



Shabbat Service

December 11, 2021 ✧ 7 Tevet 5782

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מֵה טֹבוֹ אֱהַלֶיךָ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֶשְׁתַּחֲוֶה אֶל הַיְיִכָּל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*.

As for me in Your great kindness I will come into your house.

There I will bow, facing your temple in fear of you Lord.

10,000 Reasons

Chorus



Bless the Lord O my soul

O my soul

Worship His Holy name

Sing like never before

O my soul

I'll worship Your Holy name

10,000 Reasons

Verse 1



**The sun comes up
It's a new day dawning
It's time to sing Your song again
Whatever may pass
And whatever lies before me
Let me be singing
When the evening comes**

10,000 Reasons

Chorus



Bless the Lord O my soul

O my soul

Worship His Holy name

Sing like never before

O my soul

I'll worship Your Holy name

10,000 Reasons

Verse 2



**You're rich in love
And You're slow to anger
Your name is great
And Your heart is kind
For all Your goodness
I will keep on singing
Ten thousand reasons
For my heart to find**

10,000 Reasons

Chorus



Bless the Lord O my soul

O my soul

Worship His Holy name

Sing like never before

O my soul

I'll worship Your Holy name

10,000 Reasons

Verse 3



**And on that day
When my strength is failing
The end draws near
And my time has come
Still my soul will
Sing Your praise unending
Ten thousand years
And then forevermore
forevermore**

10,000 Reasons

Chorus x2



Bless the Lord O my soul

O my soul

Worship His Holy name

Sing like never before

O my soul

I'll worship Your Holy name

Open Up The Heavens

Verse 1



**We've waited for this day
We're gathered in your name
Calling out to you
Your glory like a fire
Awakening desire
Will burn our hearts with truth**

By Andi Rozier | James McDonald | Jason Ingram |
Meredith Andrews | Stuart Garrard

Open Up The Heavens

Pre-Chorus, Chorus



**You're the reason we're here
You're the reason we're singing**

**Open up the heavens
We want to see you
Open up the floodgates
A mighty river
Flowing from your heart
Filling every part of our praise**

Open Up The Heavens

Interlude



Open Up The Heavens

Verse 2



**Your presence in this place
Your glory on our face
We're looking to the sky
Descending like a cloud
You're standing with us now
Lord, unveil our eyes**

Open Up The Heavens

Pre-Chorus, Chorus



**You're the reason we're here
You're the reason we're singing**

**Open up the heavens
We want to see you
Open up the floodgates
A mighty river
Flowing from your heart
Filling every part of our praise**

Open Up The Heavens

Bridge x 2



**Show us, show us your glory
Show us, show us your power
Show us, show us your glory, Lord**

Open Up The Heavens

Pre-Chorus, Chorus



**You're the reason we're here
You're the reason we're singing**

**Open up the heavens
We want to see you
Open up the floodgates
A mighty river
Flowing from your heart
Filling every part of our praise**

We Will Run

Verse 1



**Now arise O Lord to Your resting place,
With all Your power and might,
As we stand here clothed in Your righteousness,
We will sing and dance for joy
For You have chosen Zion
As a place for You to dwell**

We Will Run

Chorus



**We will run, we will run to the mountain of God,
We will sound the alarm, salvation has come,
We will dance we will praise, we will worship the Name,
And all will bow before the glory of God**

We Will Run

Verse 2



**You swore an oath unto Abraham,
Your covenant will stand,
And on Your throne in Jerusalem,
You provided a lamb.
For You have chosen Zion,
to make Your glory known!**

We Will Run

Chorus



**We will run, we will run to the mountain of God,
We will sound the alarm, salvation has come,
We will dance we will praise, we will worship the Name,
And all will bow before the glory of God**

We Will Run

Instrumental



We Will Run Bridge



Hodu L'Adonai ki tov
Hodu L'Adonai ki tov
Hodu L'Adonai ki tov
Hodu L'Adonai ki tov

We Will Run

Chorus x2



**We will run, we will run to the mountain of God,
We will sound the alarm, salvation has come,
We will dance we will praise, we will worship the Name,
And all will bow before the glory of God**

