



**OHEV YISRAEL**

MESSIANIC JEWISH CONGREGATION

**Shabbat Service**

**Sh'mini Atzeret**

**October 10, 2020 ✧ 22 Tishrei 5781**



## תפלה *Ma Tovu*

*Ma tovu oha-lecha Ya'akov, mish-k'notecha*      מַה טֹבו אֱהֲלִיךָ יַעֲקֹב מִשְׁפִּנְתֶּיךָ  
*Yisra'el. Va'ani b'rov has-decha, avo*      יִשְׂרָאֵל: וְאֲנִי בְרַב חֲסִדֶּךָ אָבוֹא  
*beytecha, eshta-haveh el heychal kod'sh'cha*      בֵּיתְךָ אֲשַׁתְּחֶוּהָ אֱלֹהֵיכֶל קֹדֶשְׁךָ  
*b'yira-techa.*      בִּירְאֲתֶךָ:

**How goodly are your tents Oh Jacob, your dwelling places  
*Yisrael.* As for me in Your great kindness I will come into your  
house. There I will bow, facing your temple in fear of you Lord.**



# Blessed Is He Who Comes

Michael Neale, Steve Merkel, and Paul Wilbur

## Verse 1

And I believe with perfect faith  
In the coming of Messiah  
Even though He tarries,  
I will wait for Him everyday  
We are not ashamed, we are not afraid  
We watch for His returning  
Yeshua our Salvation we proclaim

## Chorus

Blessed is He Who comes in the Name of the Lord  
Blessed is He Who comes in the Name of the Lord  
At the coming of the King, "Hosanna" we will sing  
Blessed is He Who comes in the Name of the Lord

## Verse 2

And I believe the Son of Man  
Yeshua our Messiah  
Is the Lamb of God Who broke the curse  
And made a living way  
With a trumpet blast He will come again  
The Lion of the tribe of Judah  
Jerusalem will sing, "Baruch Haba"

## Bridge

Lion of Judah, Son of Man  
King of kings, the Great I Am  
Baruch Haba, come take Your throne  
forever



# Break Forth

B. Bakaysa from Isaiah 54:1 and Galatians 4:21-31

**Break forth! Rejoice!  
And shout for joy to your God!  
Break forth! Rejoice now and  
sing! (2x)**

**You who once were barren  
Have been given new life;  
Children of the promise you  
have become.**

**Dance, dance, dance, with all  
your might  
Break forth and rejoice!  
Sing, sing, sing and lift up your  
voice!**

**Clap, clap, clap with thanks  
Yeshua has set you free;  
Shout, shout, shout proclaim  
your liberty!**

**Ending: Break forth! (8x)**



# The Spirit and the Bride Say Come

B. Bakaysa

## Verse 1

**For unto us a child is born,  
a Son is given to us.**

**The government will rest upon His  
shoulders and He'll be called,  
Wonderful, Counselor, Almighty God is He,  
Eternal Father, Prince of Peace,  
His kingdom will never end!**

## Chorus

**Come, come, the Spirit and the  
Bride say come. (repeat)**

## Verse 2

**Of the increase of His government and peace,  
there'll be no end;**

**He will reign on David's throne,  
with justice and righteousness**

**From now and forevermore, for all eternity!  
The zeal of Adonai will accomplish all of this!**

## Bridge

**No more tears, no more death, no mourning  
and no more pain;**

**For the former things will pass away and  
all will be made new!**

*Shema* שְׁמַע  
Hear



*Shema Yisrael, Adonai eloheinu,  
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ  
יְהוָה אֶחָד

**Hear O Israel, the LORD our God, the LORD is one.**

*Baruch shem k'vod malchuto  
l'olam va'ed*

בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ  
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom  
is for ever and ever.**

# V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha  
u'v'chol nafshecha u-v'chol m'odecha. V'hayu  
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom  
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam  
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-  
b'cha uv-kumecha. Uk-shartam l'ot  
al yadecha v'hayu l'totafot beyn eynecha.  
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך  
ובכל נפשך ובכל מאדך: והיו  
הדברים האלה אשר אנכי מצוך היום  
על לבבך: ושננתם לבניך ודברתם בם  
בשבתך בביתך ובלכתך בדרךך  
ובשכבך ובקומך: וקשרתם לאות  
על ידך והיו לטטפת בין עיניך:  
וכתבתם על מזוזות ביתך ובשעריך:

