



OHEV YISRAEL

MESSIANIC JEWISH CONGREGATION

Shabbat Service

Rosh Hashana

September 19, 2020 ✧ 1 Tishrei 5781



תפלה *Ma Tovu*

Ma tovu oha-lecha Ya'akov, mish-k'notecha מַה טֹבו אֱהֲלִיךָ יַעֲקֹב מִשְׁפִּנְתֶּיךָ
Yisra'el. Va'ani b'rov has-decha, avo יִשְׂרָאֵל: וְאֲנִי בְרַב חֲסֵדְךָ אָבוֹא
beytecha, eshta-haveh el heychal kod'sh'cha בֵּיתְךָ אֲשַׁתְּחֶוּהָ אֱלֹהֵיכֵל קֹדֶשְׁךָ
b'yira-techa. בִּירְאֲתְךָ:

How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.



Shehechayanu

***Baruch atah Adonai
Eloheynu Melech ha-olam,
shehechayanu, v'kimanu,
v'higiyanu lazman ha-zeh.***

**בְּרוּךְ אַתָּה יי,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שֶׁהַחַיִּינוּ וְקִימָנוּ
וְהִגִּיעַ נָּ לְזִמַּן הַזֶּה:**

**Blessed are You, Lord our God, King of the universe,
who has kept us alive, who has sustained us, and who
has allowed us to reach this season.**



Holy Is The Lord

Chris Tomlin and Louie Giglio

We stand and lift up our hands
For the joy of the Lord is our strength
We bow down and worship him now
How great how awesome is He

And together we sing ev'ry-one sing

Chorus:

Holy is the Lord God Almighty
The earth is filled with His glory
Holy is the Lord God Almighty
The earth is filled with His glory
The earth is filled with His glory

Bridge:

It is rising up all around
It's the anthem of
the Lord's renown
It is rising up all around
It's the anthem of
the Lord's renown



Yom Teruah
Steve and Sue McConnell

**Isaac bound by Abraham it seemed this sacrifice would be
But God looked on the faith of Abraham
A ram's horn caught meant Isaac would be free!**

**Sound the shofar from the highest hill
Wake up people - no more standing still!
See the harvest nurtured by scarred hands,
Soon our God and King will reap the harvest from the land!**

**Hear O Israel - the Lord our God the Lord is One
And at this turning of another year, may we turn to see His Son!**



Yom Teruah

**See! Yeshua waits for you! He longs to gather you in!
Oh hear the shofar calling out to you
That you might know the ransom paid for sin.**

**Sound the shofar from the highest hill
Wake up people - no more standing still!
See the harvest nurtured by scarred hands,
Soon our God and King will reap the harvest from the land!**

**You who know Yeshua - don't be silent anymore.
Sound the shofar to a dying world -
Be ready for the coming of the Lord.**

The Day of the Lord

M. Chopinsky



**Blow a trumpet in Zion
Sound it on the mountain
Blow a trumpet in Zion
For the day of the Lord has come!**

**Halle, Hallelujah, Lord God Almighty!
Halle, Hallelujah, Yeshua is King!**

Shema שְׁמַע
Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-
b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברתם בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפת בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!

O Praise The Name

Dean Usher | Marty Sampson | Benjamin Hastings



Verse 1

I cast my mind to Calvary
Where Yeshua bled and died for me
I see His wounds, His hands, His feet
My Saviour on that cursed tree

Verse 2

His body bound and drenched in tears
They laid Him down in Joseph's tomb.
The entrance sealed by heavy stone
Messiah still and all alone

Chorus

O praise the name of the Lord our God
O praise His name forever more
For endless days we will sing Your praise
Oh Lord, oh Lord our God

Verse 3

Then on the third at break of dawn
The Son of Heaven rose again
O trampled death, where is your sting?
The angels roar for He's our King

Verse 4

He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Yeshua's face



Hine Chayai הנה חיי

Hine chayai ani noten lecha

Libi nafshi

Asse be et retsoncha

Asse oti kadosh

Kadosh lifnei einecha

הנה חיי אני נותן לך

לבי נפשי

עשה בי את רצונך

עשה אותי קדוש

קדוש לפני עיניך

Here is my life and I give you my heart,

My soul.

Do unto me according to Your will.

Make me holy before Your eyes.



