



Shabbat Service
December 19, 2020 ☆ 3 Tevet 5781



תפלה *Ma Tovu*

Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מַה טֹבו אֱהֲלֶיךָ יַעֲקֹב מִשְׁפִּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרֹב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֶוּהָ אֱלֹהֵיכֶל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.**



Adonai, Adonai

**Ancient One, yet You're here today
Ageless One, Changeless One
Showing love to all generations
Show us Your glory, oh Lord
Let Your goodness pass before us,
Right before our eyes**

**And we will worship
And we will bow down
And we will call You Lord
And we will kneel before
 the maker of the universe
And we will call You Lord**

***Adonai, Adonai, Faithful One, You have shown us the way
Through the years, through all our lives
You have shown, You are faithful to the end***

Ancient of Days

Gary Sadler & Jamie Harvill



**Blessing and honor, glory and power
Be unto the Ancient of Days.
From every nation, all of creation
Bow before the Ancient of Days.**

**Every tongue in heaven and earth
Shall declare Your glory!
Every knee shall bow at Your throne in worship!
You will be exalted O God,
And Your kingdom shall not pass away,
O Ancient of Days.**

**Your kingdom shall reign over all the earth.
Sing unto the Ancient of Days!
For none can compare to Your matchless worth.
Sing unto the Ancient of Days!**

Psalm 117
Rachel Boskey



**Oh praise the Lord all ye nations
Praise Him all ye peoples
For His lovingkindness is great to us
His truth is everlasting.
Praise the Lord, Hallelujah! (2x)
Praise ye the Lord!**

***Halelu et Adonai kol goyim
Shabechu-hu kol ha-u-mim
Ki gavar alenu chasdo
V'emet Adonai l'olam***



Sing for Joy

Sing for joy in the Lord, Oh ye righteous ones (4x, ladies echo)

**Sing to Him a new song,
Let your heart rejoice in Him.
Oh magnify the Lord with me
Let us exalt His Name together.
Oh magnify the Lord with me
Let us exalt His Name.**

Sing for joy in the Lord, Oh ye righteous ones (4x, ladies echo)

Bless His holy Name! (7x, ladies echo)

Shema שְׁמַע
Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-
b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברתם בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפת בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



¹⁵ He is the image of the invisible God, the firstborn of all creation.

**¹⁶ For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

¹⁷ He exists before everything, and in Him all holds together.

¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

¹⁹ For God was pleased to have all His fullness dwell in Him

²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!



Do It Again

Steven Furtick, Matt Redman

Verse 1

Walking around these walls
I thought by now they'd fall
But you have never failed me yet
Waiting for change to come
Knowing the battle's won
For you have never failed me yet

Chorus

Your promise still stands
Great is your faithfulness, faithfulness
I'm still in your hands
This is my confidence
You've never failed me yet

Verse 2

I know the night won't last
Your word will come to pass
My heart will sing your praise again
Jesus you're still enough
Keep me within your love
My heart will sing your praise again

Bridge

I've seen You move
You move the mountains
And I believe
I'll see you do it again
You made a way
Where there was no way
And I believe
I'll see you do it again



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כַּמַּעֲשֵׂיךָ:

Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, יי מֶלֶךְ יי מַלְאָךְ
adonai yim'loch l'olam va'ed. יי יִמְלֹךְ לְעַלְמֵי עוֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. ויהי בנסע הארון ויאמר משה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קומה יי ויפצו איביך וינסו
m'sanecha mi-panecha. משנאיך מפניך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah כי מציון תצא תורה
u-d'var adonai miy'rushalayim. ודבר יהוה מירושלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah ברוך שנתן תורה
l'amo yisrael biyk-dushato לעמו ישראל בקדשותו:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּה אָנָּא רַחִיץ
וְלִשְׁמֵהּ קַדִּישָׁא יִקְיָרָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתַשְׁלִים מִשְׁאָלֵין דְּלִבָּאֵי וְלִבָּא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלַחַיִּין וְלִשְׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Miketz (Genesis 41:1-6)

¹ Now at the end of two whole years, Pharaoh was dreaming. Behold, there he was standing by the Nile.