**And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.**

# *Yeshua* is Supreme

Corporate Reading Col. 1:15-20



**<sup>15</sup> He is the image of the invisible God, the firstborn of all creation.**

**<sup>16</sup> For by Him all things were created—  
in heaven and on earth,  
the seen and the unseen,  
whether thrones or angelic powers  
or rulers or authorities.**

**All was created through Him and for Him.**

**<sup>17</sup> He exists before everything, and in Him all holds together.**

**<sup>18</sup> He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.**

**<sup>19</sup> For God was pleased to have all His fullness dwell in Him**

**<sup>20</sup> and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!**





## *Baruch Atah Adonai*

Paul Wilber

**He who makes the rivers run to  
desert land**

**He who makes a pathway in the  
wilderness**

**He who makes the sun to rise and  
rain to fall**

**The God of Israel, the Lord of all**

***Baruch atah Adonai***

**Blessed is the Lord who reigns, the  
God most high**

***Baruch atah Adonai***

**Blessed is the holy One, the maker  
of the earth and sky**

**He who is the holy One of Israel**

**He who brings salvation out of  
Zion's hill**

**He who makes the mountains  
quake and idols to fall**

**There is no other one, no other  
God**

**Blessed is the Lord who reigns  
on high**

***Baruch Adonai* (2x)**

**Yeshua Hu Adon**  
**Joshua McGhee**



**Wisdom and Power, Vict'r'y and Honor, to You and You alone  
You calmed the seas, You made everything, You are infinitely strong,  
You are Holy, You are Holy**

**CHORUS:**

**God of all glory, God of all power, You stand alone as creator of all.  
*Mashiach Ben David*, Reigning Judge and King,  
God of the Ages, Prince of Peace, You came forth, for we were in need.  
*Yeshua Hu Adon*,  
Yeshua, You are Lord.**

**You bring the rain. You deserve praise. You and You alone.  
Lion of Judah, Lamb of Salvation, Forever we will sing,  
You are Holy, You are Holy.**



## *Ayn Kamocha* אֵין כַּמוֹךָ

*Ayn Kamocha va'elohim Adonai* אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי  
*v'ayn k'ma'asecha* וְאֵין כַּמַּעֲשֶׂיךָ:

*Malchut'cha malchut kol olamim* מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים  
*U-mem-shal-techa b'chol dor va-dor* וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

*Adonai melech, adonai malach,* יי מֶלֶךְ יי מֶלֶךְ  
*adonai yim'loch l'olam va'ed.* יי יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



## כי מציון Key Mitzion

*Va'yihee bin'soa ha-aron va-yomer Moshe.* ויהי בנסע הארון ויאמר משה.  
*Kuma Adonai v'yafutzu oyvecha, v'yanusu* קומה יי ויפצו איביך וינסו  
*m'sanecha mi-panecha.* משנאיך מפניך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

*Key Mi-tsiyon tetse torah* כי מציון תצא תורה  
*u-d'var adonai miy'rushalayim.* ודבר יהוה מירושלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

*Baruch shenatan torah* ברוך שנתן תורה  
*l'amo yisrael biyk-dushato* לעמו ישראל בקדשותו:

Blessed be he who in his holiness gave the Torah to his people Israel

# *B'rich Sh'meh* Blessed is the Name



בְּהַ אֲנָא רַחִיץ  
וְלִשְׁמֵהּ קַדִּישָׁא יְקִירָא .  
אֲנָא אֵמַר תְּשׁוּבָחַן  
יְהֵא רַעְוָא קַדְמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרִיתָא  
וְתַשְׁלִים מִשְׁאָלִין דְּלְבָאֵי וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל  
לְטַב וְלְחַיִּין וְלְשָׁלָם

*Bei ana rachetz.*

*V'lishmei kadisha yakira.*

*Ana emar tushb'chan.*

*Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.*

*V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.*

*L'tav u'l'cha'in v'lishlam. Amen.*

**"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."**

# Torah Blessings

## Before the Torah Reading



*Barchu et adonai ha-m'vorach.*

ברכו את יי המברך.

