



**Shabbat Service**  
**November 14, 2020 ✧ 27 Cheshvan 5781**



## תפלה *Ma Tovu*

*Ma tovu oha-lecha Ya'akov, mish-k'notecha*

*Yisra'el. Va'ani b'rov has-decha, avo*

*beytecha, eshta-haveh el heychal kod'sh'cha*

*b'yira-techa.*

מַה טֹבוֹ אֱהַלֶיךָ יַעֲקֹב מִשְׁפִּנְתֶיךָ

יִשְׂרָאֵל: וְאֲנִי בְרֹב חַסְדֶיךָ אֲבוֹא

בֵּיתְךָ אֲשַׁתְּחוּהָ אֱלֹהֵיכֶל קֹדֶשְׁךָ

בִּירְאָתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places  
*Yisrael.* As for me in Your great kindness I will come into your  
house. There I will bow, facing your temple in fear of you Lord.**



# You're Worthy of My Praise

David Ruis

**I will worship - I will worship (echo)**

**With all my heart - echo**

**I will praise You - echo**

**With all of my strength -  
all my strength**

**I will seek you - echo**

**All of my days - echo**

**I will follow - echo**

**All of Your ways - echo**

**Chorus:**

**I will give You all my worship,**

**I will give You all my praise.**

**You alone I long to worship,**

**You alone are worthy of my praise.**

**I will bow down - echo**

**Hail You as King - echo**

**I will serve You - echo**

**Give You everything - echo**

**I will lift up - echo**

**My eyes to Your throne - echo**

**I will trust You - echo**

**Trust You alone - echo**



# Come Let Us Go Up to Zion

G. Gustafson from Heb. 12:22-23

## **CHORUS:**

**Come let us go up to Zion  
Let us draw near to the Lord our God  
Come let us go up to Zion  
Let us draw near to the presence of the Lord.**

**You have not come to a desert mountain  
But you have come to the living God  
You have come to the heavenly city, the new Jerusalem.  
And there are thousands and thousands of angels  
Rejoicing before the throne  
This is the kingdom that cannot be shaken  
Worship God alone! (Chorus)**



## Come Let Us Go Up to Zion

### CHORUS:

**Come let us go up to Zion  
Let us draw near to the Lord our God  
Come let us go up to Zion  
Let us draw near to the presence of the Lord.**

**You have come to the Judge of the ages  
Unto Yeshua and to His blood  
You have come to the house of the firstborn  
And to the righteous ones.  
And there are thousands and thousands of angels  
Rejoicing before the throne  
This is the kingdom that cannot be shaken  
Worship God alone! (Chorus)**

# Surely This is Our God

(Isaiah 25:9)

B. Bakaysa



**Surely this is our God! Surely this is our God!**

**We trusted in Him and He saved us,**

**Surely this is our God!**

**We trusted in Him and He saved us,**

**And now let us rejoice!**

**We trusted in Him and He saved us,**

**We are glad in His salvation!**

**Hallelujah, Hallelujah**

**Hallelu, Hallelu, Hallelujah!**

*Shema* שְׁמַע  
Hear



*Shema Yisrael, Adonai eloheinu,  
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ  
יְהוָה אֶחָד

**Hear O Israel, the LORD our God, the LORD is one.**

*Baruch shem k'vod malchuto  
l'olam va'ed*

בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ  
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom  
is for ever and ever.**

# V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha  
u'v'chol nafshecha u-v'chol m'odecha. V'hayu  
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom  
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam  
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-  
b'cha uv-kumecha. Uk-shartam l'ot  
al yadecha v'hayu l'totafot beyn eynecha.  
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך  
ובכל נפשך ובכל מאדך: והיו  
הדברים האלה אשר אנכי מצוך היום  
על לבבך: ושננתם לבניך ודברתם בם  
בשבתך בביתך ובלכתך בדרךך  
ובשכבך ובקומך: וקשרתם לאות  
על ידך והיו לטטפת בין עיניך:  
וכתבתם על מזוזות ביתך ובשעריך:

**And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.**



# *Yeshua* is Supreme

Corporate Reading Col. 1:15-20



**15 He is the image of the invisible God, the firstborn of all creation.**

**16 For by Him all things were created—  
in heaven and on earth,  
the seen and the unseen,  
whether thrones or angelic powers  
or rulers or authorities.**

**All was created through Him and for Him.**

**17 He exists before everything, and in Him all holds together.**

**18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.**

**19 For God was pleased to have all His fullness dwell in Him**

**20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!**

# For Your Name Is Holy

Jim Cowan



**I enter the Holy of Holies;  
I enter through the Blood of the Lamb.  
I enter to worship You only;  
I enter to honor I AM.**