וַיְהִי מִקֶּץ שְׁנַתִּים יָמִים וַיִּפְרֹעַה
חֵלֶם וַהֲנִה עֹמֵד עַל־הַיָּאָר׃

² Then behold, there were seven cows, good-looking and beefy, and they grazed in the reeds.

וַהֲנִה מִן־הַיָּאָר עֹלֹת שְׁבַע פָּרוֹת
יְפוֹת מִרְאָה וּבְרִיאַת בָּשָׂר
וַתִּרְעִינָה בְּאָחוּ׃

³ Then behold, there were seven other cows coming up after them from the Nile, ugly and emaciated, and they stood beside the cows at the edge of the Nile.

וַהֲנִה שְׁבַע פָּרוֹת אַחֲרוֹת עֹלֹת
אַחֲרֵיהֶן מִן־הַיָּאָר רָעוֹת מִרְאָה
וְדַקּוֹת בָּשָׂר וַתַּעֲמִדְנָה אֶצֶל
הַפָּרוֹת עַל־שֵׁפֶת הַיָּאָר׃



Miketz (Genesis 41:1-6)

⁴ Then the ugly emaciated cows ate the seven good-looking beefy cows – and Pharaoh woke up.

וַתֹּאכַלְנָה הַפָּרוֹת רְעוֹת הַמְּרֻאָה
וַדָּקוֹת הַבָּשָׂר אֵת שִׁבְעַת הַפָּרוֹת
יַפֹּת הַמְּרֻאָה וְהַבְּרִיאֹת וַיִּיקַץ
פַּרְעֹה :

⁵ Then he slept and dreamed a second time: behold, there were seven ears of corn coming up on one stalk, plump and good.

וַיִּישָׁן וַיִּחְלֶם שֵׁנִית וְהִנֵּה שִׁבְעַת
שֶׁבֶלִים עֹלוֹת בְּקֶנֶה אֶחָד
בְּרִיאֹת וְטֹבוֹת :

⁶ Then behold, there were seven ears of corn, thin and scorched by the east wind, sprouting up after them.

וְהִנֵּה שִׁבְעַת שֶׁבֶלִים דַּקּוֹת
וַשְּׂדוּפֹת קָדִים צִמְחוּ אַחֲרֵיהֶן :



Miketz (1 Kings 3:18-28)

¹⁸ On the third day after I gave birth, this woman also gave birth to a child. While we were together with no one else with us in the house, just the two of us in the house,

¹⁹ this woman's child died during the night, because she lay on top of him.

²⁰ Then she got up in the middle of the night and took my son from my side while your handmaid was asleep. She laid him at her breast and laid her dead child at my breast.

וַיְהִי בַּיּוֹם הַשְּׁלִישִׁי לְלִדְתִּי וַתֵּלֶד
גַּם־הָאִשָּׁה הַזֹּאת וַאֲנַחְנוּ יַחְדָּו
אֵין־זָר אֶתָּנוּ בַּבַּיִת זֹלָתִי
שְׁתֵּי־אֲנַחְנוּ בַּבַּיִת :

וַיָּמָת בְּרֹהֶאֱשָׁה הַזֹּאת לְיִלְה
אֲשֶׁר שָׁכְבָה עָלָיו :

וַתִּקַּם בְּתוֹךְ הַלַּיְלָה וַתִּקַּח
אֶת־בְּנִי מֵאֶצְלִי וַאֲמַתְךָ יֹשְׁנָה
וַתִּשְׁכַּיְבֵהוּ בְּחִיקָה וְאֶת־בְּנֵה
הַמֵּת הַשְּׁכַיְבָה בְּחִיקָי :



Miketz (1 Kings 3:18-28)

²¹ When I rose in the morning to nurse my child, he had just died! But when I looked at him closely in the morning, I realized that he was not the son I had borne!”

²² But the other woman said, “No! For the living one is my son, and the dead one is your son!”

