



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service
September 26, 2020 ✧ 8 Tishrei 5781



תפלה *Ma Tovu*

Ma tovu oha-lecha Ya'akov, mish-k'notecha מַה טֹבו אֱהֲלֶיךָ יַעֲקֹב מִשְׁפְּנֵיךָ
Yisra'el. Va'ani b'rov has-decha, avo יִשְׂרָאֵל: וְאֲנִי בְרַב חֲסֵדֶךָ אָבוֹא
beytecha, eshta-haveh el heychal kod'sh'cha בֵּיתְךָ אֲשֶׁתַּחֲוֶה אֶל־הַיְכָל קֹדֶשְׁךָ
b'yira-techa. בִּירְאֲתֶךָ:

**How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.**

Praise Adonai

Paul Baloche



**Who is like Him?
The Lion and the Lamb,
Seated on the throne;
Mountains bow down, every ocean roars
To the Lord of Hosts.**

**Praise Adonai,
From the rising of the sun,
'Til the end of every day;
Praise Adonai,
All the nations of the earth,
All the angels and the saints
Sing praise.**

Elohim Lanu

(Psalm 46:1, 11)

Jamie Hilsden



Elohim Lanu Macha-seh Va'oz

Ez-rah B'tsarot, Nim'tza m'od

Our God is our refuge and our strength

A very present help in trouble

Adonai Ts'va'ot imanu Misgav Lanu

Elohay Ya'akov, Selah, Selah Selah!

The Lord of Hosts is with us – the God of Jacob

Is our refuge, Selah, Selah Selah!



Lev Tahor

**Hear my cry, give heed to my prayer
O Lord in Heaven;
For I call upon Your Name.
And when I'm dry,
Come fill me with the waters of Yeshua,
For I only trust in His Name.**

***Lev tahor, b'rah li
Ruach nachon chadesh b'kir bi.
Create O Lord, a heart for Thee.
Renew O God, Your Spirit in me.***

Shema שְׁמַע
Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

ואהבת וְאָהַבְתָּ



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-
b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושנתם לבניך ודברתם בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפת בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



¹⁵ He is the image of the invisible God, the firstborn of all creation.

**¹⁶ For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

¹⁷ He exists before everything, and in Him all holds together.

¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

¹⁹ For God was pleased to have all His fullness dwell in Him

²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!



Shepherd of Israel

from Psalm 80: 1-3 B. Bakaysa

**Hear us, Shepherd of Israel,
You who lead Yosef like a flock;
You who sit enthroned between the cherubim
Shine forth, shine forth.**

**Restore us, O Lord of Hosts.
Restore us, *Adonai Tsevaot*.
Restore us. O Lord of Hosts,
And make Your face shine, shine upon us.
Shepherd of Israel.**

BRIDGE:

**Awaken Your might; come and save us,
Awaken your might and save us. (Repeat)**



Ayn Kamocha אין כְּמוֹךָ

Ayn Kamocha va'elohim Adonai אין כְּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כְּמַעֲשֵׂיךָ:

Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, יי מֶלֶךְ יי מַלְאָךְ
adonai yim'loch l'olam va'ed. יי יִמְלֹךְ לְעַלְמֵי עוֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. וַיְהִי בְּנִסְעַת הָאָרֶן וַיֹּאמֶר מֹשֶׁה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנְסוּ
m'sanecha mi-panecha. מִשְׁנֵאֶיךָ מִפְּנֵיךָ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
u-d'var adonai miy'rushalayim. וְדָבַר יְהוָה מִירוּשָׁלַיִם:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah בְּרוּךְ שֶׁנָּתַן תוֹרָה
l'amo yisrael biyk-dushato לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּה אָנָּה רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אָנָּה אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתַשְׁלִים מִשְׁאָלֵין דְּלְבָאֵי וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלְשָׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



Shema for Torah Service

*Shema Yisrael, Adonai Eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

*Echad eloheinu, gadol Adoneinu,
kadosh sh'mo*

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ
קְדוֹשׁ שְׁמוֹ:

*Gad'lu la'Adonai iti u-n'rom'ma
sh'mo yach-dav*

גָּדְלוּ לַיהוָה אֱתֵי וְנִרְוַמְמָה
שְׁמוֹ יַחַד:

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Ha'azinu (Deuteronomy 32:44-47)

⁴⁴ Then Moses came and spoke all the words of this song in the ears of the people – he and Joshua son of Nun.

⁴⁵ When Moses finished speaking all these words to all Israel,

וַיָּבֹא מֹשֶׁה וַיְדַבֵּר אֶת־כָּל־דִּבְרֵי
הַשִּׁירָה־הַזֹּאת בְּאָזְנֵי הָעָם הוּא
וְהוֹשִׁיעַ בֶּן־נֹון :

וַיְכַל מֹשֶׁה לְדַבֵּר
אֶת־כָּל־הַדְּבָרִים הָאֵלֶּה
אֶל־כָּל־יִשְׂרָאֵל :



Ha'azinu (Deuteronomy 32:44-47)

⁴⁶ he said to them, “Put in your hearts all the words that I call as witness against you today – that you may command your children to keep and do all the words of this *Torah*.”