Bless the LORD who is to be praised.

*(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.*

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

*Baruch ata adonai, eloheinu melech ha-olam.*

ברוך אתה יי אלהינו מלך העולם.

*Asher bachar banu mikol ha-amim v'natan lanu*

אשר בחר בנו מכל העמים ונתן לנו

*et torato. Baruch ata adonai. Noteyn hatorah.*

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



## Sh'mini Atzeret (Deut 16:13-17)

<sup>13</sup>“You are to keep the Feast of *Sukkot* for seven days, after gathering in the produce from your threshing floor and winepress.”

<sup>14</sup>So you will rejoice in your feast—you, your son and daughter, slave and maid, Levite and outsider, orphan and widow within your gates.

<sup>15</sup>Seven days you will feast to *ADONAI* your God in the place He chooses, because *ADONAI* your God will bless you in all your produce and in all the work of your hand, and you will be completely filled with joy.

חג הסוכות תעשה לך שבועת ימים  
באסף מגרנד ומיקבך :

ושמחת בחגך אתה ובנך ובתך  
ועבדך וַאֲמִתְךָ וְהַלְוִי וְהַגֵּר וְהַיְתוּם  
וְהָאֵלְמָנָה אֲשֶׁר בְּשַׁעְרֶיךָ :

שבועת ימים תחג ליהוה אלהיך  
במקום אשר יבחר יהוה פי יברכך  
יהוה אלהיך בכליתבואתך ובכל  
מעשה ידיך והיית אד שמח :



## Sh'mini Atzeret (Deut 16:13-17)

<sup>16</sup> Three times a year all your males are to appear before *ADONAI* your God in the place He chooses – at the Feast of *Matzot*, the Feast of *Shavuot*, and the Feast of *Sukkot*. No one should appear before *ADONAI* empty-handed –

<sup>17</sup> the gift of each man's hand according to the blessing *ADONAI* your God has given you.

שְׁלוֹשׁ פְּעָמִים בַּשָּׁנָה יִרְאֶה  
כָּל־זָכוֹר אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ  
בַּמָּקוֹם אֲשֶׁר יִבְחַר בְּחַג הַמַּצּוֹת  
וּבְחַג הַשְּׁבִעוֹת וּבְחַג הַסּוּכּוֹת וְלֹא  
יִרְאֶה אֶת־פְּנֵי יְהוָה רִיקָם :

אִישׁ כַּמִּתְּנֵת יָדוֹ כְּבִרְכַּת יְהוָה  
אֱלֹהֶיךָ אֲשֶׁר גָּתַרְלָךְ :





## Sh'mini Atzeret (1 Kings 8:52-60)

<sup>52</sup> “May Your eyes be open to the supplication of Your servant and to the supplication of Your people Israel, listening to them whenever they cry to You.

<sup>53</sup> For You have set them apart from among all the peoples of the earth to be Your inheritance, as You spoke by the hand of Moses Your servant, when You brought our fathers out of Egypt, my Lord *ADONAI*.”

לְהִיּוֹת עֵינֶיךָ פְּתֻחוֹת אֶל־תְּחִנַּת  
עַבְדְּךָ וְאֶל־תְּחִנַּת עַמֶּךָ יִשְׂרָאֵל  
לְשִׁמְעַ אֲלֵיהֶם בְּכֹל קֶרְאָם  
אֱלֹהֶיךָ:

כִּי־אַתָּה הִבַּדְלָתָם לָךְ לְגִנְחָלָה  
מִכָּל עַמֵּי הָאָרֶץ כַּאֲשֶׁר דִּבַּרְתָּ  
בְּיַד מֹשֶׁה עַבְדְּךָ בְּהוֹצִיאֶךָ  
אֶת־אֲבוֹתֵינוּ מִמִּצְרַיִם אֲדֹנָי  
יְהוָה:



## Sh'mini Atzeret (1 Kings 8:52-60)

<sup>54</sup> When Solomon finished praying this entire prayer and petition to *ADONAI*, he arose from before the altar of *ADONAI*, from kneeling on his knees with his hands spread out toward heaven.

