובלכתך בדרךך  
ובשכבך ובקומך: וקשרתם לאות  
על ידך והיו לטטפות בין עיניך:  
וכתבתם על מזוזות ביתך ובשעריך:

# *Yeshua* is Supreme

## Corporate Reading Col. 1:15-20



**15 He is the image of the invisible God, the firstborn of all creation.**

**16 For by Him all things were created—  
in heaven and on earth,  
the seen and the unseen,  
whether thrones or angelic powers  
or rulers or authorities.**

**All was created through Him and for Him.**

**17 He exists before everything, and in Him all holds together.**

**18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.**

**19 For God was pleased to have all His fullness dwell in Him**

**20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!**





## *Ayn Kamocha* אֵין-כְּמוֹךָ

*Ayn Kamocha va'elohim Adonai  
v'ayn k'ma'asecha*

אֵין כְּמוֹךָ בְּאֱלֹהִים אֲדֹנָי  
וְאֵין כְּמַעֲשֶׂיךָ:

*Malchut'cha malchut kol olamim*

מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים

*U-mem-shal-techa b'chol dor va-dor*

וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

*Adonai melech, adonai malach,  
adonai yim'loch l'olam va'ed.*

יְיָ מֶלֶךְ יְיָ מֶלֶךְ  
יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



## כי מציון Key Mitzion

*Va'yihee bin'soa ha-aron va-yomer Moshe.* ויהי בנסע הארון ויאמר משה.  
*Kuma Adonai v'yafutzu oyvecha, v'yanusu* קומה יי ויפצו איביך וינסו  
*m'sanecha mi-panecha.* משנאיך מפניך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

*Key Mi-tsiyon tetse torah*

כי מציון תצא תורה

*u-d'var adonai miy'rushalayim.*

ודבר יהוה מירושלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

*Baruch shenatan torah*

ברוך שנתן תורה

*l'amo yisrael biyk-dushato*

לעמו ישראל בקדשתו:

Blessed be he who in his holiness gave the Torah to his people Israel

# *B'rich Sh'meh* Blessed is the Name



בְּהַ אָנָּה רַחִיץ  
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .  
אָנָּה אֵמַר תְּשׁוּבָחַן  
יְהֵא רַעְוָא קְדָמְךָ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא  
וְתַשְׁלִים מִשְׁאַלִּין דְּלְבָאֵי וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל  
לְטַב וְלְחַיִּין וְלְשָׁלָם

*Bei ana rachetz.*

*V'lishmei kadisha yakira.*

*Ana emar tushb'chan.*

*Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.*

*V'tashlim mish'alim d'liba'l V'liba d'chol amach Yisrael.*

*L'tav u'l'cha'in v'lishlam. Amen.*

**"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."**

# Torah Blessings



## Before the Torah Reading

**ברכו את יי המברך.**

*Barchu et adonai ha-m'vorach.*

Bless the LORD who is to be praised.

*(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.* **ברוך את יי המברך לעולם ועד** *Cong)*

Bless the LORD who is to be blessed for all eternity.)

*Baruch ata adonai, eloheinu melech ha-olam.*

**ברוך אתה יי אלהינו מלך העולם.**

*Asher bachar banu mikol ha-amim v'natan lanu*

**אשר בחר בנו מכל העמים ונתן לנו**

*et torato. Baruch ata adonai. Noteyn hatorah.*

**את תורתו. ברוך אתה יי. נותן התורה:**

*(Cong.-Amen)*

**(Cong.-Amen)**

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

# Tazria (Leviticus 14:16-20)



**16** He is to dip his right finger in the oil that is in his left hand and sprinkle some of the oil with his finger seven times before *ADONAI*.

**17** Then the *kohen* should dab some of the rest of the oil that is in his hand on the tip of the right ear of the one being cleansed, on the thumb of his right hand and on the big toe of his right foot, on top of the blood of the trespass offering.