Ayn Kamocha אין כְּמוֹךָ

Ayn Kamocha va'elohim Adonai אין כְּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כְּמַעֲשֵׂיךָ:

Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, יי מֶלֶךְ יי מַלְאָךְ
adonai yim'loch l'olam va'ed. יי יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. וַיְהִי בְּנִסְעַת הָאָרוֹן וַיֹּאמֶר מֹשֶׁה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנְסוּ
m'sanecha mi-panecha. מִשְׁנֵאֶיךָ מִפְּנֵיךָ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
u-d'var adonai miy'rushalayim. וְדַבַּר יְהוָה מִירוּשָׁלַיִם:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah בְּרוּךְ שֶׁנָּתַן תוֹרָה
l'amo yisrael biyk-dushato לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּהַאֲנָא רַחִיץ
וְלִשְׁמֵהּ קַדִּישָׁא יְקִירָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתַשְׁלִים מִשְׁאַלִּין דְּלִבָּאֵי וְלִבָּא דְּכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלַחַיִּין וְלִשְׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



Shema for Torah Service

*Shema Yisrael, Adonai Eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

*Echad eloheinu, gadol Adoneinu,
kadosh sh'mo*

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ
קָדוֹשׁ שְׁמוֹ:

*Gad'lu la'Adonai iti u-n'rom'ma
sh'mo yach-dav*

גָּדְלוּ לַיהוָה לִי וְנִרְוַמְמָה
שְׁמוֹ יַחַד:

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

Cong) ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Yom T'ruah (Genesis 22:1-18)

1 Now it was after these things that God tested Abraham. He said to him, "Abraham." "Hineni," he said.

2 Then He said, "Take your son, your only son whom you love – Isaac – and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains about which I will tell you."

3 So Abraham got up early in the morning, saddled his donkey and took two of his young men with him, and Isaac his son. He split wood for the burnt offering, and got up and went to the place about which God had told him.

וַיְהִי אַחֲרֵי הַדְּבָרִים הָאֵלֶּה
וְהָאֱלֹהִים נִסָּה אֶת־אַבְרָהָם וַיֹּאמֶר
אֱלֹו אַבְרָהָם וַיֹּאמֶר הִנְנִי:

וַיֹּאמֶר קַח־נָא אֶת־בְּנֶךָ אֶת־יְחִידְךָ
אֲשֶׁר־אָהַבְתָּ אֶת־יִצְחָק וְלֶךְ־לְךָ
אֶל־אֶרֶץ הַמֹּרְיָה וְהַעֲלֵהוּ שָׁם לְעֹלָה
עַל אֶחָד הַהָרִים אֲשֶׁר אֹמַר אֵלֶיךָ:

וַיִּשָּׂם אַבְרָהָם בַּבֶּקֶר וַיַּחֲבֹשׁ
אֶת־חֲמֹרוֹ וַיִּקַּח אֶת־שְׁנֵי נְעָרָיו אֹתוֹ
וְאֵת יִצְחָק בְּנוֹ וַיִּבְקַע עֵצִי עֹלָה
וַיָּקָם וַיֵּלֶךְ אֶל־הַמָּקוֹם
אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים:



Yom T'ruah (Genesis 22:1-18)

4 On the third day, Abraham lifted up his eyes and saw the place from a distance.

בַּיּוֹם הַשְּׁלִישִׁי וַיִּשָּׂא אַבְרָהָם
אֶת־עֵינָיו וַיִּרְא אֶת־הַמָּקוֹם
מֵרְחֹק:

5 Abraham said to his young men, "Sit yourselves down here with the donkey. As for me and the young man, we'll go over there, worship and return to you."

וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו
שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר וְאֲנִי
וְהַנָּעַר גֵּלְכָה עַד־כָּה וְנִשְׁתַּחֲוֶה
וְנָשׁוּבָה אֵלֵיכֶם:

6 Then Abraham took the wood for the burnt offering and put it on Isaac his son. In his hand he took the fire and the knife. So the two of them walked on together.

וַיִּקַּח אַבְרָהָם אֶת־עֵצֵי הָעֹלָה
וַיִּשֶׂם עַל־יָצֶחֶק בְּנוֹ וַיִּקַּח בְּיָדוֹ
אֶת־הָאֵשׁ וְאֶת־הַמַּאֲכָלִת וַיֵּלְכוּ
שְׁנֵיהֶם יַחְדָּו:



Yom T'ruah (Genesis 22:1-18)

7 Then Isaac said to Abraham his father, “My father?” Then he said, “Here I am, my son.” He said, “Look. Here’s the fire and the wood. But where’s the lamb for a burnt offering?”

