



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service
August 15, 2020 ✧ 23 Av 5780



תפלה *Ma Tovu*

Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מַה טֹבוֹ אֱהַלֶיךָ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרֹב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֶוּהָ אֱלֹהֵיכֶל קֹדֶשְׁךָ

בִּירְאָתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.**

Lechu Neranena
Jamie Hilsden



VERSE 1: Let us sing unto the Lord with joy, to the rock of our salvation! (4x)

CHORUS:

**Come into His presence with praise, singing and shouting proclaim
That Adonai is a great God!**

**Come into His presence with praise, singing and shouting proclaim
That Adonai is our King!**

VERSE 2: Le-chu neranena l'Adonai nerea l'tzur yi-sheinu! (4x)

CHORUS:

Nekadma panav b'todah bizmirot narealoh ki e'gadol Adonai! (2x)

VERSE 3: The depths of the earth are in His hands and the mountain peaks are His! (4x)

VERSE 4: His is the sea for He made it; by His hands he formed dry land. (4x)

VERSE 5: Let us worship and bow down, kneel before the Lord our maker

Worship and bow down, kneel before the Lord our maker

Worship and bow down, kneel before the Lord our maker

Come and worship and bow down, kneel before the Lord our maker!



Roni Bat Zion

D. Loden

Refrain:

Roni, roni, bat tzion, hari'u Yisrael

Simhi v'alzi b'chol lev bat Yerushalayim

Rejoice rejoice daughter of Zion, Shout aloud Israel

Sing rejoice with all your heart , O Jerusalem

For the Lord has turned from your punishment

Destroyed your enemies,

King of Israel, Lord of all is He

In the midst of us, He is mighty

Hesir hashem mishpotaich, Pina oyvech

Melech Israel Adonai, Bekirbech Al tirai

For the Lord your God in the midst of you, mighty is His name

Rejoicing over you with songs of gladness

Singing joyfully, He will save us



Roni Bat Zion

**It will then be said in that day
And come forth in song
Zion, fear not, God will light your way
Lift your hands in praise and be strong.**

**Yes, the Lord your God is among you,
A mighty God who saves.
He takes care of you, and rejoices too
Hear Him shout anew in your days!**

**Zion's daughter shouts with gladness
Shout aloud, Oh Yisrael
Let your heart rejoice with happiness
Daughter of Jerusalem.**

Refrain:

***Roni, roni, bat tzion, hari'u
Yisrael***

***Simhi v'alzi b'chol lev bat
Yerushalayim***

**Rejoice rejoice daughter of
Zion, Shout aloud Israel**

**Sing rejoice with all your
heart , O Jerusalem**

None Like You

Aaron Shust | Joshua Manarchuck



Verse 1

The One Who calms the raging storm
The One Who walks upon the sea
Earth and Heaven are Your own
Yet You're watching over me

Pre-Chorus:

How majestic is Your name

Chorus:

There is none like You
There is none like You
Together we proclaim the power of
Your name
There is none like You

Verse 2:

Who can stand before Your
throne
Your Kingdom will forever reign
We will sing a song of praise to
the ancient of Days

Bridge:

How majestic is Your Name
How majestic is Your Name
How majestic is Your Name
In all the Earth

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Shema שְׁמַע
Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-
b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברתם בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפת בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



¹⁵ He is the image of the invisible God, the firstborn of all creation.

**¹⁶ For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

¹⁷ He exists before everything, and in Him all holds together.

¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

¹⁹ For God was pleased to have all His fullness dwell in Him

²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!



Surely This is Our God

(Isaiah 25:9)

B. Bakaysa

Surely this is our God! Surely this is our God!

We trusted in Him and He saved us,

Surely this is our God!

We trusted in Him and He saved us,

And now let us rejoice!

We trusted in Him and He saved us,

We are glad in His salvation!

Hallelujah, Hallelujah

Hallelu, Hallelu, Hallelujah!



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כַּמַּעֲשֶׂיךָ:
Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, אֲדֹנָי מֶלֶךְ אֲדֹנָי מַלְאָךְ
adonai yim'loch l'olam va'ed. אֲדֹנָי יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. וַיְהִי בְּנִסְעַת הָאָרֹן וַיֹּאמֶר מֹשֶׁה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנְסוּ
m'sanecha mi-panecha. מִשְׁנֵאֶיךָ מִפְּנֵיךָ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
u-d'var adonai miy'rushalayim. וְדַבַּר יְהוָה מִירוּשָׁלַיִם:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah בְּרוּךְ שֶׁנָּתַן תוֹרָה
l'amo yisrael biyk-dushato לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּה אָנָּא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתִשְׁלִים מִשְׁאָלֵין דְּלְבָאֵי וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלְשָׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



Shema for Torah Service

*Shema Yisrael, Adonai Eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

*Echad eloheinu, gadol Adoneinu,
kadosh sh'mo*

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ
קָדוֹשׁ שְׁמוֹ:

*Gad'lu la'Adonai iti u-n'rom'ma
sh'mo yach-dav*

גָּדְלוּ לַיהוָה לִי וְנִרְוַמְמָה
שְׁמוֹ יַחַד:

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Re'eh (Deuteronomy 12:28-31)

²⁸ Take care and listen to all these words that I am commanding you, so that it may go well with you and your children after you forever, when you do what is good and right in the eyes of *ADONAI* your God.