⁴⁷ For it is not an empty thing for you, because it is your life! By this word you will prolong your days on the land, which you are crossing over the Jordan to possess.”

וַיֹּאמֶר אֲלֵהֶם שִׁימוּ לְבַבְכֶם
לְכָל־הַדְּבָרִים אֲשֶׁר אֲנֹכִי מְעִיד
בְּכֶם הַיּוֹם אֲשֶׁר תִּצְוֶן
אֶת־בְּנֵיכֶם לְשֹׁמֵר לַעֲשׂוֹת
אֶת־כָּל־דְּבָרֵי הַתּוֹרָה הַזֹּאת:
כִּי לֹא־דָבָר יֶקֶד הוּא מִכֶּם
כִּי־הוּא חַיֵּיכֶם וּבִדְבַר הַזֶּה
תִּאָּרִיכוּ יָמֵיכֶם עַל־הָאָדָמָה אֲשֶׁר
אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה
לְרִשְׁתָּהּ



Ha'azinu (Joel 2:15-23)

¹⁵ Blow the *shofar* in Zion!
Sanctify a fast;
proclaim an assembly.

¹⁶ Gather the people;
sanctify the congregation;
assemble the elders;
gather the children,
even those nursing at breasts.
Let the bridegroom come out from
his bedroom
and the bride from her chamber.

תִּקְעוּ שׁוֹפָר בְּצִיּוֹן קִדְשׁוֹ-צוּם
קִרְאוּ עֲצָרָה:

אֲסִפּוּ-עַם קִדְשׁוֹ קָהֶל קִבְּצוּ
זְקֵנִים אֲסִפּוּ עוֹלָלִים וְיִנְקֵי
שָׂדֵים יֵצֵא חַתָּן מִחֲדָרוֹ וְכַלָּה
מִחַפְצָתָהּ:



Ha'azinu (Joel 2:15-23)

¹⁷ Between the porch and the altar
let the *kohanim*, ministers
of *Adonai*, weep, and let them say:

“Have pity, *Adonai*, on Your
people.

Don't make Your heritage a
scorn, a byword among the
nations.

Why should the peoples say,

‘Where is their God?’”

¹⁸ *Adonai* will be zealous for His
land,
and have compassion on His
people.

בֵּין הָאוֹלָם וְלִמְזִבְחַת יִבְכּוּ
הַכֹּהֲנִים מִשְׁרֵתֵי יְהוָה וַיֹּאמְרוּ
חֹסֶה יְהוָה עַל־עַמּוֹד וְאַל־תִּתֶּן
נַחֲלָתְךָ לְחֹרֶפֶה לְמִשְׁלַבִּים גּוֹיִם
לָמָּה יֹאמְרוּ בְּעַמִּים אֵיךְ
אֱלֹהֵיהֶם :

וַיִּקְנֵא יְהוָה לְאַרְצוֹ וַיִּחַמֵּל
עַל־עַמוֹ :



Ha'azinu (Joel 2:15-23)

¹⁹ *Adonai* will answer and say to
His people:

“Behold, I will send you the grain,
the new wine, and the fresh oil,
and you will be satisfied with it.
I will no longer make you a
mockery among the nations.

²⁰ “But I will remove the northern
invader far from you – yes, I will
banish him to a dry and desolate
land – his vanguard into the
Eastern Sea and his rearguard into
the Western Sea. His odor will go
up – Yes, his stench will rise.”

For He has done great things!

וַיַּעַן יְהוָה וַיֹּאמֶר לְעַמּוֹ הַנְּנִי
שְׁלַח לָכֶם אֶת־הַדָּגָן וְהַתִּירוֹשׁ
וְהַיִּצְהָר וּשְׁבַעְתֶּם אֹתוֹ וְלֹא־אֲתוֹ
אֲתַכֶּם עוֹד חֲרָפָה בַּגּוֹיִם :

וְאֶת־הַצָּפוֹנִי אֲרַחֵיק מֵעֲלֵיכֶם
וְהִדַּחַתִּיו אֶל־אֶרֶץ צִיָּה וּשְׁמָמָה
אֶת־פָּנָיו אֶל־הַיָּם הַקִּדְמוֹנִי וְסָפוּ
אֶל־הַיָּם הָאַחֲרוֹן וְעָלָה בְּאֵשׁוֹ
וְתַעַל צַחְחָתוֹ כִּי הִגְדִּיל לַעֲשׂוֹת :



Ha'azinu (Joel 2:15-23)

²¹ Do not fear, O land. Be glad!

Rejoice!

For *Adonai* has done great things.

²² Do not be afraid, beasts of the field,
for the desert pastures have
sprouted, for the tree bears its fruit.

Fig tree and vine yield their strength.

²³ So be glad, children of Zion,

and rejoice in *Adonai*, your God.