וְטָבַל הַכֹּהֵן אֶת־אֶצְבָּעוֹ  
הַיְמָנִית מִן־הַשֶּׁמֶן אֲשֶׁר  
עַל־כַּפּוֹ הַשְּׂמָאלִית וְהִזָּה  
מִן־הַשֶּׁמֶן בְּאֶצְבָּעוֹ שִׁבְעַ  
פְּעָמִים לְפָנָי יְהוָה:

וּמִיִּתֵר הַשֶּׁמֶן אֲשֶׁר עַל־כַּפּוֹ  
יִתֵן הַכֹּהֵן עַל־תְּנוּךְ אָזְן  
הַמְטֵהָר הַיְמָנִית וְעַל־בֵּהֶן יָדוֹ  
הַיְמָנִית וְעַל־בֵּהֶן רִגְלוֹ הַיְמָנִית  
עַל דָּם הָאֲשָׁם:

## Tazria (Leviticus 14:16-20)



**18** From what remains of the oil that is in his hand, the *kohen* is to dab on the head of the one being cleansed. In this way the *kohen* will make atonement for him before *ADONAI*.

**19** “The *kohen* should offer the sin offering and make atonement for the one being cleansed because of his uncleanness. Afterward he is to slaughter the burnt offering.

**20** Then the *kohen* is to present the burnt offering along with the grain offering on the altar. So the *kohen* should make atonement for him, and he will be clean.

וְהִנּוֹתָר בַּשֶּׁמֶן אֲשֶׁר עַל-כַּף  
הַכֹּהֵן יִתֵּן עַל-רֹאשׁ הַמְטַהֵר  
וְכִפֹּר עָלָיו הַכֹּהֵן לְפָנָי יְהוָה:

וְעָשָׂה הַכֹּהֵן אֶת-הַחֲטָאת  
וְכִפֹּר עַל-הַמְטַהֵר מִטְּמֵאתוֹ  
וְאַחַר יִשְׁחַט אֶת-הָעֶלָּה:

וְהֵעֲלָה הַכֹּהֵן אֶת-הָעֶלָּה  
וְאֶת-הַמִּנְחָה הַמִּזְבֵּחַה וְכִפֹּר  
עָלָיו הַכֹּהֵן וְטָהַר:

# Tazria (Isaiah 66:7-13)



7 Before she was in labor,  
she gave birth.  
Before her pain came,  
she delivered a male child.

בְּטָרָם תַּחֲלִיל יִלְדָה בְּטָרָם יָבוֹא  
חֶבְל לָהּ וְהִמְלִיטָה זָכָר:

8 Who has heard such a thing?  
Who has seen such things?  
Can a land be born in one day?  
Can a nation be brought forth at  
once?  
For as soon as Zion was in labor,  
she gave birth to her children.

מִי־שָׁמַע כָּזֹאת מִי רָאָה כְּאֵלֶּה  
הַיּוֹחֵל אֶרֶץ בְּיוֹם אֶחָד  
אִם־יִוָּלַד גּוֹי פַּעַם אַחַת  
כִּי־חָלָה גַם־יִלְדָה צִיּוֹן  
אֶת־בְּנֵיהָ:

9 “Will I bring the moment of  
birth,  
and not give delivery?”  
says *ADONAI*.  
“Will I who cause delivery  
shut up the womb?” says your  
God.

הֲאֲנִי אֲשַׁבֵּיר וְלֹא אוֹלִיד יֹאמֶר  
יְהוָה אִם־אֲנִי הַמוֹלִיד וְעָצַרְתִּי  
אֲמַר אֱלֹהֵיךָ:

## Tazria (Isaiah 66:7-13)



**10** Rejoice with Jerusalem, and be glad with her,

all you who love her.

Rejoice for joy with her

all you who mourned over her.

**11** For you will nurse and be satisfied

from her comforting breast.

You will drink deeply and delight from her glorious abundance.

**12** For thus says *ADONAI*:

“Behold, I will extend peace to her like a river,

and the glory of the nations like an overflowing stream.