But the first woman said, “No! The dead one is your son and the living one is my son!” Thus they spoke before the king.

²³ Then said the king: “The one says, ‘This is my son who is living, and your son is the dead,’ while the other says, ‘No, but your son is the dead one and my son is the living one.’”

וְאָקַם בַּבֶּקֶר לְהִינִיק אֶת־בְּנִי
וְהִנְהִימַת וְאֶת־בּוֹיֵן אֱלֹיו בַּבֶּקֶר
וְהִנְהִי לֹא־הָיָה בְּנִי אֲשֶׁר יִלְדֹתִי:

וּתְאֹמַר הָאִשָּׁה הָאֲחֵרֶת לֹא כִי בְּנִי
הַחַי וּבְגִדְּהִמַת וְזֹאת אִמְרַת לֹא
כִי בְּגִדְּהִמַת וּבְנִי הַחַי וְתִדְבְּרֶנָּה
לְפָנַי הַמֶּלֶךְ:

וַיֹּאמֶר הַמֶּלֶךְ זֹאת אִמְרַת זֶה־בְּנִי
הַחַי וּבְגִדְּהִמַת וְזֹאת אִמְרַת לֹא
כִי בְּגִדְּהִמַת וּבְנִי הַחַי:



Miketz (1 Kings 3:18-28)

²⁴ Then the king said: “Bring me a sword.” So they brought a sword before the king.

²⁵ Then the king said: “Divide the living child in two, and give half to the one and half to the other.”

²⁶ Then the woman whose son was the living one spoke up to the king – for her heart grew tender for her son – and said, “My lord, please! Give her the living child! Only don’t kill him!”

But the other said, “It will be neither mine nor yours! Cut it in two!”

וַיֹּאמֶר הַמֶּלֶךְ קָחוּ לִי חֶרֶב וַיָּבֵאוּ
הַחֶרֶב לְפָנָי הַמֶּלֶךְ:

וַיֹּאמֶר הַמֶּלֶךְ גְּזְרוּ אֶת־הַיֶּלֶד
הַחַי לְשְׁנַיִם וְתִנּוּ אֶת־הַחֶצִי
לְאַחַת וְאֶת־הַחֶצִי לְאַחַת:

וַתֹּאמֶר הָאִשָּׁה אֲשֶׁר־בָּנָה הַחַי
אֶל־הַמֶּלֶךְ כִּי־נִכְמְרוּ רַחֲמֶיהָ
עַל־בָּנָה וַתֹּאמֶר בִּי אֲדֹנָי תִּנּוּ־לָהּ
אֶת־הַיֶּלֶד הַחַי וְהָמַת
אֶל־תִּמְיַתָּהּ וְזֹאת אִמְרַת גַּם־לִי
גַם־לָךְ לֹא יִהְיֶה גְזְרוּ:



Miketz (1 Kings 3:18-28)

²⁷ Then the king responded by saying, “Give her the living child and certainly don’t kill him. She is the mother.”

²⁸ When all Israel heard of the verdict that the king had given, they were in awe of the king. For they saw that the wisdom of God was in him to administer justice.

וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר תְּנוּ-לָהּ
אֶת-הַיָּלֹוד הַחַי וְהַמֵּת לֹא
תִמְיָתְהוּ הִיא אִמּוֹ :

וַיִּשְׁמְעוּ כָּל-יִשְׂרָאֵל אֶת-הַמְּשָׁפֵט
אֲשֶׁר שָׁפֵט הַמֶּלֶךְ וַיִּרְאוּ מִפְּנֵי
הַמֶּלֶךְ כִּי רָאוּ כִּי-חֲכָמַת אֱלֹהִים
בְּקִרְבוֹ לַעֲשׂוֹת מְשָׁפֵט :



Miketz (Luke 21:25-37)

²⁵ “There will be signs in the sun and moon and stars. And upon the earth nations will be confused by the roaring of the sea and its waves.

²⁶ People will lose heart from fear and anticipation of what is overtaking the earth, for the powers of the heavens will be shaken.

²⁷ And then they will see the Son of Man coming in a cloud with power and great glory.