²⁹ “When *ADONAI* your God cuts off before you the nations that you are going in to dispossess, when you have dispossessed them and settled in their land,

שְׁמַר וְשָׁמַעְתָּ אֶת כָּל־הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוְךָ לַמַּעַן
יִיטֵב לָךְ וּלְבָנֶיךָ אַחֲרֶיךָ
עַד־עוֹלָם כִּי תַעֲשֶׂה הַטּוֹב
וְהַיָּשָׁר בְּעֵינֵי יְהוָה אֱלֹהֶיךָ:
כִּי־יִכָּרֵת יְהוָה אֱלֹהֶיךָ
אֶת־הַגּוֹיִם אֲשֶׁר אַתָּה
בָּא־שָׁמָּה לְרִשְׁתָּ אוֹתָם מִפְּנֵיךָ
וַיִּרְשְׁתָּ אוֹתָם וַיִּשְׁבְּתָּ בְּאֶרְצָם:



Re'eh (Deuteronomy 12:28-31)

³⁰ be careful not to be trapped into imitating them after they have been destroyed before you. Do not inquire about their gods, saying, 'How do these nations serve their gods? I will do the same.'

³¹ You are not to act like this toward *ADONAI* your God! For every abomination of *ADONAI*, which He hates, they have done to their gods – they even burn their sons and daughters in the fire to their gods.

הַשְּׂמֵר לְךָ פֶּן־תִּנְקַשׁ אַחֲרֵיהֶם
אַחֲרֵי הַשְּׂמֵדָם מִפְּנֵיךָ
וּפֶן־תִּדְרֹשׁ לְאֱלֹהֵיהֶם לֵאמֹר
אֵיכָה יַעֲבֹדוּ הַגּוֹיִם הָאֵלֶּה
אֶת־אֱלֹהֵיהֶם וְאֶעֱשֶׂה־כֵּן
גַּם־אֲנִי:

לֹא־תַעֲשֶׂה כֵּן לַיהוָה אֱלֹהֶיךָ כִּי
כָּל־תּוֹעֵבֹת יְהוָה אֲשֶׁר שָׂנֵא
עָשׂוּ לְאֱלֹהֵיהֶם כִּי גַם
אֶת־בְּנֵיהֶם וְאֶת־בָּנֹתֵיהֶם
יִשְׂרְפוּ
בְּאֵשׁ לְאֱלֹהֵיהֶם:



Reeh (Isaiah 54:11-17)

¹¹ Afflicted one, storm-tossed,
unconsoled, behold, I set your
stones in antimony, lay your
foundations with sapphires,

¹² make your pinnacles of
rubies, your gates of crystal, and
all your walls of precious stones.

עֲנִיָּה סְעָרָה לֹא נִחַמָּה הִנֵּה
אָנֹכִי מִרְבִּיץ בַּפּוֹךְ אֲבָנֶיךָ
וַיִּסְדְּתִיךָ בַּסַּפִּירִים:

וְשִׁמְתִי כְּדָד שְׁמֶשֶׁתֶיךָ
וְשַׁעֲרֶיךָ לְאַבְנֵי אֶקְדָּח
וְכָל־גְּבוּלֶךָ לְאַבְנֵי־חַפְּצִי:



Reeh (Isaiah 54:11-17)

13 All your children will be taught by Adonai. Your children will have great shalom.

וְכָל-בְּנֵיךָ לְמוֹדֵי יְהוָה וְרַב
שְׁלוֹם בְּנֵיךָ:

14 “In righteousness you will be established. You will be far from oppression – for you will not fear – and from terror – for it will not come near you.

בְּצִדְקָה תִּכּוֹנְנִי רַחֲקִי מֵעַשָׁק
כִּי-לֹא תִירָאִי וּמִמַּחְתָּה כִּי
לֹא-תִקְרַב אֵלֶיךָ:

15 Behold, anyone fiercely attacking is not from Me. Whoever stirs up strife with you will fall because of you.

הֵן גּוֹר יְגוֹר אָפֶס מֵאוֹתִי מִי-גֹר
אֶתְךָ עָלֶיךָ יְפוֹל:



Reeh (Isaiah 54:11-17)

16 Behold, I created the smith who blows the fire of coals and produces a weapon for its work, and I created the destroyer to ruin.

17 No weapon formed against you will prosper and you will condemn every tongue that rises against you in judgment. This is the heritage of Adonai's servants – their vindication is from Me.” It is a declaration of Adonai.