**Lord, I worship You; I worship You.  
Lord, I worship You; I worship You.**

**For Your name is Holy, Holy Lord!  
For Your name is Holy, Holy Lord!**



## *Ayn Kamocha* אֵין כַּמוֹךָ

*Ayn Kamocha va'elohim Adonai* אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי  
*v'ayn k'ma'asecha* וְאֵין כַּמַּעֲשֶׂיךָ:  
*Malchut'cha malchut kol olamim* מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים  
*U-mem-shal-techa b'chol dor va-dor* וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

*Adonai melech, adonai malach,* יי מֶלֶךְ יי מֶלֶךְ  
*adonai yim'loch l'olam va'ed.* יי יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



## כי מציון Key Mitzion

*Va'yihee bin'soa ha-aron va-yomer Moshe.* ויהי בנסע הארון ויאמר משה.  
*Kuma Adonai v'yafutzu oyvecha, v'yanusu* קומה יי ויפצו איביך וינסו  
*m'sanecha mi-panecha.* משנאיך מפניך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

*Key Mi-tsiyon tetse torah* כי מציון תצא תורה  
*u-d'var adonai miy'rushalayim.* ודבר יהוה מירושלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

*Baruch shenatan torah* ברוך שנתן תורה  
*l'amo yisrael biyk-dushato* לעמו ישראל בקדשתו:

Blessed be he who in his holiness gave the Torah to his people Israel

# *B'rich Sh'meh* Blessed is the Name



בְּה אָנָּא רַחִיץ  
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .  
אָנָּא אֵמַר תְּשׁוּבָחַן  
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא  
וְתִשְׁלִים מִשְׁאָלֵין דְּלִבָּאֵי וְלִבָּא דְכָל עַמְךָ יִשְׂרָאֵל  
לְטַב וְלְחַיִּין וְלְשָׁלָם

*Bei ana rachetz.*

*V'lishmei kadisha yakira.*

*Ana emar tushb'chan.*

*Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.*

*V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.*

*L'tav u'l'cha'in v'lishlam. Amen.*

**"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."**

# Torah Blessings

## Before the Torah Reading



*Barchu et adonai ha-m'vorach.*

ברכו את יי המברך.

Bless the LORD who is to be praised.

*(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.*

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

*Baruch ata adonai, eloheinu melech ha-olam.*

ברוך אתה יי אלהינו מלך העולם.

*Asher bachar banu mikol ha-amim v'natan lanu*

אשר בחר בנו מכל העמים ונתן לנו

*et torato. Baruch ata adonai. Noteyn hatorah.*

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



## Chayei Sarah (Genesis 24:61-67)

<sup>61</sup> Then Rebekah got up, with her maids, and they mounted the camels and followed after the man. So the servant took Rebekah and departed.

וַתָּקֶם רַבְקָה וַנַּעֲרֹתֶיהָ וַתִּרְכַּבְנָה  
עַל־הַגְּמָלִים וַתִּלְכְּנָה אַחֲרַי  
הָאִישׁ וַיִּקַּח הָעֶבֶד אֶת־רַבְקָה  
וַיֵּלֶךְ:

<sup>62</sup> Now Isaac had come from visiting Beer-lahai-roi and was living in the land of the Negev.

וַיִּצְחָק בָּא מִבּוֹא בְּאֵר לַחַי רֹאִי  
וְהוּא יוֹשֵׁב בְּאֶרֶץ הַנֶּגֶב:

<sup>63</sup> Isaac went out to meditate strolling in the field at dusk. Then he lifted up his eyes and saw, behold, camels were coming.

וַיֵּצֵא יִצְחָק לָשׁוּחַ בַּשָּׂדֶה לְפָנוֹת  
עָרֵב וַיִּשָּׂא עֵינָיו וַיִּרְא וְהִנֵּה  
גְּמָלִים בָּאִים:

<sup>64</sup> Rebekah also lifted up her eyes and saw Isaac. Then she fell off her camel.

וַתִּשָּׂא רַבְקָה אֶת־עֵינֶיהָ וַתִּרְא  
אֶת־יִצְחָק וַתִּפֹּל מֵעַל הַגְּמֹל:



## Chayei Sarah (Genesis 24:61-67)

<sup>65</sup> Then she said to the servant,  
“Who is that man there who is  
walking in the field – to meet us?”  
The servant said, “He is my  
master.”

So she took the veil and covered  
herself.

<sup>66</sup> Then the servant recounted to  
Isaac all the things he had done.

