



OHEV YISRAEL

MESSIANIC JEWISH CONGREGATION

Shabbat Service

September 12, 2020 ✧ 23 Elul 5780



תפלה *Ma Tovu*

Ma tovu oha-lecha Ya'akov, mish-k'notecha מַה טֹבו אֱהֲלִיךָ יַעֲקֹב מִשְׁפִּנְתֶּיךָ
Yisra'el. Va'ani b'rov has-decha, avo יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא
beytecha, eshta-haveh el heychal kod'sh'cha בֵּיתְךָ אֲשַׁתְּחֶוּהָ אֱלֹהֵיכֶל קֹדֶשְׁךָ
b'yira-techa. בִּירְאֲתֶךָ:

How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.

Oh Give Thanks

M. Chopinsky



**Oh give thanks to the Lord
Call upon His Name.
Seek the Lord and His strength
Glory to His Name**

Hallelujah, Hallelujah! (2x)

**Sing to Him, praise Him,
Glory to His Name.
Seek His face always,
Bless His Holy Name.**

Open the Gates

B. Bakaysa from Psalm 118:19-24



Peet chu li sha-arei tzedek,
(Open for me the gates of
righteousness)

Avo vam odeh yah. (2xs)
(I will enter and give thanks to
the Lord)

**I give You thanks, Oh, Lord;
For You have answered me.
I give You thanks, Oh Lord;
For you've become my
salvation.**

**The stone the builders rejected
Has become the cornerstone;
The Lord has done this in our sight.
This is the day the Lord has made;
Let us rejoice and be glad in it!**

**Open the gates of righteousness;
I will enter and give thanks to You Lord.
This is the gate of the Lord through
which
The righteous may enter.**

Such a Time as This

(Esther 4:14)

B. Bakaysa



CHORUS:

**Such a time as this, such a time as this;
Who knows but that you've been raised for,
Such a time as this.**

**The Jews in exile were in peril,
Esther called a fast.
She shed her fear then faced the king,
And God delivered them!**

**Though darkness covers the world around us,
Yeshua came to save.
Shed your fear and let your light shine,
So others find the way!**

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Shema שְׁמַע
Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-
b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברתם בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ירך והיו לטטפת בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



¹⁵ He is the image of the invisible God, the firstborn of all creation.

**¹⁶ For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

¹⁷ He exists before everything, and in Him all holds together.

¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

¹⁹ For God was pleased to have all His fullness dwell in Him

²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!

I Surrender All

B. Bakaysa



**I surrender all to You;
Yielding my life, my dreams,
and my will
All to You I freely give,
I surrender all.**

**Take my life and make it yours,
Wash all my sins away.
Purify me deep inside,
For I surrender all.**

**Bridge:
Thank you Lord for what
You've done,
You've set me free again.
I'll live Your life, Your
dreams, and Your will,
For I surrender all.**

Sing Hallelujah

J. Chernoff



Refrain:

**Hallelujah, Hallelujah, Hallelujah, Hallelu
Hallelujah, Hallelujah, Sing Hallelujah!**

**Unto Abraham's land He will draw them
As a shepherd gathers His sheep
He will bring them back to Yisrael
Sing Hallelujah!**

.

**He will save his chosen people
And defend Yisrael
For He will redeem His people.
Sing Hallelujah!**

**Come unto me, all ye that labor
And I will give you rest.
Come unto me, all ye that labor
And I will give you rest**



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כַּמַּעֲשֶׂיךָ:

Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, אֲדֹנָי מֶלֶךְ אֲדֹנָי מַלְאָךְ
adonai yim'loch l'olam va'ed. אֲדֹנָי יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. וַיְהִי בְּנִסְעַת הָאָרֶן וַיֹּאמֶר מֹשֶׁה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנָּסוּ
m'sanecha mi-panecha. מִשְׁנֵאֶיךָ מִפְּנֵיךָ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
u-d'var adonai miy'rushalayim. וְדַבַּר יְהוָה מִירוּשָׁלַיִם:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah בְּרוּךְ שֶׁנָּתַן תוֹרָה
l'amo yisrael biyk-dushato לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּהַ אֲנָא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אֲנָא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמְךָ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתַשְׁלִים מִשְׁאָלֵין דְּלְבָאֵי וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלְשָׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