For He gives you the early rain^[c] for
prosperity,

Yes, He will bring down rain for you,
the early and latter rain as before.

אַל־תִּירָאִי אֲדָמָה גִּילִי וּשְׂמַחִי

כִּי־הִגְדִּיל יְהוָה לַעֲשׂוֹת:

אַל־תִּירָאוּ בְּהֵמוֹת שָׂדֵי כִּי דָשְׁאוּ

נֵאֹת מִדְּבַר כִּי־עָץ נִשְׂא פְּרִיָו תֵּאֲנֶה

וַגָּפֹן נָתַנוּ חֵילָם:

וּבְנֵי צִיּוֹן גִּילוּ וּשְׂמְחוּ בִיהוָה

אֲלֵהֵיכֶם כִּי־נָתַן לָכֶם אֶת־הַמּוֹרָה

לְצִדְקָה וַיּוֹרֵד לָכֶם גֶּשֶׁם מוֹרָה

וּמִלְקוֹשׁ בְּרֵאשׁוֹן:



Ha'azinu (Acts 25:13-22)

¹³ Now after several days had passed, King Agrippa and Bernice arrived at Caesarea to pay their respects to Festus.

¹⁴ While they were staying there several days, Festus laid Paul's case before the king, saying, "There is a man left behind as a prisoner by Felix.

¹⁵ When I was in Jerusalem, the ruling *kohanim* and elders of the Judeans brought charges against him, asking for a judgment against him.

¹⁶ I answered them that it is not Roman practice to turn over anyone before the accused meets his accusers face to face and has an opportunity to make his defense concerning the charges.

¹⁷ So when they came together here, I did not delay, but on the next day sat on the judgment seat and ordered the man to be brought in.



Ha'azinu (Acts 25:13-22)

¹⁸ When the accusers stood up, they were not bringing a charge of what crimes I suspected.

¹⁹ Instead, they had certain issues with him about their own religion and about a certain *Yeshua*, who had died, whom Paul claimed to be alive.

²⁰ “Since I was at a loss as to how to investigate these matters, I asked whether he was willing to go to Jerusalem to be tried there in regard to them.

²¹ But when Paul appealed to be held in custody for the decision of His Majesty the Emperor, I ordered him to be held until I could send him to Caesar.”

²² Then Agrippa said to Festus, “I would like to hear the man myself.” “Tomorrow,” he said, “you shall hear him.”

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

V'zot hatorah asher sam moshe

lifnay b'nay yisrael al-piy adonai

b'yad moshe

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה

לפני בני ישראל על פי יי

ביד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא

וּבְזִמְן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעָלַם וּלְעָלְמֵי עֵלְמִיָּא)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

v'yit-romam v'yit-na'sey v'yit-hadar

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

v'yit-aleh v'yit-halal sh'mey d'kud'sha

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעֵלְא מִן*

kol bir'chata v'shira-ta

כָּל בְּרַכְתָּא וְשִׁירְתָּא

tush-b'hata v'ne-hemata da'amiran

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמִּירוֹן

b'alma, v'imru amen. (Cong.-Amen)

בְּעֵלְמָא וְאַמְרוּ אֲמֵן (Cong.-*אֲמֵן*)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא
עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל
הַמּוֹנִים, וְאַנְחָנוּ כּוֹרְעִים
וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנָי מִלְּךָ
מֶלֶכִי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ
הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שֶׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשֵׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֵּעַל, וְשׁוֹכֵינַת עֵזוֹ בְּגִבְהֵי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוֹלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיְדַעְתָּ הַיּוֹם וְהִשְׁבַּתְתָּ אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֵּעַל, וְעַל הָאֶרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמַר, וְהָיָה יְיָ

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שָׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options

At Your Feet

B. Bakaysa



**Come and worship, worship the Lord;
Come and worship, bow at His throne.**

**I fall at Your feet and see the wounds
Borne with love for me.**

**I sit at Your feet ready to hear
Words of comfort and life.**

**At Your feet I worship,
At Your feet I see,
At Your feet I listen,
At Your feet I'll be. (Repeat)**



Let Us Adore

**Let us adore, the ever living God
And render praise unto Him (2x)**

**Who spread out the heavens,
And established the earth,
And whose glory is revealed in the heavens above.**

**And whose greatness is manifest
Throughout all the earth.
He is our God,
There is none else.**



None Like You

Aaron Shust | Joshua Manarchuck

Verse 1

The One Who calms the raging storm
The One Who walks upon the sea
Earth and Heaven are Your own
Yet You're watching over me

Pre-Chorus:

How majestic is Your name

Chorus:

There is none like You
There is none like You
Together we proclaim the power of
Your name
There is none like You

Verse 2:

Who can stand before Your
throne
Your Kingdom will forever reign
We will sing a song of praise to
the ancient of Days

Bridge:

How majestic is Your Name
How majestic is Your Name
How majestic is Your Name
In all the Earth

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