You will be nursed, carried on the hip,

and bounced on her knees.

שְׂמְחוּ אֶת־יְרוּשָׁלַם וְגִילוּ בָּהּ  
כָּל־אֲהַבְיָהּ שִׂישׁוּ אֶתָּה מְשׁוֹשׁ  
כָּל־הַמְתַאבְּלִים עָלֶיהָ:

לְמַעַן תִּינָקוּ וּשְׂבַעְתֶּם מִשֵּׁד  
תִּנְחַמְיָהּ לְמַעַן תִּמְצוּ  
וְהִתְעַנְּגְתֶם מִזִּיז כְּבוֹדָהּ:

כִּי־כֹה אָמַר יְהוָה הַנְּנִי  
נִטָּה־אֵלַיָּהּ כְּנֹהַר שְׁלֹום וּכְנַחַל  
שׁוֹטֵף כְּבוֹד גּוֹיִם וַיִּנְקֶתֶם  
עַל־צֵד תִּנְשְׂאוּ וְעַל־בְּרָכִים  
תִּשְׂעֶשְׂעוּ:



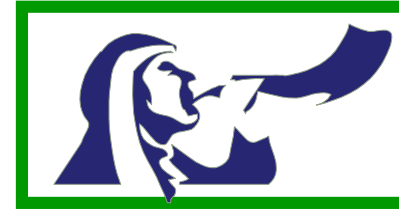
# *Tazria (Isaiah 66:7-13)*



**13** As one whom his mother  
comforts,  
so I will comfort you,  
so you will be comforted in  
Jerusalem.

כְּאִישׁ אֲשֶׁר אָמוּ תְנַחֲמֵנוּ כֵן  
אֲנֹכִי אֲנַחֲמְכֶם וּבִירוּשָׁלַם  
תְּנַחֲמוּ:

## Tazria (Acts 3:6-16)



**6** But Peter said, “Silver and gold I do not have, but what I do have I give to you – in the name of *Yeshua ha-Mashiach ha-Natzrati*, get up and walk!”

**7** Then grabbing him by the right hand, he raised him up; and immediately the man’s feet and ankles were made strong.

**8** Jumping up, he stood and began walking; and he went with them into the Temple, walking and leaping and praising God!

**9** Now all the people saw him walking and praising God.

**10** They began to realize he was the one who used to sit begging for *tzedakah* at the Beautiful Gate of the Temple, and they were filled with wonder and astonishment over what had happened to him.

**11** While he was clinging to Peter and John, all the people together came running toward them in the place called Solomon’s Portico.

## *Tazria (Acts 3:6-16)*



**12** But when Peter saw, he responded to the people, “Men of Israel, why are you amazed at this? Why do you stare at us — as if by our own power or godliness we had made this man walk?

**13** The God of Abraham and Isaac and Jacob, the God of our fathers, has glorified His Servant *Yeshua* — the One you handed over and disowned before Pilate, though he had decided to release Him.

**14** But you rejected the Holy and Righteous One and asked for a murderer to be granted to you.

**15** You killed the Author of life — the One God raised from the dead! We are witnesses of it.

**16** Now through faith in the name of *Yeshua*, His name has strengthened this man whom you see and know. Indeed, the faith through *Yeshua* has given this man perfect health in front of you all.

# Torah Blessings

## After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.  
Asher natan lanu torat emet. V'chayey olam  
natah b'tocheynu. Baruch ata adonai noteyn  
ha-torah. (Cong.-Amen)*

**ברוך אתה יי אלהינו מלך העולם.  
אשר נתן לנו תורת אמת. וחי עולם  
נתע בתוכנו. ברוך אתה יי. נותן  
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



# וזאת התורה *V'zot hatorah*

(This is the Torah)

*V'zot hatorah asher sam moshe  
lifnay b'nay yisrael al-piy adonai  
b'yad moshe*

וזאת התורה אשר שם משה  
לפני בני ישראל על פי יי  
ביד משה

**This is the Torah which Moses set before the children of Israel,  
written according to the command of the Lord by the hand of Moses.**