Shema for Torah Service

*Shema Yisrael, Adonai Eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

*Echad eloheinu, gadol Adoneinu,
kadosh sh'mo*

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ
קְדוֹשׁ שְׁמוֹ:

*Gad'lu la'Adonai iti u-n'rom'ma
sh'mo yach-dav*

גָּדְלוּ לַיהוָה לִי וְנִרְוַמְמָה
שְׁמוֹ יַחַד:

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Nitzavim (Deuteronomy 30:1-6)

¹ “Now when all these things come upon you – the blessing and the curse that I have set before you – and you take them to heart in all the nations where *ADONAI* your God has banished you,

² and you return to *ADONAI* your God and listen to His voice according to all that I am commanding you today – you and your children – with all your heart and with all your soul,

וְהָיָה כִּי־יָבֹאוּ עָלֶיךָ כָּל־הַדְּבָרִים
הָאֵלֶּה הַבְּרָכָה וְהַקְּלָלָה אֲשֶׁר
נָתַתִּי לְפָנֶיךָ וְהִשְׁבַּתָּ אֶל־לִבְבְּךָ
בְּכָל־הַגּוֹיִם אֲשֶׁר הִדְיָחֲךָ יְהוָה
אֱלֹהֶיךָ שָׁמָּה :

וְשָׁבַת עַד־יְהוָה אֱלֹהֶיךָ וְשָׁמַעְתָּ
בְּקוֹלוֹ כְּכֹל אֲשֶׁר־אָנֹכִי מְצַוֶּךָ
הַיּוֹם אֶתָּה וּבְנֶיךָ בְּכָל־לִבְבְּךָ
וּבְכָל־נַפְשְׁךָ :



Nitzavim (Deuteronomy 30:1-6)

³ then *ADONAI* your God will bring you back from captivity and have compassion on you, and He will return and gather you from all the peoples where *ADONAI* your God has scattered you.

⁴ Even if your outcasts are at the ends of the heavens, from there *ADONAI* your God will gather you, and from there He will bring you.

⁵ *ADONAI* your God will bring you into the land that your fathers possessed, and you will possess it; and He will do you good and multiply you more than your fathers.

וְשָׁב יְהוָה אֱלֹהֶיךָ אֶת־שְׁבוּתֶךָ
וְרַחֲמֶיךָ וְשָׁב וְקִבְּצֶךָ מִכָּל־הָעַמִּים
אֲשֶׁר הִפִּיצֶךָ יְהוָה אֱלֹהֶיךָ שָׁמָּה :

אִם־יְהִיֶה גִדְּחֶךָ בְּקִצֵּה הַשָּׁמַיִם
מִשָּׁם יִקְבְּצֶךָ יְהוָה אֱלֹהֶיךָ וּמִשָּׁם
יִקְחֶךָ :

וְהֵבִיאֶךָ יְהוָה אֱלֹהֶיךָ אֶל־הָאָרֶץ
אֲשֶׁר־יְרָשׁוּ אֲבוֹתֶיךָ וִירְשֶׁתָּהּ וְהִיטִבֶּךָ
וְהִרְבֶּךָ מֵאֲבוֹתֶיךָ :



Nitzavim (Deuteronomy 30:1-6)

⁶ Also *ADONAI* your God will circumcise your heart and the heart of your descendants – to love *ADONAI* your God with all your heart and with all your soul, in order that you may live.

וּמַל יְהוָה אֱלֹהֶיךָ אֶת־לִבְּךָ
וְאֶת־לִבְּ זַרְעֶךָ לְאַהֲבָה
אֶת־יְהוָה אֱלֹהֶיךָ בְּכָל־לִבְּךָ
וּבְכָל־נַפְשֶׁךָ לְמַעַן תֵּייךְ :



Nitzavim (Isaiah 62:6-12)

⁶ On your walls, Jerusalem, I have set watchmen.