<sup>67</sup> Then Isaac brought her into the  
tent of Sarah his mother, took  
Rebekah and she became his  
wife – and he loved her. So Isaac  
was comforted after the loss of his  
mother.

וַתֹּאמֶר אֶל־הָעֶבֶד מִי־הָאִישׁ  
הַלֹּזֵה הַהַלֵךְ בַּשָּׂדֶה לִקְרֹאתֵנוּ  
וַיֹּאמֶר הָעֶבֶד הוּא אֲדֹנָי וַתִּקַּח  
הַצְעִיף וַתִּתְכַס׃

וַיְסַפֵּר הָעֶבֶד לְיִצְחָק אֵת  
כָּל־הַדְּבָרִים אֲשֶׁר עָשָׂה׃

וַיָּבֵאָהּ יִצְחָק הָאֵהָלָה שָׂרָה אִמּוֹ  
וַיִּקַּח אֶת־רֵבֶקָה וַתְּהִי־לוֹ לְאִשָּׁה  
וַיֵּאָהֲבָהּ וַיִּנָּחֵם יִצְחָק אַחֲרֵי  
אִמּוֹ׃





## Chayei Sarah (1 Kings 1:24-31)

24 Then Nathan said: “My Lord the king, did you say: ‘Adonijah shall be king after me, and he shall sit on my throne?’

25 For he has gone down today, slain oxen, fattened cattle and sheep in abundance, and has invited all the king’s sons, the captains of the army and Abiathar the kohen – and behold, they are eating and drinking with him, and they are saying: ‘Long live King Adonijah!’

26 But he did not invite me, your servant, Zadok the kohen, Benaiah son of Jehoiada or your servant Solomon.

וַיֹּאמֶר נָתַן אֲדֹנָי הַמֶּלֶךְ אֵתָּה  
אָמַרְתָּ אֲדֹנָיְהוּ יִמְלֹךְ אַחֲרַי וְהוּא  
יָשֵׁב עַל־כִּסְאִי:

כִּי יָרַד הַיּוֹם וַיִּזְבַּח שׁוֹר  
וּמְרִיא־זָאֵן לָרֹב וַיִּקְרָא לְכָל־בְּנֵי  
הַמֶּלֶךְ וְלַשָּׂרֵי הַצָּבָא וּלְאַבְיָתָר  
הַכֹּהֵן וְהַנָּס אֲכָלִים וְשָׂתִים לִפְנֵי  
וַיֹּאמְרוּ יְחִי הַמֶּלֶךְ אֲדֹנָיְהוּ:

וְלִי אֲנִי־עַבְדְּךָ וְלְצַדִּיק הַכֹּהֵן וְלַבְּנֵי־הוּ  
בְּרִיהוּיָדָע וְלַשְּׁלֵמָה עַבְדְּךָ לֹא קָרָא:



## Chayei Sarah (1 Kings 1:24-31)

27 Was this thing done by my Lord the king, without letting your servants know who should sit on the throne of my Lord the king after him?”

28 Then King David answered and said: “Summon Bath-sheba to me.” So she came into the king’s presence, and stood before the king.

29 Then the king swore an oath: “As Adonai lives, who has redeemed my soul out of all distress,

אִם מֵאֵת אֲדֹנָי הַמֶּלֶךְ נְהִיָּה  
הַדָּבָר הַזֶּה וְלֹא הוֹדַעְתָּ  
מִי יֵשֵׁב [עַבְדְּךָ] אֶת־עִבְדִּי  
עַל־כִּסֵּא אֲדֹנָי הַמֶּלֶךְ אַחֲרָיו :

וַיַּעַן הַמֶּלֶךְ דָּוִד וַיֹּאמֶר קְרְאוּ־לִי  
לְבַת־שֶׁבַע וַתָּבֹא לִפְנֵי הַמֶּלֶךְ  
וַתַּעֲמֹד לִפְנֵי הַמֶּלֶךְ :

וַיִּשָּׁבַע הַמֶּלֶךְ וַיֹּאמֶר חַי־יְהוָה  
אֲשֶׁר־פָּדָה אֶת־נַפְשִׁי מִכָּל־צָרָה :



## Chayei Sarah (1 Kings 1:24-31)

30 as surely as I swore to you by Adonai , the God of Israel, saying that your son Solomon will be king after me and will sit on my throne in my place. Thus I will surely fulfill it this day!”

31 Then Bath-sheba bowed with her face to the ground and prostrated herself before the king, and said: “Let my Lord King David live forever!”