<sup>55</sup> Then he stood and blessed all the congregation of Israel with a loud voice, saying:

<sup>56</sup> “Blessed be *ADONAI* who has given rest to His people Israel, according to all that He promised. Not a single word has failed of all His good promise, which He promised by the hand of Moses His servant.

וַיְהִי כְּכֹלֹת שְׁלֹמֹה לְהִתְפַּלֵּל  
אֶל־יְהוָה אֵת כָּל־הַתְּפִלָּה וְהַתְּחִנָּה  
הַזֹּאת קָם מִלִּפְנֵי מִזְבֵּחַ יְהוָה מִכְרַע  
עַל־בְּרָכָיו וְכַפָּיו פָּרְשׂוֹת הַשָּׁמַיִם:  
וַיַּעֲמֵד וַיְבָרֵךְ אֵת כָּל־קְהַל יִשְׂרָאֵל  
קוֹל גָּדוֹל לֵאמֹר:

בָּרוּךְ יְהוָה אֲשֶׁר נָתַן מְנוּחָה לְעַמּוֹ  
יִשְׂרָאֵל כְּכֹל אֲשֶׁר דִּבֶּר לְאַנְפֵּל דְּבַר  
אֶחָד מִכָּל דְּבָרֵי הַטּוֹב אֲשֶׁר דִּבֶּר בְּיַד  
מֹשֶׁה עַבְדּוֹ:



## Sh'mini Atzeret (1 Kings 8:52-60)

<sup>57</sup> May *ADONAI Eloheinu* be with us as He was with our fathers. May He not leave us nor forsake us.

<sup>58</sup> May He incline our hearts to Him, to walk in all His ways and to keep His *mitzvot*, His statutes and His ordinances, which He commanded our fathers.

<sup>59</sup> May these words of mine, with which I have made supplication before *ADONAI*, be near *ADONAI Eloheinu* day and night, so that He may maintain the cause of His servant and the cause of His people Israel, as each day requires.

יְהִי יְהוָה אֱלֹהֵינוּ עִמָּנוּ כַּאֲשֶׁר הָיָה  
עִם־אֲבוֹתֵינוּ אֲלֵינוּ וְאַל־יִטְשֵׁנוּ׃

לְהִטּוֹת לְבַבֵּנוּ אֵלָיו לְלַכֵּת  
בְּכָל־דַּרְכָּיו וְלִשְׁמֹר מִצְוֹתָיו וְחֻקָּיו  
וּמִשְׁפָּטָיו אֲשֶׁר צִוָּה אֶת־אֲבוֹתֵינוּ׃

וַיְהִיו דְּבָרֵי אֵלֶּה אֲשֶׁר הִתְחַנַּנְתִּי  
לִפְנֵי יְהוָה קְרָבִים אֶל־יְהוָה אֱלֹהֵינוּ  
יוֹמָם וְלַיְלָה לַעֲשׂוֹת מִשְׁפָּט עִבְדוֹ  
וּמִשְׁפָּט עַמּוֹ יִשְׂרָאֵל דְּבַר־יוֹם  
בְּיוֹמוֹ׃



## *Sh'mini Atzeret (1 Kings 8:52-60)*

<sup>60</sup> May all the peoples of the earth  
know that *ADONAI*, He is God,  
there is no other!

לְמַעַן יֵדְעַת כָּל־עַמֵּי הָאָרֶץ כִּי  
יְהוָה הוּא הָאֱלֹהִים אֵין עוֹד:



## *Sh'mini Atzeret (Acts 27:13-22)*

<sup>13</sup> When the south wind blew gently, supposing they had obtained their purpose, they raised the anchor and started coasting along the shore by Crete.

<sup>14</sup> But before long, a hurricane-force wind called “the Northeaster” swept down from the island.

<sup>15</sup> When the ship was caught and could not face into the wind, we gave way to it and were driven along.