All day and all night, they will never hold their peace.

“You who remind *ADONAI*, take no rest for yourselves,

⁷ And give Him no rest until He establishes and makes Jerusalem a praise in the earth.

עַל־חֻמֹּתַיִךְ יְרוּשָׁלַם הִפְקַדְתִּי
שְׁמָרִים כָּל־הַיּוֹם וְכָל־הַלַּיְלָה
תָּמִיד לֹא יִחְשׂוּ הַמְּזַכְּרִים
אֶת־יְהוָה אֱלֹהֵי דָמֵי לָכֶם :

וְאַל־תִּתְּנוּ דָמֵי לוֹ עַד־יִכּוֹנֵן
וְעַד־יִשְׂיֵם אֶת־יְרוּשָׁלַם תְּהִלָּה
בְּאָרֶץ :



Nitzavim (Isaiah 62:6-12)

⁸ *ADONAI* has sworn by His right hand
and by His strong arm:
“Surely I will never again give
your grain
as food for your enemies,
nor will foreigners drink your new
wine,
for which you have labored.

⁹ But those who have garnered it
will eat it
and praise *ADONAI*,
and those who have gathered it
will drink it in the courts of My
Sanctuary.”

נִשְׁבַּע יְהוָה בְּיָמֵינוּ וּבְזְרוּעַ עֲזָו
אִם־אֶתֶּן אֶת־דְּגַנִּי עוֹד מִאֲכָל
לְאִיבִיךָ וְאִם־יִשְׁתּוּ בְנֵי־יִנְכָר
תִּירוֹשֶׁךָ אֲשֶׁר יִגְעַת בּוֹ :

כִּי מֵאֲסָפָיו יֹאכְלֶהוּ וְהִלְלוּ
אֶת־יְהוָה וּמִקְבָּצָיו יִשְׁתַּהוּ
בְּחִצְרוֹת קִדְשָׁי :



Nitzavim (Isaiah 62:6-12)

¹⁰ Go through, go through the gates.

Clear the way for the people!

Build up, build up the highway!

Remove the stones.

Lift up a banner over the peoples.

¹¹ Behold, *ADONAI* has proclaimed to the end of the earth:

Say to the Daughter of Zion,

“Behold, your salvation comes!

See, His reward is with Him,

and His recompense before

Him.”

עָבְרוּ עָבְרוּ בַּשְּׁעָרִים פִּנּוּ דְרָךְ

הָעַם סִלּוּ סִלּוּ הַמְּסָלָה סִקְלוּ

מֵאֲבָן הָרִימוּ יָס עַל־הָעַמִּים :

הֲיֵנָה יְהוָה הַשְּׁמִיעַ אֶל־קוֹצֵה

הָאָרֶץ אָמְרוּ לְבַת־צִיּוֹן הֲיֵנָה

יִשְׁעֶךָ בָּא הֲיֵנָה שְׂכָרוֹ אֶתּוֹ

וּפְעֻלָּתוֹ לְפָנָיו :



Nitzavim (Isaiah 62:6-12)

¹² Then they will call them The Holy People,
The Redeemed of *ADONAI*,
and you will be called, Sought Out,
A City Not Forsaken.

וְקִרְאוּ לָהֶם עַם־הַקִּדָּשׁ וְאֹלְיֵי
יְהוָה וְלֵךְ יִקְרָא דְרוֹשָׁה עִיר לֹא
נִעְזָבָה :



Nitzavim (Acts 23:1-11)

¹ Paul, looking intently at the Sanhedrin, said, “Brothers, I have lived my life in all good conscience for God up to this day.”

² But the *kohen gadol* Ananias ordered those standing by him to strike him on the mouth.

³ Then Paul said to him, “God is going to strike you on the mouth, you whitewashed wall! Do you sit judging me according to the *Torah*, and yet in violation of the *Torah* you order me to be struck?”

⁴ Those standing nearby said, “Do you insult God’s *kohen gadol*?”

