



OHEV YISRAEL

MESSIANIC JEWISH CONGREGATION

Shabbat Service

November 28, 2020 ✧ 13 Kislev 5781



תפלה *Ma Tovu*

Ma tovu oha-lecha Ya'akov, mish-k'notecha מַה טֹבו אֱהֲלִיךָ יַעֲקֹב מִשְׁפִּנְתֶּיךָ
Yisra'el. Va'ani b'rov has-decha, avo יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא
beytecha, eshta-haveh el heychal kod'sh'cha בֵּיתְךָ אֲשַׁתְּחֶוּהָ אֱלֹהֵיכֶל קֹדֶשְׁךָ
b'yira-techa. בִּירְאֲתֶךָ:

How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.

Better Is One Day

Matt Redman



How lovely is your dwelling place
Oh, Lord Almighty
For my soul longs and even faints for You
For here my heart is satisfied
Within Your presence
I sing beneath the shadow of Your wings

Chorus:

Better is one day in Your courts
Better is one day in Your house
Better is one day in Your courts
Than thousands elsewhere

One thing I ask and I would seek
To see Your beauty
To find You in the place Your glory dwells
One thing I ask and I would seek
To see Your beauty
To find You in the place Your glory dwells

My heart and flesh cry out
For You, the living God
Your Spirit's water to my soul
I've tasted and I've seen
Come once again to me
I will draw near to You
I will draw near to You

Oh Give Thanks

M. Chopinsky



**Oh give thanks to the Lord
Call upon His Name.
Seek the Lord and His strength
Glory to His Name**

Hallelujah, Hallelujah! (2x)

**Sing to Him, praise Him,
Glory to His Name.
Seek His face always,
Bless His Holy Name.**



All the World Will See
Ted Pearce and M. Stepakoff

**There shall be a highway in the desert
For the redeemed of the Lord
And from the mouth of the Lord of Hosts
Shall go forth a fiery sword**

Refrain:

**And all the world will see – Yeshua!
And all the world will see – Salvation!
And all the world will see – Yeshua!
And all the world will see He is King!**

**There shall be a fountain in the city
To cleanse the people from sin
And with the Tree of Life in the midst of her
For the healing of the nations.**

Shema שְׁמַע
Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-
b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברתם בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפת בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



¹⁵ He is the image of the invisible God, the firstborn of all creation.

**¹⁶ For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

¹⁷ He exists before everything, and in Him all holds together.

¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

¹⁹ For God was pleased to have all His fullness dwell in Him

²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!



Not For A Moment

Mia Fieldes, Meredith Andrews, and Jacob Sooter

VERSE 1

You were reaching through the storm
Walking on the water
Even when I could not see
In the middle of it all
When I thought You were a thousand miles away
Not for a moment did You forsake me
Not for a moment did You forsake me

CHORUS

After all You are constant
After all You are only good
After all You are sovereign
Not for a moment will You forsake me

VERSE 2

You were singing in the dark
Whispering Your promise
Even when I could not hear
I was held in Your arms
Carried for a thousand miles to show
Not for a moment did You forsake me

BRIDGE

And every step every breath you are there
Every tear every cry every prayer
In my hurt at my worst, when my world falls
down
Not for a moment will You forsake me



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כַּמַּעֲשֵׂיךָ:
Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, יי מֶלֶךְ יי מֶלֶךְ
adonai yim'loch l'olam va'ed. יי יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. ויהי בנסע הארון ויאמר משה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קומה יי ויפצו איביך וינסו
m'sanecha mi-panecha. משנאיך מפניך:

And it came to pass that when the Ark moved forward, Moses said: rise up,
O Lord, and let Thine enemies be scattered; and let them that hate Thee
flee before Thee.

Key Mi-tsiyon tetse torah כי מציון תצא תורה
u-d'var adonai miy'rushalayim. ודבר יהוה מירושלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah ברוך שנתן תורה
l'amo yisrael biyk-dushato לעמו ישראל בקדשותו:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּה אָנָּא רַחֵיץ
וְלִשְׁמֵהּ קַדִּישָׁא יִקְיָרָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתַשְׁלִים מִשְׁאָלִין דְּלִבָּאֵי וְלִבָּא דְּכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלַחַיִּין וְלִשְׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Vayeitze (Genesis 28:10-18)

10 Then Jacob left Beer-sheba and went toward Haran.

וַיֵּצֵא יַעֲקֹב מִבְּעַר שֶׁבַע וַיֵּלֶךְ
חֲרָנָה:

11 He happened upon a certain place and spent the night there, for the sun had set. So he took one of the stones from the place and put it by his head and lay down in that place.

וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן שָׁם כִּי־בָא
הַשֶּׁמֶשׁ וַיִּקַּח מֵאֲבָנֵי הַמָּקוֹם
וַיִּשָּׂם מִרְאֲשֹׁתָיו וַיִּשְׁכַּב בַּמָּקוֹם
הַהוּא:

12 He dreamed: All of a sudden, there was a stairway set up on the earth and its top reaching to the heavens – and behold, angels of God going up and down on it!

וַיַּחְלֵם וְהִנֵּה סֹלָם מֻצָּב אֶרֶץ
וְרֵאשׁוֹ מִגִּיעַ הַשָּׁמַיְמָה וְהִנֵּה
מַלְאָכָי אֱלֹהִים עֹלִים וְיֹרְדִים בּוֹ:



Vayeitze (Genesis 28:10-18)

13 Surprisingly, Adonai was standing on top of it and He said, “I am Adonai, the God of your father Abraham and the God of Isaac. The land on which you lie, I will give it to you and to your seed.

14 Your seed will be as the dust of the land, and you will burst forth to the west and to the east and to the north and to the south. And in you all the families of the earth will be blessed – and in your seed.

וְהִנֵּה יְהוָה נֹצֵב עָלָיו וַיֹּאמֶר אָנֹכִי
יְהוָה אֱלֹהֵי אַבְרָהָם אָבִיךָ
וְאֱלֹהֵי יִצְחָק הָאָרֶץ אֲשֶׁר אַתָּה
שֹׁכֵב עָלֶיהָ לְךָ אֶתְנַנְּנָה וְלִזְרַעֲךָ:

וְהָיָה זְרַעֲךָ כְּעֹפֶר הָאָרֶץ וּפְרָצְתָה
יָמָה וְקִדְמָה וְצָפְנָה וְנִגְבָּה
וְנִבְרְכוּ בְךָ כָּל־מִשְׁפְּחוֹת הָאָדָמָה
וּבְזַרְעֲךָ:



Vayeitze (Genesis 28:10-18)

15 Behold, I am with you, and I will watch over you wherever you go, and I will bring you back to this land, for I will not forsake you until I have done what I promised you.”

16 Jacob woke up from his sleep and said,
“Undoubtedly, *ADONAI* is in this place – and I was unaware.”

17 So he was afraid and said,
“How fearsome this place is! This is none other than the House of God – this must be the gate of heaven!

וְהִנֵּה אֲנֹכִי עֹמֵד וְשֹׁמְרֵיךָ בְּכֹל
אֲשֶׁר-תֵּלֵךְ וְהִשְׁבֵּתִיךָ אֶל-הָאָדָמָה
הַזֹּאת כִּי לֹא אֶעְזָבְךָ עַד אֲשֶׁר
אֶסְעֶשֶׂתִּי אֵת אֲשֶׁר-דִּבַּרְתִּי לָךְ :

וַיִּיקֹץ יַעֲקֹב מִשְּׁנָתוֹ וַיֹּאמֶר אָכֵן
יֵשׁ יְהוָה בַּמָּקוֹם הַזֶּה וְאֲנֹכִי לֹא
יָדַעְתִּי :

וַיִּירָא וַיֹּאמֶר מִה־נֹּרָא הַמָּקוֹם
הַזֶּה אֵין זֶה כִּי אֶס־בַּיִת אֱלֹהִים
וְזֶה שַׁעַר הַשָּׁמַיִם :



Vayeitze (Genesis 28:10-18)

18 Early in the morning Jacob got up and took the stone, which he had placed by his head, and set it up as a memorial stone and poured oil on top of it

וַיִּשְׁכֵּם יַעֲקֹב בַּבֹּקֶר וַיִּקַּח
אֶת־הָאֶבֶן אֲשֶׁר־שָׂם מִרְאֲשֵׁתוֹ
וַיִּשָּׂם אֹתָהּ מִצְבָּה וַיִּצַק שָׁמֶן
עַל־רֹאשָׁהּ:



Vayetze (Hosea 12:13-15)

¹³ Now Jacob fled to the field of
Aram,
when Israel served for a wife –
yes, he kept watch for a wife.

וַיִּבְרַח יַעֲקֹב שָׂדֵה אַרָם וַיַּעֲבֹד
יִשְׂרָאֵל בְּאִשָּׁה וּבְאִשָּׁה שָׁמַר:

¹⁴ So by a prophet *ADONAI* brought
Israel up out of Egypt,
and by a prophet he was kept.