<sup>16</sup> As we ran under the shelter of a small island called Cauda, we were barely able to get control of the dinghy.

<sup>17</sup> When the crew had hoisted it up, they made use of ropes to undergird the ship. Then fearing they might run aground on the Syrtis, they let down the anchor and so were driven along.

<sup>18</sup> But as we were violently battered by the storm, the next day they began throwing cargo overboard.



## *Sh'mini Atzeret (Acts 27:13-22)*

<sup>19</sup> On the third day, they threw out the ship's gear with their own hands.

<sup>20</sup> With neither sun nor stars appearing for many days, and no small storm pressing on us, all hope of our survival was vanishing.

<sup>21</sup> As they had long been without food, Paul stood up in their midst and said, "Men, you should have listened to me and not sailed from Crete, to avoid this disaster and loss.

<sup>22</sup> Yet now I urge you to take heart, for there will be no loss of life among you – but only of the ship.

# Torah Blessings

## After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.  
Asher natan lanu torat emet. V'chayey olam  
natah b'tocheynu. Baruch ata adonai noteyn  
ha-torah. (Cong.-Amen)*

ברוך אתה יי אלהינו מלך העולם.  
אשר נתן לנו תורת אמת. וחי עולם  
נתע בתוכנו. ברוך אתה יי. נתן  
התורה: (Cong.-אמן)

**Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)**



# *V'zot hatorah* וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe*

*lifnay b'nay yisrael al-piy adonai*

*b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה

לפני בני ישראל על פי יי

ביד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,  
written according to the command of the Lord by the hand of Moses.**



# *Ets Hayim* עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,  
v'tom'cheha m'ushar. D'racheha  
darchey no'am, v'chol n'tivoteha  
shalom. Hashivenu Adonai, eleicha  
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה  
ותמכיה מושאר: דרכיה  
דרכי נעם וכל נתיבותיה  
שלום: השיבנו יהוה אליך  
ונשובה חדש ימינו כקדם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



## Kaddish

*Yit-gadal v'yit-kadash sh'mey raba,*

*(Cong.-Amen)*

*b'alma di v'ra kirutey*

*v'yam'lich malchutey, v'yatzmach*

*pur-kaney vi-karev m'shi-chay (Amen)*

*b'chaye-chon u-v'yomey-chon u-v'chayey*

*d'chol beyt Yisra'el, ba'agala*

*u-viz'man kariv v'imru.*

*(Cong.-Amen)*

יִתְגַּדֵּל וַיִּתְקַדֵּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרֻקְנֵיהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעָגְלָא

וּבְזִמְנֵי קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



## Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach  
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ  
לְעָלַם וּלְעָלְמֵי עֵלְמִיָּא)

(Cong.-May His great name be blessed for ever and ever.)

*Yit-barach v'yish-tabach v'yit-pa'ar*

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

*v'yit-romam v'yit-na'sey v'yit-hadar*

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

*v'yit-aleh v'yit-halal sh'mey d'kud'sha*

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעֵלָא מִן*

*kol bir'chata v'shira-ta*

כָּל בְּרַכְתָּא וְשִׁירְתָּא

*tush-b'hata v'ne-hemata da'amiran*

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמִּירוֹן

*b'alma, v'imru amen. (Cong.-Amen)*

בְּעֵלְמָא וְאַמְרוּ אֲמֵן (Cong.-*אֲמֵן*)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



## Kaddish

*Y'hey sh'lama raba min sh'maya*

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

*v'hayim aleynu v'al kol*

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

*Yisra'el v'imru amen. (Cong.-Amen)* (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

*Oseh shalom bim-romav, hu*

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא

*ya'aseh shalom aleynu v'al kol*

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

*Yisra'el v'imru amen. (Cong.-Amen)* (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

# עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,  
lateyt g'dulah l'yotzer b'rey-shit,  
shelo asanu k'goyei ha-aratzot,  
v'lo samanu k'mish'p'chot  
ha-adamah, shelo sam chelkeynu  
kahem, v'goraleynu k'chol hamonam.  
Va-anachnu kor-im umish-tachavim  
u-modim, lifnei melech malchei  
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת  
גְּדֻלָּה לַיּוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא  
עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ  
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם  
חֶלְקֵנוּ כָּהֶם, וְגָרְלָנוּ כְּכֹל  
הַמּוֹנִים, וְאַנְחָנוּ כּוֹרְעִים  
וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנָי מִלְּךָ  
מֶלֶכִי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ  
הוּא.