King of Glory

Verse



**Open up you ancient doors
Fling wide you gates
And let the King of Glory
Come in and take His place (2x)**

King of Glory

Chorus



**We want to see You lifted high
Above all things
And crowned as King
King of Glory
For You are good
And we will sing
And shout Your praise
King of Glory**

King of Glory

Verse



**Open up you ancient doors
Fling wide you gates
And let the King of Glory
Come in and take His place (2x)**

King of Glory

Chorus



**We want to see You lifted high
Above all things
And crowned as King
King of Glory
For You are good
And we will sing
And shout Your praise
King of Glory**

King of Glory

Bridge



**Every knee will bow
Every heart confess
Yeshua You are Lord
Yeshua You are Lord of all
We'll sing with a shout we'll proclaim
You are our Lord
You are King of Glory**

King of Glory

Interlude



King of Glory

Bridge x2



**Every knee will bow
Every heart confess
Yeshua You are Lord
Yeshua You are Lord of all
We'll sing with a shout we'll proclaim
You are our Lord
You are King of Glory**

King of Glory

Chorus



**We want to see You lifted high
Above all things
And crowned as King
King of Glory
For You are good
And we will sing
And shout Your praise
King of Glory**

שמע *Shema*

Hear



***Shema Yisrael, Adonai eloheinu,
Adonai echad***

שמע ישראל יהוה אחד
שמע ישראל יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto
l'olam va'ed***

ברוך שם כבוד מלכותו
לעולם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tzav'cha
ha-yom al l'vavecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך
היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.
And these words which I command you this day shall be in your heart.

V'ahavta ואהבת



V'shi-nantam l'vanecha v'dibarta bam

b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech

uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot

al yadecha v'hayu l'totafot beyn eynecha.

Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וּשְׁנַתֶּם לְבָנֵיכָּ וּדְבַרְתֶּם בָּם

בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלַכְתְּךָ בַּדֶּרֶךְ

וּבְשׁוֹכְבְּךָ וּבְקוּמְךָ: וּקְשַׁרְתֶּם לָאוֹת

עַל יָדְךָ וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ:

וּכְתַבְתֶּם עַל מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

Build My Life

Verse 1



**Worthy of every song we could ever sing
Worthy of all the praise we could ever bring
Worthy of every breath we could ever breathe
We live for You**

Build My Life

Verse 2



**Yeshua, the Name above every other name
Yeshua, the only One who could ever save
Worthy of every breath we could ever breathe
We live for You Oh, we live for You**

Build My Life

Chorus



**Holy, there is no one like You
There is none beside You
Open up my eyes in wonder
Show me who You are and fill me
With Your heart and lead me
In Your love to those around me**

Build My Life

Verse 2



**Yeshua, the Name above every other name
Yeshua, the only One who could ever save
Worthy of every breath we could ever breathe
We live for You Oh, we live for You**

Build My Life

Chorus x2



**Holy, there is no one like You
There is none beside You
Open up my eyes in wonder
Show me who You are and fill me
With Your heart and lead me
In Your love to those around me**

Build My Life

Interlude



Build My Life

Bridge



**I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken**

Build My Life

Chorus



**Holy, there is no one like You
There is none beside You
Open up my eyes in wonder
Show me who You are and fill me
With Your heart and lead me
In Your love to those around me**

Glorious

Verse 1



**Glorious O God, glorious O God,
Awesome in Your power and praise.
You are glorious O God, glorious O God,
Glorious in all of Your ways!**

Glorious Chorus



**And You are holy, there is none like You!
You are worthy of more than I could ever do,
And Your glory fills the universe,
And yet You have considered me.**

Glorious

Verse 2



**How I love to be with You, I need to be with You,
You show me love in so many ways.
That's why I love to be with You, I need to be with You,
You fill me with thanksgiving and praise.**

Glorious Chorus



**And You are holy, there is none like You!
You are worthy of more than I could ever do,
And Your glory fills the universe,
And yet You have considered me.**

Glorious Ending



**You are glorious O God, glorious O God,
And glorious You shall ever be,
For You are glorious O God.**



Hebrews 4:14-16

14 Therefore, since we have a great *Kohen Gadol* who has passed through the heavens, *Yeshua Ben-Elohim*, let us hold firmly to our confessed allegiance.