# *Ets Hayim* עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,  
v'tom'cheha m'ushar. D'racheha  
darchey no'am, v'chol n'tivoteha  
shalom. Hashivenu Adonai, eleicha  
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה  
ותמכיה מושאר: דרכיה  
דרכי נעם וכל נתיבותיה  
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ  
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



## Kaddish

*Yit-gadal v'yit-kadash sh'mey raba,*

*(Cong.-Amen)*

*b'alma di v'ra kirutey*

*v'yam'lich malchutey, v'yatzmach*

*pur-kaney vi-karev m'shi-chay (Amen)*

*b'chaye-chon u-v'yomey-chon u-v'chayey*

*d'chol beyt Yisra'el, ba'agala*

*u-viz'man kariv v'imru.*

*(Cong.-Amen)*

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעָגְלָא

וּבְזִמְן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

(Cong. Amen)



## Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach  
l'olam u-l'almey almaya.)*

(Cong.-May His great name be blessed for ever and ever.)

*Yit-barach v'yish-tabach v'yit-pa'ar*

*v'yit-romam v'yit-na'sey v'yit-hadar*

*v'yit-aleh v'yit-halal sh'mey d'kud'sha*

(Cong.-*b'rich hu*). *L'eyla min*

*kol bir'chata v'shira-ta*

*tush-b'hata v'ne-hemata da'amiran*

*b'alma, v'imru amen. (Cong.-Amen)*

(Cong.-

**יְהִי שֵׁמֶה רַבָּא מְבֻרָךְ  
לְעַלְמֵי עַלְמֵיָא)**

**יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר**

**וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר**

**וְיִתְעַלֶּה וְיִתְהַלַּל שֵׁמֶה דְקֻדְשָׁא**

(Cong.-**בְּרִיךְ הוּא**) **לְעַלְמֵי מִן**

**כָּל בְּרַכְתָּא וְשִׁירְתָּא**

**תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמְרוּן**

**בְּעַלְמָא וְאַמְרוּ אֲמֵן (Cong.-אֲמֵן)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)





## Kaddish

*Y'hey sh'lama raba min sh'maya*

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

*v'hayim aleynu v'al kol*

וְחַיִּים עֲלֵינוּ וְעַל כָּל

*Yisra'el v'imru amen. (Cong.-Amen) (אֱמֵן-Cong.)* יִשְׂרָאֵל וְאָמְרוּ אֱמֵן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

*Oseh shalom bim-romav, hu*

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

*ya'aseh shalom aleynu v'al kol*

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

*Yisra'el v'imru amen. (Cong.-Amen) (אֱמֵן-Cong.)* יִשְׂרָאֵל וְאָמְרוּ אֱמֵן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

# Where You're Supposed To Be

Charles Billingsley, Keith Smith, Tony Wood



## VERSE 1

You said you believed that God works in, all things for your good  
You've seen enough to always trust his heart. But now life is hitting  
harder than you ever thought it could.

The light of hope is threatening to go dark.

You pray you'll see the seasons change asking for a brighter day

Could it be God's best for you is in this very place

## CHORUS

What if blessings come from rocky roads the faithful have to climb

What if growing faith looks like an old fight you're facing one more time

What if God is working perfectly in ways you'll soon to see

Then maybe you're right where you're supposed to be.

## VERSE 2

I know you're growing weary and so tired of how things are

Voices saying run and don't be a fool

Cause the hardest thing sometimes is waiting, with a patient heart  
and not get ahead of what God plans to do

There could be something good that waits in store  
the very thing you're praying for

It may be time to just be still and know that he is Lord.

## BRIDGE

You're in the grip of his grace, in the palm of his hand  
maybe the eye of the storm is the center of his plan.

# עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,  
lateyt g'dulah l'yotzer b'rey-shit,  
shelo asanu k'goyei ha-aratzot,  
v'lo samanu k'mish'p'chot  
ha-adamah, shelo sam chelkeynu  
kahem, v'goraleynu k'chol hamonam.  
Va-anachnu kor-im umish-tachavim  
u-modim, lifnei melech malchei  
ham-lachim, hakadosh baruch hu.*

**It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.**

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל,  
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,  
שֶׁלֹא אֲסָנֵנו כְּגוֹיֵי הָאָרְצוֹת,  
וְלֹא שָׁמָנֵנו כְּמִשְׁפְּחוֹת  
הָאָדָמָה, שֶׁלֹא שָׂם חֵלְקֵנוּ  
כָּהֵם, וְגָרְלָנוּ כְּכֹל הַמּוֹנֵם,  
וְאָנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים  
וּמוֹדִים, לְפָנָי מֶלֶךְ מַלְכֵי  
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

# עלינו Aleinu



*Shehu noteh shamayim v'yosed  
aretz, u-moshav y'karo bashamayim  
mima-al, ush-chinat uzo b'gav-hei  
m'romim, hu eloheinu ein  
od. Emet malkenu, efes  
zulato, kakatuv b'torato.*

*V'yada-ta hayom vahasheyvota el  
l'vavecha, ki Adonai hu ha-elohim  
bashamayim mima-al, v'al ha-aretz  
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וַיֹּסֵד  
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם  
מִמֶּעַל, וְנִשְׁכִּינֵת עֵזוֹ בְּגִבְהַי  
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין  
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס  
זוֹלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:  
וַיָּדַעַת הַיּוֹם וְהַנִּשְׁבַּת אֶל  
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים  
בַּשָּׁמַיִם מִמֶּעַל, וְעַל הָאֶרֶץ  
מִתַּחַת, אֵין עוֹד.

**He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.**



**Therefore, we hope in:**

***Yeshua*, though existing in the form of God,  
did not consider being equal to God a thing to be grasped.**

**But He emptied Himself—**

**taking on the form of a slave,**

**becoming the likeness of men**

**and being found in appearance as a man.**

**He humbled Himself—**

**becoming obedient to the point of death,**

**even death on a cross.**

**For this reason God highly exalted Him**

**and gave Him the name that is above every name,**

**that at the name of *Yeshua* every knee should bow,**

**in heaven and on the earth and under the earth,**

**and every tongue profess that *Yeshua* the Messiah is Lord—**

**to the glory of God the Father.**

# עלינו *Aleinu*



*V'ne-emar, v'hayah Adonai*

*l'melech al kol ha-aretz,*

*bayom hahu yi-hyeh Adonai echad,*

*ush-mo echad.*

וְנֵאמָר, וְהָיָה יי

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה אֱלֹהִים יי אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King  
over all the earth; in that day shall the  
Lord be one, and His name one.**



# Aaronic Benediction

*Y'varech-echa Adonai v'yishma-recha*

*Ya'er Adonai panav-eleycha vihu-necha*

*Yisa'a Adonai panav-eleycha*

*V'yasem l'cha shalom.*

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שָׁלוֹם:

**The Lord bless thee, and keep thee:**

**The Lord make his face shine upon thee, and be gracious unto thee:**

**The Lord lift up his countenance upon thee, and give thee peace.**



# Options





# Revelation Song

Jennie Lee Riddle

## CHORUS:

**Holy holy holy  
Is the Lord God Almighty.  
Who was and is and is to come;  
With all creation I sing  
Praise to the King of Kings;  
You are my ev'rything  
And I will adore You.**

**Worthy is the - Lamb who was slain;  
Holy Holy is He;  
Sing a new song, to Him who sits on  
Heaven's mercy seat.**

**Clothed in rainbows of living color  
Flashes of lightning, rolls of thunder;  
Blessing and honor, strength and glory  
And power be to You,  
The only wise King.**

**Filled with wonder, awestruck wonder,  
At the mention of Your name;  
Yeshua, Your name is power,  
Breath and living water,  
Such a marv'lous mystery, yeah.**