**It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.**

# עלינו Aleinu



*Shehu noteh shamayim v'yosed  
aretz, u-moshav y'karo bashamayim  
mima-al, ush-chinat uzo b'gav-hei  
m'romim, hu eloheinu ein  
od. Emet malkenu, efes  
zulato, kakatuv b'torato.  
V'yada-ta hayom vahasheyvota el  
l'vavecha, ki Adonai hu ha-elohim  
bashamayim mima-al, v'al ha-aretz  
mitachat, ein od.*

שֶׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד  
אֶרֶץ, וּמוֹשֵׁב יְקָרוֹ בַּשָּׁמַיִם  
מִמֵּעַל, וְשֹׁכֵינַת עֵזוֹ בְּגַבְהֵי  
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין  
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס  
זוֹלָתוֹ, כִּפְתוּב בְּתוֹרָתוֹ:  
וַיֵּדְעָתָה הַיּוֹם וְהִשְׁבַּתְתָּ אֶל  
לְבַבְךָ, כִּי ייִ הוּא הָאֱלֹהִים  
בַּשָּׁמַיִם מִמֵּעַל, וְעַל הָאֶרֶץ  
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



**Therefore, we hope in:**

***Yeshua*, though existing in the form of God,  
did not consider being equal to God a thing to be grasped.**

**But He emptied Himself—**

**taking on the form of a slave,**

**becoming the likeness of men**

**and being found in appearance as a man.**

**He humbled Himself—**

**becoming obedient to the point of death,**

**even death on a cross.**

**For this reason God highly exalted Him**

**and gave Him the name that is above every name,**

**that at the name of *Yeshua* every knee should bow,**

**in heaven and on the earth and under the earth,**

**and every tongue profess that *Yeshua* the Messiah is Lord—**

**to the glory of God the Father.**

# עלינו *Aleinu*



*V'ne-emar, v'hayah Adonai*

*l'melech al kol ha-aretz,*

*bayom hahu yi-hyeh Adonai echad,*

*ush-mo echad.*

וְנֵאמָר, וְהָיָה יְיָ

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King  
over all the earth; in that day shall the  
Lord be one, and His name one.**





# Aaronic Benediction

*Y'varech-echa Adonai v'yishma-recha*

*Ya'er Adonai panav-eleycha vihu-necha*

*Yisa'a Adonai panav-eleycha*

*V'yasem l'cha shalom.*

יְבָרֵךְ יי וישמרך:

יָאֵר יי פניו אֵלֶיךָ ויחַן:

ישא יי פניו אֵלֶיךָ

וישם לך שָׁלוֹם:

**The Lord bless thee, and keep thee:**

**The Lord make his face shine upon thee, and be gracious unto thee:**

**The Lord lift up his countenance upon thee, and give thee peace.**



# Options

# Days of Elijah

Robin Mark



**These are the days of Elijah,  
Declaring the Word of the Lord;  
And these are the days of Your servant,  
Moses,  
Righteousness being restored;  
And though these are days of great trials,  
Of famine and darkness and sword;  
Still we are the voice in the desert crying,  
“Prepare ye the way of the Lord!”**

## **Chorus:**

**Behold He comes, riding on the clouds,  
Shining like the sun at the trumpet call;  
So lift your voice, it's the year of Jubilee,  
And out of Zion's hill salvation comes.**

**And these are the days of Ezekiel,  
The dry bones becoming as flesh;  
And these are the days of Your servant,  
David,  
Rebuilding the temple of praise;  
And these are the days of the harvest,  
The fields are white in the world;  
And we are Your laborers in Your  
vineyard,  
Declaring the Word of the Lord.**

***Asher haya v'hoveh v'yavo (2x)*  
Who was and who is and who is to  
come**