כִּי כַּאֲשֶׁר נִשְׁבַּעְתִּי לָךְ בַּיהוָה  
אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר כִּי־שְׁלֹמֹה  
בְּנֶךָ יִמְלֹךְ אַחֲרַי וְהוּא יֹשֵׁב  
עַל־כִּסְאֵי תַחְתָּי כִּי כֵן אֶעֱשֶׂה  
הַיּוֹם הַזֶּה:

וַתִּקַּד בַּת־שֶׁבַע אַפַּיִם אֶרֶץ  
וַתִּשְׁתַּחוּ לַמֶּלֶךְ וַתֹּאמֶר יְחִי  
אֲדֹנָי הַמֶּלֶךְ דָּוִד לְעֹלָם:



## Chayei Sarah (Matthew 16:13-19)

<sup>13</sup> When *Yeshua* came into the region of Caesarea Philippi, He asked His disciples, “Who do people say that the Son of Man is?”

<sup>14</sup> They answered, “Some say John the Immerser, others say Elijah, and still others say Jeremiah or one of the other prophets.”

<sup>15</sup> He said, “But who do you say I am?”

<sup>16</sup> Simon Peter answered, “You are the Messiah, the Son of the living God.”

<sup>17</sup> *Yeshua* said to him, “Blessed are you, Simon son of Jonah, because flesh and blood did not reveal this to you, but My Father who is in heaven!

<sup>18</sup> And I also tell you that you are Peter, and upon this rock I will build My community; and the gates of *Sheol* will not overpower it.

<sup>19</sup> I will give you the keys of the kingdom of heaven. Whatever you forbid on earth will have been forbidden in heaven and what you permit on earth will have been permitted in heaven.”



# Torah Blessings

## After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.  
Asher natan lanu torat emet. V'chayey olam  
natah b'tocheynu. Baruch ata adonai noteyn  
ha-torah. (Cong.-Amen)***

**Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)**

**ברוך אתה יי אלהינו מלך העולם.  
אשר נתן לנו תורת אמת. וחי עולם  
נתע בתוכנו. ברוך אתה יי. נתן  
התורה: (Cong.-אמן)**



# *V'zot hatorah* וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe  
lifnay b'nay yisrael al-piy adonai  
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה  
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ  
בְיַד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,  
written according to the command of the Lord by the hand of Moses.**

# *Ets Hayim* עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,  
v'tom'cheha m'ushar. D'racheha  
darchey no'am, v'chol n'tivoteha  
shalom. Hashivenu Adonai, eleicha  
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה  
ותמכיה מושאר: דרכיה  
דרכי נעם וכל נתיבותיה  
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ  
וְנִשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



## Kaddish

*Yit-gadal v'yit-kadash sh'mey raba,*

*(Cong.-Amen)*

*b'alma di v'ra kirutey*

*v'yam'lich malchutey, v'yatzmach*

*pur-kaney vi-karev m'shi-chay (Amen)*

*b'chaye-chon u-v'yomey-chon u-v'chayey*

*d'chol beyt Yisra'el, ba'agala*

*u-viz'man kariv v'imru.*

*(Cong.-Amen)*

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמִן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמִן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא

וּבְזִמְן קָרִיב וְאִמְרוּ

(אֱמִן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.





## Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach  
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ  
לְעַלְמֵי עַלְמֵיָא)

(Cong.-May His great name be blessed for ever and ever.)

*Yit-barach v'yish-tabach v'yit-pa'ar*

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

*v'yit-romam v'yit-na'sey v'yit-hadar*

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

*v'yit-aleh v'yit-halal sh'mey d'kud'sha*

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעַלְמֵי מִן*

*kol bir'chata v'shira-ta*

*כָּל בְּרַכְתָּא וְשִׁירְתָּא*

*tush-b'hata v'ne-hemata da'amiran*

*תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמִּירוֹן*

*b'alma, v'imru amen. (Cong.-Amen)*

*בְּעַלְמָא וְאָמְרוּ אָמֵן (Cong.-אָמֵן)*

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



## Kaddish

*Y'hey sh'lama raba min sh'maya*

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

*v'hayim aleynu v'al kol*

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

*Yisra'el v'imru amen. (Cong.-Amen)* (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

*Oseh shalom bim-romav, hu*

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

*ya'aseh shalom aleynu v'al kol*

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

*Yisra'el v'imru amen. (Cong.-Amen)* (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

# עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,  
lateyt g'dulah l'yotzer b'rey-shit,  
shelo asanu k'goyei ha-aratzot,  
v'lo samanu k'mish'p'chot  
ha-adamah, shelo sam chelkeynu  
kahem, v'goraleynu k'chol hamonam.  
Va-anachnu kor-im umish-tachavim  
u-modim, lifnei melech malchei  
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת  
גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא  
עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ  
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם  
חֶלְקֵנוּ כָּהֶם, וְגָרְלָנוּ כְּכֹל  
הַמּוֹנִים, וְאַנְחָנוּ כּוֹרְעִים  
וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנָי מִלְּךָ  
מֶלֶכִי הַמְּלָכִים, הַקָּדוֹשׁ בָּרוּךְ  
הוּא.