15 For we do not have a *kohen gadol* who is unable to sympathize with our weaknesses, but One who has been tempted in all the same ways—yet without sin.

16 Therefore let us draw near to the throne of grace with boldness, so that we may receive mercy and find grace for help in time of need.



עמידה *Amidah*

***Adonai s'fatai tif'tach
ufi yagid t'hilatecha.***

**אֲדוֹנָי שְׁפִתַי תִּפְתַּח
וּפִי יַגִּיד תְּהִלָּתְךָ:**

O Lord open Thou my lips that my mouth may declare Your praise.

Avot אבות (Patriarchs)



***Baruch ata Adonai eloheinu
v'Elohey avo-teynu, Elohey Avraham
Elohey Yitzhak, v'Elohey Ya'akov,
Ha'El hagadol ha-gibor v'ha-nora
El elyon. Gomayl hasadim tovim
v'koneh ha-kol. V'zocher hasday avot
u-mayvee go'el liv'nay v'nay-hem
l'ma'an sh'mo b'ahava.***

**ברוך אתה יהוה אלהינו
ואלהי אבותנו, אלהי אברהם,
אלהי יצחק, ואלהי יעקב,
האל הגדול הגבור והנורה,
אל עליון, גומל חסדים טובים
וקונה הכל, וזוכר חסדי אבות,
ומביא גואל לבני בניהם,
למען שמו באהבה.**

Blessed are You, O Lord our God and the God of our forefathers, God of Abraham, God of Isaac, and God of Jacob; the great, mighty, and awesome God, the supreme God, Who bestows beneficial kindnesses and creates everything, Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children's children, for His Name's sake, with love.

מֶלֶךְ עוֹזֵר Gevurot גבורוֹת



Melech Ozair u-moshiah u-magen.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן

Baruch ata adonai magen Avraham.

בְּרוּךְ אַתָּה יְהוָה מָגֵן אַבְרָהָם:

King, Redeemer, Savior, and Shield. Blessed art Thou, O LORD, Shield of Abraham.

Ata gibor l'olam Adonai m'chayay

אַתָּה גִבּוֹר לְעוֹלָם אֲדֹנָי מַחִיָּה

maytiym ata rav l'hoshiah

מֵתִים אַתָּה רַב לְהוֹשִׁיעַ:

You are the mighty one forever Oh Lord. You raise the dead, sleeping in their graves. You are mighty to save.

From Shemini Atzeret to Pesach add:

Mashiv ha-ruach u-morid ha-geshem

מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם

You cause the wind to blow and cause the rain to descend.



*M'chalkel chai-im b'chesed,
m'chayeh metim b'rachamim rabim,
somech noflim, v'rofeh cholim,
umatir asurim, um'kayim emunato
lishenei 'afar, mi chamocha ba-al
g'vurot umi domeh lach, melech
memit um'chayeh umatzmiyach
yeshuah.*

Who sustains the living with kindness, resuscitates the dead with abundant mercy, supports the fallen, heals the sick, releases the confined, and maintains His faith to those asleep in the dust. Who is like You, O Master of mighty deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation sprout!

מכלכל חַיִּים בְּחֶסֶד,
מַחֲיֵה מֵתִים בְּרַחֲמִים רַבִּים,
סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים,
וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֱמוּנָתוֹ
לִישְׁנֵי עֶפְרָה, מִי כְמוֹךָ בֶּעַל
גְּבוּרֹת וּמִי דוֹמָה לָךְ, מֶלֶךְ.
מֵמִית וּמַחֲיֵה וּמַצְמִיחַ
יְשׁוּעָה



V'ne-eman Atah l'hachayot metim.

וְנֶאֱמַן אֶתָּה לְהַחְיֹת מֵתִים.

Baruch Atah Adonai, m'chayeh hametim.

בְּרוּךְ אַתָּה יְיָ, מַחְיֵה הַמֵּתִים.

And You are faithful to resuscitate the dead.

Blessed are You, Adonai, Who resuscitates the dead.