וּבְנָבִיא הָעֶלְהָ יְהוָה אֶת־יִשְׂרָאֵל
מִמִּצְרַיִם וּבְנָבִיא נִשְׁמַר:

¹⁵ Ephraim has provoked bitter
anger,
so his bloodguilt will remain on
him –
his Lord will repay him for his
contempt.

הַכְּעִיס אֶפְרַיִם תַּמְרוּרִים וְדָמָיו
עָלָיו יִטּוֹשׁ וְחָרַפְתּוֹ יָשִׁיב לוֹ
אֲדַנְיוֹ:



Vayeitze (John 1:43-51)

43 The next day, Yeshua decided to go to the Galilee. He finds Philip and says to him, “Follow Me!”

44 Now Philip was from Bethsaida, the same town as Andrew and Peter.

45 Philip finds Nathanael and tells him, “We’ve found the One that Moses in the Torah , and also the prophets, wrote about— Yeshua of Natzeret, the son of Joseph!”

46 “Natzeret!” Nathanael answered. “Can anything good come from there?” Philip said to him, “Come and see.”

47 Yeshua saw Nathanael coming toward Him. He said, “Look, a true Israelite! There’s nothing false in him.”

48 Nathanael said to Him, “How do you know me?” Yeshua answered, “Before Philip called you, when you were under the fig tree, I saw you.”

49 “Rabbi,” Nathanael answered, “You are Ben-Elohim! You are the King of Israel!”



Vayeitze (John 1:43-51)

50 “Because I told you that I saw you under the fig tree, you believe?”
Yeshua replied to him. “You will see greater things than that!”

51 And He said, “Amen, amen I tell you, you will see heaven opened and the angels of God going up and coming down on the Son of Man!”



Torah Blessings

After the Torah Reading

Baruch ata adonai, eloheinu melech ha-olam.

Asher natan lanu torat emet. V'chayey olam

natah b'tocheynu. Baruch ata adonai noteyn

ha-torah. (Cong.-Amen)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר נתן לנו תורת אמת. וחי עולם

נתע בתוכנו. ברוך אתה יי. נתן

התורה: (Cong.-אמן)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לִפְנֵי בְנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יתגדל ויתקדש שמה רבא

(אמן-Cong.)

בעלמא די ברא כרעותה

וימליך מלכותה ויצמח

פרקניה ויקרב משיחה(אמן)

בחיכון וביומיו ובחיי

דכל בית ישראל בעגלא

ובזמן קריב ואמרו

(אמן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבֻרַךְ
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵינָא)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

יִתְבַּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

v'yit-romam v'yit-na'sey v'yit-hadar

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

v'yit-aleh v'yit-halal sh'mey d'kud'sha

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעַלְמֵי מִן*

kol bir'chata v'shira-ta

כָּל בְּרַכְתָּא וְשִׁירְתָּא

tush-b'hata v'ne-hemata da'amiran

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמִּירוֹן

b'alma, v'imru amen. (Cong.-Amen)

בְּעַלְמָא וְאָמְרוּ אָמֵן (Cong.-אָמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא
עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כָּהֶם, וְגָרְלָנוּ כְּכֹל
הַמּוֹנִים, וְאַנְחָנוּ כּוֹרְעִים
וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנָי מִלְּךָ
מֶלֶכִי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ
הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשֵׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֵּעַל, וְשֹׁכֵינַת עֵזוֹ בְּגִבְהֵי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוּלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיְדַעְתָּ הַיּוֹם וְהִשְׁבַּתְתָּ אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֵּעַל, וְעַל הָאָרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמַר, וְהָיָה יְיָ

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרְכֶךָ יְיָ וַיִּשְׁמְרֶךָ׃

יָאֵר יְיָ פָּנָיו אֵלֶיךָ וַיַּחֲנֶ׃

יִשָּׂא יְיָ פָּנָיו אֵלֶיךָ

וַיַּשֶּׂם לְךָ שְׁלוֹם׃

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options



Oh Lord We Adore You

M. Chopinsky and P. Wilbur

**Oh Lord we adore You,
We bow down before You,
Your majesty fills all the earth.
Yeshua we love You,
We yield our lives to You,
We give You all honor and praise**

Refrain:

For You are worthy, You alone, Hallelujah! (2x)

**Oh God we exalt You,
We lift up before You,
The name of Messiah our King.
Mashiah Yeshua, Tzur Yeshua-Teynu,
To You all our praises we bring**