**It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.**

# עלינו Aleinu



*Shehu noteh shamayim v'yosed  
aretz, u-moshav y'karo bashamayim  
mima-al, ush-chinat uzo b'gav-hei  
m'romim, hu eloheinu ein  
od. Emet malkenu, efes  
zulato, kakatuv b'torato.  
V'yada-ta hayom vahasheyvota el  
l'vavecha, ki Adonai hu ha-elohim  
bashamayim mima-al, v'al ha-aretz  
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד  
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם  
מִמֵּעַל, וְשִׁכִּינַת עֲזוֹ בְּגִבְהֵי  
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין  
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס  
זוּלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:  
וַיָּדַעְתָּ הַיּוֹם וְהִשְׁבַּתְתָּ אֶל  
לְבָבְךָ, כִּי יְיָ הוּא הָאֱלֹהִים  
בַּשָּׁמַיִם מִמֵּעַל, וְעַל הָאָרֶץ  
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



**Therefore, we hope in:**

***Yeshua*, though existing in the form of God,  
did not consider being equal to God a thing to be grasped.**

**But He emptied Himself—**

**taking on the form of a slave,**

**becoming the likeness of men**

**and being found in appearance as a man.**

**He humbled Himself—**

**becoming obedient to the point of death,**

**even death on a cross.**

**For this reason God highly exalted Him**

**and gave Him the name that is above every name,**

**that at the name of *Yeshua* every knee should bow,**

**in heaven and on the earth and under the earth,**

**and every tongue profess that *Yeshua* the Messiah is Lord—**

**to the glory of God the Father.**

# עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai***

***l'melech al kol ha-aretz,***

***bayom hahu yi-hyeh Adonai echad,***

***ush-mo echad.***

וְנֵאמַר, וְהָיָה יְיָ

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King  
over all the earth; in that day shall the  
Lord be one, and His name one.**



# Aaronic Benediction

*Y'varech-echa Adonai v'yishma-recha*

*Ya'er Adonai panav-eleycha vihu-necha*

*Yisa'a Adonai panav-eleycha*

*V'yasem l'cha shalom.*

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישׂא יי פָּנָיו אֵלֶיךָ

ויִשֵּׂם לךְ שְׁלוֹם:

**The Lord bless thee, and keep thee:**

**The Lord make his face shine upon thee, and be gracious unto thee:**

**The Lord lift up his countenance upon thee, and give thee peace.**



# Options



# As the Deer

Martin Nystrom



**As the deer panteth for the water  
So my soul longeth after Thee.  
You alone are my heart's desire  
And I long to worship Thee . . . .**

## **CHORUS:**

**You alone are my strength, my  
shield.  
To You alone may my spirit yield.  
You alone are my heart's desire  
And I long to worship Thee.**

**You're my friend and You are my  
brother  
Even though You are a King.  
I love You more than any other  
So much more than anything . . . .**

**I want You more than gold or silver  
Only You can satisfy.  
You alone are the real joy giver  
And the apple of my eye . . . .**

*El Elyon*  
Paul Baloche



**You sit enthroned above the circle of the earth  
Spreading out the heavens like a veil  
You hold the universe so firmly in Your hand  
Reaching out in love to all the world**

**Chorus**

***El Elyon, Most High God, Holy is Your Name (x2)***

**No one can know the secrets hidden in Your heart  
Mysteries beyond the reach of man  
No one else commands the sun to rise and then to fall  
All creation heeds the great I AM**

**Bridge**

***Elohim, El Shaddai***

***Yeshua Adonai***

**Let the glory of Your Name be magnified, Lord Most High**



## Lev Tahor

**Hear my cry, give heed to my prayer  
O Lord in Heaven;  
For I call upon Your Name.  
And when I'm dry,  
Come fill me with the waters of Yeshua,  
For I only trust in His Name.**

***Lev tahor, b'rah li  
Ruach nachon chadesh b'kir bi.  
Create O Lord, a heart for Thee.  
Renew O God, Your Spirit in me.***