⁵ Paul said, “I didn’t know, brothers, that he is the *kohen gadol*. For it has been written, ‘You shall not speak evil of a ruler of your people.’”

⁶ But recognizing that one group was Sadducees and the other Pharisees, Paul began crying out in the Sanhedrin, “Brothers, I am a Pharisee, a son of Pharisees! I am on trial because of the hope of the resurrection of the dead!”



Nitzavim (Acts 23:1-11)

⁷ When he said this, a dispute broke out between the Pharisees and Sadducees, and the assembly was divided.

⁸ For the Sadducees say there is no resurrection or angel or spirit, but the Pharisees affirm them all.

⁹ Then there was a great uproar. Some of the *Torah* scholars of the Pharisees' party stood up and protested sharply, "We find nothing wrong with this man! What if a spirit or angel has spoken to him?"

¹⁰ As a big dispute was developing, the commander was afraid that Paul would be torn to pieces by them. So he ordered the soldiers to go down and take him by force from among them and to bring him into headquarters.

¹¹ The following night the Lord stood beside Paul and said, "Take courage! For just as you have testified about Me in Jerusalem, so you must also testify in Rome!"

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

V'zot hatorah asher sam moshe

lifnay b'nay yisrael al-piy adonai

b'yad moshe

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה

לפני בני ישראל על פי יי

ביד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמִן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמִן)

בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא

וּבְזִמְן קָרִיב וְאָמְרוּ

(אֱמִן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבֻרָךְ
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵינָא)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

יִתְבַּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

v'yit-romam v'yit-na'sey v'yit-hadar

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

v'yit-aleh v'yit-halal sh'mey d'kud'sha

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*ברִיךְ הוּא*) *לְעַלְמֵי מִן*

kol bir'chata v'shira-ta

כָּל בְּרַכְתָּא וְשִׁירְתָּא

tush-b'hata v'ne-hemata da'amiran

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמִּירוֹן

b'alma, v'imru amen. (Cong.-Amen)

בְּעַלְמָא וְאָמְרוּ אָמֵן (Cong.-*אָמֵן*)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא
עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל
הַמּוֹנִים, וְאַנְחָנוּ כּוֹרְעִים
וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנָי מִלְּךָ
מֶלֶכִי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ
הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֵּעַל, וְשִׁכִּינַת עֲזוֹ בְּגִבְהֵי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוּלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיְדַעְתָּ הַיּוֹם וְהִשְׁבַּתְתָּ אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֵּעַל, וְעַל הָאָרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמָר, וְהָיָה יְיָ

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שָׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options



Come, Spirit of God

(Bo, Ruach Elohim)

Gilah & Israel Nelson

Bo, Ruach Elohim, u male et nafshi

Hadrech otanu k'yeladim

Rak b'cha anu chafetzim

Anachnu mazminim otcha lavo.

Come, Holy Spirit come,

Come and fill us now.

For You are welcome in this place,

Show Your mercy and Your grace.

Come and fill us, Holy Spirit come.

CHORUS:

*Baruch habah, baruch habah, Ruach
Elohim.*

Baruch habah, baruch habah

Welcome Spirit of God.

**בוא, רוח אלהים, ומלא את נפשי.
הדרך אותנו פילדים,
רק בך אנו חפצים
אנחנו מזמינים אותך לבוא.**

**ברוך הבא, ברוך הבא, רוח
אלהים
ברוך הבא, ברוך הבא**

Glorious

Ted Pearce



**You are glorious O God,
glorious O God,
Awesome in Your power and praise.
You are glorious O God,
glorious O God,
Glorious in all of Your ways!**

Chorus:

**And You are holy,
there is none like You!
You are worthy of more than I could
ever do,
And Your glory fills the universe,
And yet You have considered me.**

**How I love to be with You,
I love to be with You,
You show me love in so many ways.
That's why I love to be with You,
I need to be with You,
You fill me with thanksgiving and
praise.**

Ending:

**You are glorious O God,
glorious O God,
And glorious You shall ever be,
For You are glorious O God.**