Kedusha

***Nekadesh et shimcha ba'olam, k'shem
shemakdishim oto bishmei marom.***

***Kakativ al yad nevi'echa, vekara ze el
ze v'amar:***

***“Kadosh, kadosh, kadosh, Adonai
Tzevaot, melo kol ha'aretz kevodo.”***

נְקַדֵּשׁ אֶת שְׁמִךָ בְּעוֹלָם, כְּשֵׁם
שְׁמִקְדִישִׁים אוֹתוֹ בְּשָׁמַי מְרוֹם,
כַּכְּתוּב עַל יַד נְבִיאֶךָ, וְקָרָא זֶה אֶל
זֶה וְאָמַר:

קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ, יי
צְבָאוֹת, מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.

We will sanctify Your Name in this world, just as they sanctify it in the heavenly heights, as it is written by the hand of Your prophet, “And they call out to one another and say, ‘Holy, holy, holy is the Lord of Hosts, the whole earth is full of His glory.’”



***Az bekol ra'ash gadol adir vechazak,
mashmi'im kol, mitnas'im leumat
seraphim, leumatam "baruch" yomeru:***

"Baruch kevod Adonai mimkomo."

***Mimkomcha Malkenu tofia, v'timloch
alenu, ki mechakim anachnu lach.***

***Matai timloch beTzion, bekarov b'yamenu,
l'olam vaed tishkon.***

אז בקול רעש גדול אדיר וּחֲזָק,
מִשְׁמִיעִים קול, מִתְנַשְּׂאִים לְעֵמֶת
שֶׁרָפִים, לְעֵמֶתְם בְּרוּךְ יֹאמְרוּ:
בְּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ.
מִמְּקוֹמְךָ מַלְכֵנוּ תוֹפִיעַ, וְתִמְלֹךְ
עָלֵינוּ, כִּי מְחַכִּים אֲנַחְנוּ לָךְ.
מָתַי תִּמְלֹךְ בְּצִיּוֹן, בְּקָרוֹב בְּיַמֵּינוּ,
לְעוֹלָם וָעֶד תִּשְׁכּוֹן.

Then in a sound, great, mighty, and strong, they make their voices heard, raising themselves up facing the Seraphim. Facing them they say, "Blessed is the glory of the Lord from His place."
From your place, our King, appear and rule over us for we are waiting for you. When will You reign in Zion? May You dwell there forever soon in our days.



***Titgadal vetitkadash betoch Yerushalayim
ircha, ledor vador u'lenetzach netzachim.***

***V'enenu tir'ena malchutecha, kadavar
ha'amur beshirei uzecha, al yedei David
meshiach tzidkecha.***

***Yimloch Adonai leolam, elohayich Tzion,
ledor vador, Halleluyah.***

May you be exalted and sanctified in the midst of Jerusalem, Your city, for all generations and for all eternity. May our eyes see Your Kingdom, as the word that was spoken in the songs of Your strength by the hands of David, Your righteous anointed one, “May the Lord, your God, Zion, reign forever for all generations. Halleluyah!”

תִּתְגַּדַּל וְתִתְקַדַּשׁ בְּתוֹךְ יְרוּשָׁלַיִם
עִירְךָ, לְדוֹר וָדוֹר וּלְנֶצַח נְצָחִים.
וְעֵינֵינוּ תִרְאֶינָה מַלְכוּתְךָ, כַּדָּבָר
הָאָמוּר בְּשִׁירֵי עֲזָרָה, עַל יַדֵי דָוִד
מְשִׁיחַ צְדָקָה:

יְמַלֶּךְ יְיָ לְעוֹלָם, אֱלֹהֶיךָ צִיּוֹן,
לְדוֹר וָדוֹר, הַלְלוּיָהּ.