אָנְכִי בָרָאתִי חֶרֶשׁ [הַנֵּה] הֵן
נֹפֵחַ בָּאֵשׁ פְּחָם וּמוֹצִיא כְּלִי
לְמַעֲשֵׂהוּ וְאֹנְכִי בָרָאתִי
מִשְׁחִית לְחַבֵּל:

כָּל-כְּלִי יוֹצֵר עָלֶיךָ לֹא יִצְלַח
וְכָל-לְשׁוֹן תִּקְוִים-אַתָּךְ לְמִשְׁפָּט
תִּרְשִׁיעֵי זֹאת נִחַלַת עַבְדֵי
יְהוָה וְצִדְקָתָם מֵאֵתִי
נְאֻם-יְהוָה:



Re'eh (Acts 19:1-12)

¹ While Apollos was at Corinth, Paul traveled through the upper region and came to Ephesus. He found some disciples

² and said to them, “Did you receive the *Ruach ha-Kodesh* when you believed?”

They replied to him, “No, we’ve never even heard that there is a *Ruach ha-Kodesh*.”

³ He said, “Into what were you immersed?”

They said, “Into John’s immersion.”

⁴ Paul said, “John immersed with an immersion of repentance, telling the people that they should believe in the One coming after him – that is, in *Yeshua*.”

⁵ When they heard this, they were immersed in the name of the Lord *Yeshua*.

⁶ And when Paul laid hands upon them, the *Ruach ha-Kodesh* came upon them, and they began speaking in tongues and prophesying.



Re'eh (Acts 19:1-12)

⁷ In all, there were about twelve men.

⁸ Paul went into the synagogue and for three months spoke boldly, debating and persuading them about the kingdom of God.

⁹ But when they were hardening and refusing to believe, speaking evil of the Way before the whole group, he withdrew from them, taking the disciples with him, debating daily in the hall of Tyrannus.

¹⁰ This continued for two years, so that all the residents of Asia heard the word of the Lord – Jewish as well as Greek people.

¹¹ God was doing extraordinary miracles by Paul's hands,

¹² so that even handkerchiefs and aprons that touched his skin were brought to the sick, and the diseases left them and the evil spirits went out of them.

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדֵּל וַיִּתְקַדֵּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא

וּבְזִמְן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעָלַם וְלְעָלְמֵי עָלְמַיָּא)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

v'yit-romam v'yit-na'sey v'yit-hadar

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

v'yit-aleh v'yit-halal sh'mey d'kud'sha

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעֵלָא מִן*

kol bir'chata v'shira-ta

כָּל בְּרַכְתָּא וְשִׁירְתָּא

tush-b'hata v'ne-hemata da'amiran

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמְירוֹן

b'alma, v'imru amen. (Cong.-Amen)

בְּעֵלְמָא וְאַמְרוּ אֲמֵן (Cong.-*אֲמֵן*)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבֵּחַ לְאֲדוֹן הַכֹּל,
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׂמְנוּ כְּמִשְׁפְּחוֹת
הָאֲדָמָה, שֶׁלֹא שָׂם חֵלְקֵנוּ
כְּהֵם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִם,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָיו מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֶּעַל, וְשְׁכִינַת עֲזוֹ בְּגִבְהַי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוּלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיָּדַעַת הַיּוֹם וְהִשְׁבַּת אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֶּעַל, וְעַל הָאֶרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמַר, וְהָיָה יי

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יי אֱחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

יִסֵּא יי פָּנָיו אֵלֶיךָ

ויִשֵּׂם לךָ שְׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options



Dance With Me

**Dance with me, Oh lover of my soul,
To the song of all songs
Romance me, Oh lover of my soul,
To the song of all songs**

**Behold You have come, over the hills,
Upon the mountain
To me You have run, my beloved,
You've captured my heart.**

**With You I will go, You are my love,
You are my fair one
Winter is past
And the springtime is come.**



Kadosh Ata

Holy Are You

***Lefanecha ani mish-ta-cha-ve al birkai
Noten lecha samchut al kol yamai
Ahalel otcha lanetsach-ki ata Adonai
Ata levad-cha Yeshua, simchat cha-yai***

CHORUS:

***Kadosh, kadosh, kadosh ata
Kadosh, kadosh ata (2x)***

Translation:

**I bow down before You, Lord, on my knees
I make You Lord over all my days
I'll praise You forever, for You are my Lord
Only Yeshua, the joy of my life
Holy, holy, holy You are**



Let Us Adore

**Let us adore, the ever living God
And render praise unto Him (2x)**

**Who spread out the heavens,
And established the earth,
And whose glory is revealed in the heavens above.**

**And whose greatness is manifest
Throughout all the earth.
He is our God,
There is none else.**

Such a Time as This

(Esther 4:14)

B. Bakaysa



CHORUS:

**Such a time as this, such a time as this;
Who knows but that you've been raised for,
Such a time as this.**

**The Jews in exile were in peril,
Esther called a fast.
She shed her fear then faced the king,
And God delivered them!**

**Though darkness covers the world around us,
Yeshua came to save.
Shed your fear and let your light shine,
So others find the way!**

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