²⁸ Now when these things begin to happen, stand straight and lift up your heads, because your salvation is near!”

²⁹ Then *Yeshua* told them a parable: “Look at the fig tree and all the trees.

³⁰ As soon as they sprout their leaves, you see it and you know at once that summer is near.



Miketz (Luke 21:25-37)

³¹ So also, when you see these all these things happening, know that the kingdom of God is near.

³² Amen, I tell you, this generation will not pass away until all these things happen.

³³ Heaven and earth will pass away, but My words will never pass away.

³⁴ “But watch out so your hearts are not weighed down by carousing, strong drink, and the worries of life. Do not let that day come upon you suddenly like a trap.

³⁵ For it will come rushing upon all who live on the face of the whole earth.

³⁶ But stay alert at all times, praying that you may have the strength to escape all these things about to happen, and to stand before the Son of Man.”



Miketz (Luke 21:25-37)

³⁷ So during the days *Yeshua* was teaching in the Temple, but in the nights He went out and stayed on the Mount of Olives.



Torah Blessings

After the Torah Reading

Baruch ata adonai, eloheinu melech ha-olam.

Asher natan lanu torat emet. V'chayey olam

natah b'tocheynu. Baruch ata adonai noteyn

ha-torah. (Cong.-Amen)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר נתן לנו תורת אמת. וחי עולם

נתע בתוכנו. ברוך אתה יי. נתן

התורה: (Cong.-אמן)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדֵּל וַיִּתְקַדֵּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא

וּבְזִמְנָא קָרִיב וְאִמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמָא וְלְעַלְמֵי עַלְמֵיָא)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

v'yit-romam v'yit-na'sey v'yit-hadar

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

v'yit-aleh v'yit-halal sh'mey d'kud'sha

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעַלְמָא מִן*

kol bir'chata v'shira-ta

כָּל בְּרַכְתָּא וְשִׁירְתָּא

tush-b'hata v'ne-hemata da'amiran

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמְירוֹן

b'alma, v'imru amen. (Cong.-Amen)

בְּעַלְמָא וְאָמְרוּ אֱמִין (Cong.-אֱמִין)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לַיּוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא
עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל
הַמּוֹנִים, וְאַנְחָנוּ כּוֹרְעִים
וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנָי מִלְּךָ
מֶלֶכִי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ
הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשֵׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֵּעַל, וְשֹׁכֵינַת עֵזוֹ בְּגִבְהֵי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוֹלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיָּדַעְתָּ הַיּוֹם וְהִשְׁבַּתְתָּ אֵל
לְבַבְךָ, כִּי יְיָ הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֵּעַל, וְעַל הָאָרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמָר, וְהָיָה יְיָ

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שָׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options

Let the Weight of Your Glory Fall

Steve Merkel



**Spirit of the sov'reign Lord
Come and make Your presence known
Reveal the glory of the Living God**

CHORUS

**Let the weight of Your glory cover us
Let the life of Your river flow
Let the truth of Your kingdom reign in
us
Let the weight of Your glory
Let the weight of Your glory fall**

BRIDGE

**We do not seek Your hand
We only seek Your face
We want to know You
We want to see You
Reveal Your glory in this place**

Lion and The Lamb

Leeland Mooring



Verse 1

He's coming on the clouds kings and
kingdoms will bow down

Every chain will break as broken hearts
declare His praise

Who can stop the Lord Almighty

Verse 2

Open up the gate make way before the
King of Kings

The God who comes to save is here to
set the captives free

For who can stop the Lord Almighty

Bridge

Who can stop the Lord Almighty?

Who can stop the Lord Almighty?

Who can stop the Lord Almighty?

Who can stop the Lord? 2x into Chorus

Chorus

Our God is a Lion the Lion of Judah
He's roaring in power and fighting
our battles

And every knee will bow before Him
Our God is a Lamb the Lamb that
was slain

For the sins of the world His blood
breaks the chains

And every knee will bow before the
Lion and the Lamb

Every knee will bow before Him