***Ledor vador nagid godlecha, ul'netzach
netzachim kedushatcha nakdish,
v'shivchacha Elohenu, mipinu lo
yamush l'olam vaed, ki El Melech gadol
v'kadosh atah. Baruch atah
Adonai, HaEl Hakadosh***

לְדוֹר וָדוֹר נִגִּיד גְּדֻלָּתְךָ, וּלְנֶצַח
נִצְחִים קִדְשְׁתֶּךָ נִקְדִּישׁ,
וְשִׁבְחֶךָ, אֱלֹהֵינוּ, מִפִּינוּ לֹא
יִמוּשׁ לְעוֹלָם וָעֶד, כִּי אֵל מֶלֶךְ
גָּדוֹל וְקָדוֹשׁ אַתָּה. בָּרוּךְ אַתָּה
יְי, הָאֵל הַקָּדוֹשׁ

For all generations we will declare Your greatness and for all eternity we will sanctify Your holiness, and may Your praise, our God, never leave our mouths forever and ever, for You are a great and holy God. Blessed are You, the holy God.



Silent Prayers

Moses rejoiced at the gift of his portion when You called him "faithful servant." A crown of glory You placed on his head when he stood before You on Mount Sinai. He brought down in his hands two tablets of stone on which was engraved the observance of the Sabbath. So it is written in your Torah:

The children of Israel must keep the Sabbath, observing the Sabbath in every generation as an everlasting covenant. It is a sign between Me and the children of Israel for ever, for in six days God made the heavens and the earth, but on the seventh day He ceased work and refreshed Himself. (Exodus 31:16-17)

Our God and God of our ancestors, may You find favor in our rest. Make us holy through Your commandments and grant us our share in Your Torah. Satisfy us with Your goodness, grant us joy in Your salvation, and purify our hearts to serve You in truth. In love and favor, O LORD our God, grant us our heritage Your holy Shabbat, so that Israel, who sanctify Your name, may find rest on it. **Blessed are You LORD, who sanctifies the Sabbath.**



Thanksgiving

For all this may Your name be blessed and exalted continually, our King, forever and ever. Let every living thing give thanks to You and praise Your name in truth, God, our salvation and our help.

Blessed are You, Lord, whose Name is the Beneficent One, and to whom it is fitting to give thanks.

The Lord's Prayer

(Matthew 6:5-15 & Luke 11:1-13)



**Our Father in heaven,
Sanctified be Your Name;
Your Kingdom come,
Your will be done,
On earth, as it is in heaven.
Give us this day our daily bread,
And forgive us our sins
As we forgive those who sin against us.
Lead us not into temptation,
But deliver us from the evil one.
For Yours is the kingdom, the power, and the glory
forever and ever.
Amen.**

שים שלום *Sim Shalom*

(Grant Peace)



Sim (x3) shalom. Sim shalom tova u-v'racha. Sim (x3) shalom. Tova u-v'racha.

Chayn v'chesed v'rachamim aleynu, v'al kol Yisrael amecha Barcheynu avinu kulanu k'echad b'or panecha. (Refrain)

Grant peace, goodness and blessing, grace and kindness and mercy, to us and to all Israel Your people. Bless us, our Father, one and all, with the light of Your face. For by the light of Your face you have given us, Lord our God, a Torah of life and love of kindness, charity, blessing, mercy, life and peace. May it please You to bless Your people Israel at all times and in every hour with Your peace. **Blessed are You, Lord, who blesses His people Israel with peace**

שים שלום טובה וברכה

חן וחסד ורחמים עלינו ועל
כל ישראל עמך. ברכנו אבינו
כלנו כאחד באור פניך.

שים שלום *Sim Shalom*

(Grant Peace)



Refrain

Sim (3) shalom. Sim shalom tova u-v'racha. Sim (3) shalom. Tova u-v'racha.

*Key v'or panecha natata lanu Adonai
Eloheynu torat chayim V'ahavat chesed
u-tz'daka u-v'racha, v'rachmim v'chayim
v'shalom. (Refrain)*

*V'tov b'aynecha l'varech et amo
Yisrael B'chol et u-v'chol sha'a
bi'shlomecha (Refrain)*

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה

כִּי בְּאוֹר פְּנִיךָ נִתַּת לָנוּ יי
אֶלֶּהֵינוּ תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד
וְצַדִּיקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים
וְשְׁלוֹם.

וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ
יִשְׂרָאֵל בְּכֹל עֵת וּבְכֹל שְׁעָה
בְּשְׁלוֹמֶךָ:



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai

v'ayn k'ma'asecha

Malchut'cha malchut kol olamim

U-mem-shal-techa b'chol dor va-dor

אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי

וְאֵין כַּמַּעֲשֵׂיךָ:

מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים

וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours.
Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach,

adonai yim'loch l'olam va'ed.

יְיָ מֶלֶךְ יְיָ מֶלֶךְ

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

***Va'yihee bin'soa ha-aron va-yomer Moshe.
Kuma Adonai v'yafutzu oyvecha, v'yanusu
m'sanecha mi-panecha.***

**ויהי בנסע הארון ויאמר משה.
קומה יי ויפצו איביך וינסו
משנאיך מפניך:**

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

***Key Mi-tsiyon tetse torah
u-d'var adonai miy'rushalayim.***

**כי מציון תצא תורה
ודבר יהוה מירושלים:**

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

***Baruch shenatan torah
l'amo yisrael biyk-dushato***

**ברוך שנתן תורה
לעמו ישראל בקדשתו:**

Blessed be he who in his holiness gave the Torah to his people Israel



B'rich Sh'meh Blessed is the Name

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i

V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

בְּהַאֲנָא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אָנָּא אֵמַר תְּשֻׁבְחָן
יְהֵא רַעְוָא קְדָמָךְ
דְּתַפְתַּח לְבָאִי בְּאוּרִיתָא
וְתַשְׁלִים מִשְׁאַלִין דְּלְבָאִי
וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלִשְׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



Shema for Torah Service

***Shema Yisrael, Adonai Eloheinu,
Adonai echad***

שִׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

***Echad eloheinu, gadol Adoneinu,
kadosh sh'mo***

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ
קָדוֹשׁ שְׁמוֹ:

***Gad'lu la'Adonai iti u-n'rom'ma
sh'mo yach-dav***

גַּדְלוּ לַיהוָה לִי וְנִרְוַמְמָה
שְׁמוֹ יַחַד:

Hear, O Israel: the LORD our God, the Lord is One!

One is our God; great is our Master; holy is His name.

Declare the greatness of the Lord with me and let us exalt His name together.



Lecha Adonai Hagedula

***Lecha Adonai Hagedula v'ha'gevura
v'ha'tiferet v'hahod ki chol bashamayim
u'v'aretz. Lecha Adonai hamam'lecha
v'hamitnaseh l'chol l'rosh.***

לְךָ יְיָ הַגְּדֹלָה וְהַגְּבוּרָה וְהַתְּפִאָּרָת
וְהַנִּצְחָן וְהַהוֹד, כִּי כֹל בַּשָּׁמַיִם
וּבָאָרֶץ, לְךָ יְיָ הַמַּמְלָכָה,
וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ

Yours, Adonai, is the greatness, the might, the glory, the victory, and the beauty, for everything in heaven and on earth [is Yours]; Yours, Adonai, is the kingdom, and You are uplifted over all rulers.



Lecha Adonai Hagedula

***Romemu Adonai Elohenu, v'histhtachavu
lahadom raglav, kadosh Hu.***

***Romemu Adonai Elohenu, v'hishachavu
l'har kodsho, ki kadosh Adonai Elohenu
Torah tziva lanu Moshe***

רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחֲווּ
לְהֶדֶם רַגְלֵיכֶם, קָדוֹשׁ הוּא.
רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחֲווּ
לְהַר קֹדֶשׁוֹ, כִּי קָדוֹשׁ יְיָ אֱלֹהֵינוּ
תּוֹרָה צִוָּה לָנוּ מֹשֶׁה

Exalt Adonai, our God, and prostrate yourselves at His footstool, Holy is He.
Exalt Adonai, Our God, and prostrate yourselves at His holy mountain for Adonai,
our God, is holy.
This is the Torah that Moses commanded us

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברכו את יי המברך.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

ברוך יי המברך לעולם ועד)

Cong)

Baruch ata adonai, eloheinu melech ha-olam.

Asher bachar banu mikol ha-amim v'natan lanu

et torato. Baruch ata adonai. Noteyn hatorah.

(Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Vayigash (Genesis 45:1-7)

¹ Now Joseph could no longer restrain himself in front of all those who were standing by him, so he cried out, “Get everyone away from me!” So no one stood with him when Joseph made himself known to his brothers.

² But he gave his voice to weeping so that the Egyptians heard, and Pharaoh’s household heard.

³ Joseph said to his brothers, “I am Joseph! Is my father still alive?” And his brothers were unable to answer him because they were terrified at his presence.

וְלֹא־יָכַל יוֹסֵף לְהִתְאַפֵּק לְכָל
הַנִּצָּבִים עָלָיו וַיִּקְרָא הוֹצִיאוּ
כָּל־אִישׁ מֵעָלָי וְלֹא־עָמַד אִישׁ אִתּוֹ
בְּהִתְוַדַּע יוֹסֵף אֶל־אֶחָיו :

וַיִּתֵּן אֶת־קֹלוֹ בְּבִכּוֹ וַיִּשְׁמְעוּ מִצְרַיִם
וַיִּשְׁמַע בַּיִת פַּרְעֹה :

וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו אֲנִי יוֹסֵף
הַעוֹד אָבִי חַי וְלֹא־יָכְלוּ אֶחָיו
לְעֲנוֹת אֹתוֹ כִּי נִבְהָלוּ מִפְּנָיו :



Vayigash (Genesis 45:1-7)

⁴ Then Joseph said to his brothers, “Please come near me.” So they came near. “I’m Joseph, your brother – the one you sold to Egypt,” he said.

⁵ “So now, don’t be grieved and don’t be angry in your own eyes that you sold me here – since it was for preserving life that God sent me here before you.

⁶ For there has been two years of famine in the land, and there will be five more years yet with no plowing or harvesting.

וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו גְּשׁוּ־נָא אֵלַי
וַיִּגְשׁוּ וַיֹּאמֶר אֲנִי יוֹסֵף אֶחֱיֶיכֶם
אֲשֶׁר־מָכַרְתֶּם אֹתִי מִצְרַיִם:

וַעֲתָה אֵל־תֵּעֲצָבוּ וְאֵל־יִחַר בְּעֵינֵיכֶם
כִּי־מָכַרְתֶּם אֹתִי הֲנֵה כִּי לְמַחִיָּה
שְׁלַחֲנִי אֱלֹהִים לְפָנֵיכֶם:

כִּי־זֶה שְׁנַתִּים הָרָעָב בְּקֶרֶב הָאָרֶץ
וְעוֹד חָמֵשׁ שָׁנִים אֲשֶׁר אֵין־תְּרִישׁ
וְקָצִיר:



Vayigash (Genesis 45:1-8)

⁷ But God sent me ahead of you to ensure a remnant in the land and to keep you alive for a great escape.

וַיִּשְׁלַחַנִי אֱלֹהִים לְפָנֶיכֶם
לְשׁוּם לָכֶם שְׂאֲרֵית בְּאֶרֶץ
וּלְהַחֲיוֹת לָכֶם לְפָלִיטָה
גְּדֹלָה:



Vayigash (Ezekiel 37:21-28)

²¹ “Then say to them, thus says Adonai Elohim : ‘Behold, I will take Bnei-Yisrael from among the nations, where they have gone. I will gather them from every side and bring them into their own land.

²² I will make them one nation in the land, on the mountains of Israel, and one king will be king to them all. They will no longer be two nations and never again be divided into two kingdoms.

²³ They will never again be defiled with their idols, their detestable things or with any of their transgressions. I will save them out of all their dwellings in which they sinned. I will purify them. Then they will be My people and I will be their God.



Vayigash (Ezekiel 37:21-28)

- ²⁴ My servant David will be king over them. They will all have One Shepherd. They will walk in My ordinances and observe My rulings and do them.
- ²⁵ They will live in the land that I gave to My servant Jacob, where your ancestors lived. They will live there – they, their children and their children’s children, forever, and My servant David will be their prince forever.
- ²⁶ I will cut a covenant of *shalom* with them – it will be an everlasting covenant with them. I will give to them and multiply them. I will set up My Sanctuary among them forever.
- ²⁷ My dwelling-place will be over them. I will be their God and they will be My people.
- ²⁸ Then the nations will know that I am *ADONAI* who sanctifies Israel, when My Sanctuary is in their midst forever.’”