8 Abraham said, “God will provide for Himself a lamb for a burnt offering, my son.” The two of them walked on together.

9 Then they came to the place about which God had told him, and Abraham built the altar there, laid out the wood, bound up Isaac his son, and laid him on the altar, on top of the wood.

וַיֹּאמֶר יִצְחָק אֶל־אֲבִרָהָם אָבִיו
וַיֹּאמֶר אָבִי וַיֹּאמֶר הֲנִנִי בְּנִי
וַיֹּאמֶר הֲיֵנָה הָאֵשׁ וְהָעֵצִים וַאֲיֵה
הַשֶּׁה לְעֹלָה׃

וַיֹּאמֶר אֲבִרָהָם אֱלֹהִים יְרֵאֵה־לוֹ
הַשֶּׁה לְעֹלָה בְּנִי וַיִּלְכוּ שְׁנֵיהֶם
יַחְדָּו׃

וַיָּבֹאוּ אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ
הָאֱלֹהִים וַיִּבֶן שָׁם אֲבִרָהָם
אֶת־הַמִּזְבֵּחַ וַיַּעֲרֹךְ אֶת־הָעֵצִים
וַיַּעֲקֹד אֶת־יִצְחָק בְּנוֹ וַיִּשֶׂם אֹתוֹ
עַל־הַמִּזְבֵּחַ מִמַּעַל לְעֵצִים׃



Yom T'ruah (Genesis 22:1-18)

10 Then Abraham reached out his hand and took the knife to slaughter his son.

11 But the angel of Adonai called to him from heaven and said, “Abraham! Abraham!” He said, “Hineni !”

12 Then He said, “Do not reach out your hand against the young man – do nothing to him at all. For now I know that you are one who fears God – you did not withhold your son, your only son, from Me.”

וַיִּשְׁלַח אַבְרָהָם אֶת־יָדוֹ וַיִּקַּח
אֶת־הַמַּאֲכָלֹת לְשַׂחֵט אֶת־בְּנוֹ :

וַיִּקְרָא אֵלָיו מִלְאֲךָ יְהוָה
מִן־הַשָּׁמַיִם וַיֹּאמֶר אַבְרָהָם
אַבְרָהָם וַיֹּאמֶר הִנְנִי :

וַיֹּאמֶר אֱלֹהֵי־יִדְדְךָ אֱלֹהֵי־נַעַר
וְאַל־תַּעַשׂ לוֹ מְאוּמָה כִּי־עָתָה
יָדַעְתִּי כִּי־יְרֵא אֱלֹהִים אֶתָּה וְלֹא
חָשַׁכְתָּ אֶת־בְּנֶךָ אֶת־יְחִידְךָ
מִמֶּנִּי :



Yom T'ruah (Genesis 22:1-18)

13 Then Abraham lifted up his eyes and behold, there was a ram, just caught in the thick bushes by its horns. So Abraham went and took the ram, and offered it up as a burnt offering instead of his son.

14 Abraham named that place, Adonai Yireh , – as it is said today, “On the mountain, Adonai will provide.”

וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו וַיִּרְא
וְהִנֵּה־אֵיל אַחַר נֶאֱחָז בַּסִּבְךְ
בְּקִרְנָיו וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח
אֶת־הָאֵיל וַיַּעֲלֵהוּ לְעֹלָה תַחַת
בְּנוֹ :

וַיִּקְרָא אַבְרָהָם שֵׁם־הַמָּקוֹם
הַהוּא יְהוָה יִרְאֶה אֲשֶׁר יֹאמַר
הַיּוֹם בְּהַר יְהוָה יִרְאֶה :



Yom T'ruah (Genesis 22:1-18)

15 The angel of *ADONAI* called to Abraham a second time from heaven

וַיִּקְרָא מַלְאֲךְ יְהוָה אֶל־אַבְרָהָם
שְׁנִית מִן־הַשָּׁמַיִם:

16 and said, “By myself I swear – it is a declaration of *ADONAI* – because you have done this thing, and you did not withhold your son, your only son,

וַיֹּאמֶר בִּי נִשְׁבַּעְתִּי נְאֻם־יְהוָה כִּי יַעֲוֹ
אֲשֶׁר עָשִׂיתָ אֶת־הַדָּבָר הַזֶּה וְלֹא
חָשַׁכְתָּ אֶת־בְּנֶךָ אֶת־חִידָךְ:

17 I will richly bless you and bountifully multiply your seed like the stars of heaven, and like the sand that is on the seashore, and your seed will possess the gate of his enemies.

כִּי־בָרַךְ אֲבָרְכֶךָ וְהִרְבָּה אֲרַבָּה
אֶת־זַרְעֶךָ כְּכּוֹכְבֵי הַשָּׁמַיִם וְכַחוּל
אֲשֶׁר עַל־שֵׁפֶת הַיָּם וַיִּרֶשׁ זַרְעֶךָ אֶת
שַׁעַר אֹיְבָיו:

18 In your seed all the nations of the earth will be blessed – because you obeyed My voice.”

וְהִתְבָּרְכוּ בְּזַרְעֶךָ כָּל־גּוֹיֵי הָאָרֶץ
עַקְבֵי אֲשֶׁר שָׁמַעְתָּ בְּקוֹלִי:



Yom T'ruah (Jeremiah 31:1-10)

1 Thus says Adonai : “The people surviving the sword found grace in the wilderness – where I gave Israel rest.”

2 “From afar Adonai appeared to me.” “Yes, I have loved you with an everlasting love. Therefore I have drawn you with lovingkindness.

3 Again I will build you, so you will be rebuilt, virgin Israel! Again you will take up your tambourines as ornaments, and go out to dances of merrymakers.

4 Again you will plant vineyards on the hills of Samaria – planters will plant and use them.

כֹּה אָמַר יְהוָה מְצָא חַן בַּמִּדְבָּר עַם
שְׂרֵי־יָדַי חָרַב הָלוֹךְ לְהַרְגִיעוֹ יִשְׂרָאֵל:

מִרְחוֹק יְהוָה נִרְאָה לִי וְאַהֲבַת
עוֹלָם אֶהְבֵּתִיךָ עַל־כֵּן מִשְׁכַּתִּיךָ
חֶסֶד:

עוֹד אֲבַנֶּךָ וְנִבְנִית בְּתוֹלַת יִשְׂרָאֵל
עוֹד תַּעֲדִי תַפִּיךָ וַיִּצְאֵת בְּמַחֹל
מִשְׁחָקִים:

עוֹד תִּטְעֵי כְרָמִים בְּהָרֵי שְׁמֶרוֹן
נְטִעוּ נְטִעִים וְחִלְלוּ:



Yom T'ruah (Jeremiah 31:1-10)

5 For there will be a day when watchmen will call out in the hill country of Ephraim, 'Arise, let us go up to Zion, to Adonai our God.'"

6 For thus says Adonai : "Sing aloud with joy for Jacob! Shout with the chief of the nations! Proclaim, give praise, and say: ' Adonai , save your people, the remnant of Israel!'

כִּי יִשְׁיֹוּם קָרְאוּ נְצֻרִים בְּהַר
אֶפְרַיִם קוֹמוּ וְנַעֲלֶה צִיּוֹן
אֶל־יְהוָה אֱלֹהֵינוּ:

כִּי־כֹה אָמַר יְהוָה רְנוּ לִיעֲקֹב
שִׂמְחָה וְצַהֲלוּ בְּרֹאשׁ הַגּוֹיִם
הַשְׂמִיעוּ הַלְלוּ וְאָמְרוּ הוֹשִׁיעַ
יְהוָה אֶת־עַמּוֹ אֶת שְׂאֵרֵי יִשְׂרָאֵל:



Yom T'ruah (Jeremiah 31:1-10)

7 Behold, I will bring them from the north country, and I will gather them from the ends of the earth— among them the blind and the lame, the pregnant together with she who is in labor with child. A great throng will return here.

8 With weeping and supplications they will come. I will bring them, leading them to walk by streams of water on a straight path where they will not stumble. For I am Israel's father, and Ephraim is My firstborn.”

הַנְּנִי מִבֵּיא אוֹתָם מֵאֶרֶץ צָפוֹן
וְקִבְּצֹתִים מִיַּרְכְּתֵי־אֶרֶץ בָּם עֵינֹר
וּפְסֻחַ הָרָה וְיִלְדֹת יַחְדָּו קָהֵל
גָּדוֹל יָשׁוּבוּ הֵנָּה :

בְּבִכִי יָבֹאוּ וּבִתְחִנּוּנִים אוֹבִילִם
אוֹלֵיכֶם אֶל־נַחְלֵי מַיִם בְּדַרְדָּר
יֵשֶׁר לֹא יִכְשְׁלוּ בָּהּ כִּי־הֵייתִי
לְיִשְׂרָאֵל לְאָב וְאֶפְרַיִם בְּכֹרִי
הוּא :



Yom T'ruah (Jeremiah 31:1-10)

9 Hear the word of Adonai , O nations, and declare it in the distant islands, and say: 'He who scattered Israel will gather and watch over him, as a shepherd does his flock.'