Vayigash (Matthew 25:31-40)

³¹ “Now when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne.

³² All the nations will be gathered before Him, and He will separate them from one another, just as the shepherd separates the sheep from the goats.

³³ And He will put the sheep on His right, but the goats on His left.

³⁴ Then the King will say to those on His right, ‘Come, you who are blessed by My Father, inherit the kingdom prepared for you from the foundation of the world.



Vayigash (Matthew 25:31-40)

³⁵ For I was hungry and you gave Me something to eat; I was thirsty and you gave Me something to drink; I was a stranger and you invited Me in;

³⁶ I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.'

³⁷ "Then the righteous will answer Him, 'Lord, when did we see You hungry and feed You? Or thirsty and give You something to drink?

³⁸ And when did we see You a stranger and invite You in? Or naked and clothe You?



Vayigash (Matthew 25:31-40)

³⁹ When did we see You sick, or in prison, and come to You?’

⁴⁰ “And answering, the King will say to them, ‘Amen, I tell you, whatever you did to one of the least of these My brethren, you did it to Me.’



Torah Blessings

After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נטע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה
(This is the Torah)

***V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe***

**וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לִפְנֵי בְנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה**

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.

עץ חיים Ets Hayim

(Tree of Life)



***Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.***

**עץ חיים היא למחזקים בה
ותמכיה מאושר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:**

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יתגדל ויתקדש שמה רבא

(אמן-Cong.)

בעלמא די ברא כרעותה

וימליך מלכותה ויצמח

פרקנה ויקרב משיחה (אמן)

בחיכון וביומיכון ובחיי

דכל בית ישראל בעגלא

ובזמן קריב ואמרו

(אמן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

**(Cong.-
Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)**

(Cong.-May His great name be blessed for ever and ever.)

**Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha
(Cong.-b'rich hu). L'eyla min
kol bir'chata v'shira-ta
tush-b'hata v'ne-hemata da'amiran
b'alma, v'imru amen. (Cong.-Amen)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

(Cong.-

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמֵי עַלְמֵיָא)**

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא

(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן

כָּל בְּרַכְתָּא וְשִׁירְתָּא

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְּאָמְיִרִין

בְּעַלְמָא וְאָמְרוּ אָמֵן (Cong.-אָמֵן)



Kaddish

Y'hey sh'lama raba min sh'maya

v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May there be abundant peace from heaven, and life for us and for all Israel,
and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

ya'aseh shalom aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

עֹשֶׂה שְׁלוֹם בִּמְרוֹמָיו הוּא

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May He who establishes peace in the heavens, grant peace unto us and
unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.***

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ
כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֵלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנֵי מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



***Shehu noteh shamayim v'yosed aretz,
u-moshav y'karo bashamayim mima-al, ush-
chinat uzo b'gov-hei m'romim, hu eloheinu
ein od. Emet malkenu,
efes zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el l'vavecha,
ki Adonai hu ha-elohim bashamayim
mima-al, v'al ha-aretz mitachat, ein od.***

**שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד אֶרֶץ,
וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל,
וּשְׁכִינַת עֵזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא
אֱלֹהֵינוּ אֵין עוֹד. אֵמֶת מַלְכֵנוּ,
אֵפֶס זולָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ:
וַיַּדְעַתְּ הַיּוֹם וְהִשְׁבַּתְּ אֶל לְבָבְךָ, כִּי
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.**

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

Yeshua, though existing in the form of God,
did not consider being equal to God a thing to be grasped.

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai
l'melech al kol ha-aretz,
bayom hahu yi-hyeh Adonai echad,
ush-mo echad.***

**וְנֵאמַר, וְהָיָה יְיָ
לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,
וּשְׁמוֹ אֶחָד.**

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַנֶּךָ :

ישׂא יי פָּנָיו אֵלֶיךָ

ויִשֵּׂם לךְ שְׁלוֹם:

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.



Options



Children's Dismissal

Children are dismissed for their classes
Visiting Children are welcome to attend