10 For Adonai has ransomed Jacob. He redeemed him from the hand of one stronger than he.

שְׁמְעוּ דְבַר־יְהוָה גּוֹיִם וְהַגִּידוּ
בְּאֵיִם מִמְּרָחֵק וְאָמְרוּ מִזֶּרֶה
יִשְׂרָאֵל יִקְבְּצֵנוּ וְשִׁמְרוּ כְרֵעָה
עֲדָרוּ :

כִּי־פָדָה יְהוָה אֶת־יַעֲקֹב וַיִּגְאָלוּ
מִיַּד חֲזָק מִמֶּנּוּ :



Yom T'ruah (Acts 24:10-21)

10 When the governor nodded for him to speak, Paul responded: “Knowing that you have been judge over this nation for many years, I gladly make my own defense.

11 As you can verify, it is no more than twelve days since I went up to Jerusalem to worship.

12 They did not find me arguing with anyone or inciting a riot – not in the Temple or in the synagogues or anywhere else in the city.

13 Nor can they prove to you the charges they now bring against me.

14 “But this I confess to you, that according to the Way (which they call a sect), I worship the God of our fathers, believing everything written in the *Torah* and the Prophets.

15 In God I have a hope – which these men also wait for – that there will surely be a resurrection of both the righteous and the unrighteous.



Yom T'ruah (Acts 24:10-21)

16 “Therefore I do my best always to have a clear conscience before both God and men.

17 Now after several years, I came to bring *tzedakah* to my country for the poor and to present offerings.

18 As I was doing this, they found me in the Temple, having been purified – without any crowd or uproar.

19 But there were some Jewish people from Asia, who ought to be here before you to press charges if they have anything against me.

20 Or let these men themselves tell what wrongdoing they found when I stood before the Sanhedrin –

21 except for this one cry I shouted out while standing among them: ‘It is about the resurrection of the dead that today I am on trial before you.’”



Yom T'ruah (1 Thessalonians 4:13-18)

13 Now we do not want you to be uninformed, brothers and sisters, about those who are asleep, so that you may not grieve like the rest who have no hope.

14 For if we believe that Yeshua died and rose again, so with Him God will also bring those who have fallen asleep in Yeshua.

15 For this we tell you, by the word of the Lord, that we who are alive and remain until the coming of the Lord shall in no way precede those who are asleep.

16 For the Lord Himself shall come down from heaven with a commanding shout, with the voice of the archangel and with the blast of God's shofar, and the dead in Messiah shall rise first.

17 Then we who are alive, who are left behind, will be caught up together with them in the clouds, to meet the Lord in the air – and so we shall always be with the Lord.

18 Therefore encourage one another with these words.

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

V'zot hatorah asher sam moshe

lifnay b'nay yisrael al-piy adonai

b'yad moshe

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה

לפני בני ישראל על פי יי

ביד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרֻקְנֵיהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא

וּבְזִמְנֵי קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵי)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

v'yit-romam v'yit-na'sey v'yit-hadar

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

v'yit-aleh v'yit-halal sh'mey d'kud'sha

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעַלְמֵי מִן*

kol bir'chata v'shira-ta

כָּל בְּרַכְתָּא וְשִׁירְתָּא

tush-b'hata v'ne-hemata da'amiran

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמִּירוֹן

b'alma, v'imru amen. (Cong.-Amen)

בְּעַלְמָא וְאָמְרוּ אֱמִין (Cong.-*אֱמִין*)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא
עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל
הַמּוֹנִים, וְאַנְחָנוּ כּוֹרְעִים
וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנָי מִלְּךָ
מֶלֶכִי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ
הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֶּעַל, וְשִׁכִּינַת עֲזוֹ בְּגַבְהֵי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוּלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיֵּדַעְתָּ הַיּוֹם וְהִשְׁבַּתְתָּ אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֶּעַל, וְעַל הָאָרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמָר, וְהָיָה יְיָ

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שָׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options



The King is Coming

**The King is coming lift up your hands,
The King is coming, cry Hosanna!
The King is coming, lift up your voice and rejoice!**

**He has taken the enemy's breath.
He has the keys of hell and of death.
Lift up your heads, O ye gates, enter the King.**

**Who is this King that we should lift our hands,
Or use our voice to shout His glory?
He is the Mighty One who gives us victory,
He is the eternal King of Glory!**

**Yeshua, You are our victory!
Yeshua, You are our King! (Repeat)**

