



OHEV YISRAEL

MESSIANIC JEWISH CONGREGATION

Shabbat Service

August 8, 2020 ✧ 18 Av 5780



תפלה *Ma Tovu*

Ma tovu oha-lecha Ya'akov, mish-k'notecha מַה טֹבו אֱהֲלֶיךָ יַעֲקֹב מִשְׁפִּנְתֶּיךָ
Yisra'el. Va'ani b'rov has-decha, avo יִשְׂרָאֵל: וְאֲנִי בְרַב חֲסִדֶּךָ אָבוֹא
beytecha, eshta-haveh el heychal kod'sh'cha בֵּיתְךָ אֲשֶׁתַּחֲוֶה אֶלֶּהֵיכֵל קֹדֶשְׁךָ
b'yira-techa. בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.

Song of the Beautiful Bride

Michael Farren, Paul Wilbur, and Steve Merkel



Verse 1:

There is a noise there is a sound
There is a cry from the depths of our hearts
Heaven come down
Will not be silenced can't be contained
The cry of a people a priesthood a nation
Called by Your name

Chorus:

Out of the darkness redeemed from the night
Bathed in His glory reflecting His light
Oh what a beautiful bride
From every nation from every tribe
Clothed in His righteousness fully alive
Hear the song of the beautiful bride

Verse 2:

Oh what a mystery how great the love
Calls to the broken, the orphan, the chosen
Making us one
And under His banner united we stand
Bearing the goodness the beautiful mercy
Of our Great I Am

Bridge:

Singing how great and marvelous are
all Your deeds
Nations will come and bow down at Your feet
Glory to You Lord of All King of all kings



Come Let Us Go Up to Zion

G. Gustafson from Heb. 12:22-23

CHORUS:

**Come let us go up to Zion
Let us draw near to the Lord our God
Come let us go up to Zion
Let us draw near to the presence of the Lord.**

**You have not come to a desert mountain
But you have come to the living God
You have come to the heavenly city, the new
Jerusalem.**

**And there are thousands and thousands
of angels
Rejoicing before the throne
This is the kingdom that cannot be shaken
Worship God alone! (Chorus)**

**You have come to the Judge of the ages
Unto Yeshua and to His blood
You have come to the house of the firstborn
And to the righteous ones.**

**And there are thousands and thousands
of angels
Rejoicing before the throne
This is the kingdom that cannot be shaken
Worship God alone! (Chorus)**



Heartbeat

B. Bakaysa from Revelation 4:8,11

**Holy, holy, holy is the Lord! (3x)
Who was, and is, and is to come. (2x)**

**For You are worthy our Lord and God,
To receive glory and honor and power.
For You are worthy our Lord and God,
To receive glory and honor and power.**

**2nd time: glory and honor and power,
 glory and honor and power...**

**For You created all things and by Your will
They are and were created;
For You created all things and by Your will they are.**

Shema שְׁמַע
Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-
b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברתם בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפת בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!

Revelation Song

Jennie Lee Riddle



CHORUS:

**Holy holy holy
Is the Lord God Almighty.
Who was and is and is to come;
With all creation I sing
Praise to the King of Kings;
You are my ev'rything
And I will adore You.**

**Worthy is the - Lamb who was slain;
Holy Holy is He;
Sing a new song, to Him who sits on
Heaven's mercy seat.**

**Clothed in rainbows of living color
Flashes of lightning, rolls of thunder;
Blessing and honor, strength and glory
And power be to You,
The only wise King.**

**Filled with wonder, awestruck wonder,
At the mention of Your name;
Yeshua, Your name is power,
Breath and living water,
Such a marv'lous mystery, yeah.**



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כַּמַּעֲשֶׂיךָ:
Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, יי מֶלֶךְ יי מֶלֶךְ
adonai yim'loch l'olam va'ed. יי יִמְלֹךְ לְעַלְמֵס וְעַד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. ויהי בנסע הארון ויאמר משה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קומה יי ויפצו איביך וינסו
m'sanecha mi-panecha. משנאיך מפניך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah כי מציון תצא תורה
u-d'var adonai miy'rushalayim. ודבר יהוה מירושלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah ברוך שנתן תורה
l'amo yisrael biyk-dushato לעמו ישראל בקדשתו:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּה אָנָּא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתַשְׁלִים מִשְׁאַלִין דְּלִבָּאֵי וְלִבָּא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלַחַיִּין וְלִשְׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



Shema for Torah Service

*Shema Yisrael, Adonai Eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

*Echad eloheinu, gadol Adoneinu,
kadosh sh'mo*

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ
קָדוֹשׁ שְׁמוֹ:

*Gad'lu la'Adonai iti u-n'rom'ma
sh'mo yach-dav*

גָּדְלוּ לַיהוָה לִי וְנִרְמַמְהָ
שְׁמוֹ יַחַד:

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Eikev (Deuteronomy 10:17-22)

¹⁷ For Adonai your God is God of gods and Lord of Lords – the great, mighty and awesome God, who does not show partiality or take a bribe.

¹⁸ He enacts justice for the orphan and widow, and loves the outsider, giving him food and clothing.

¹⁹ Therefore love the outsider, for you were outsiders in the land of Egypt.

כִּי יְהוָה אֱלֹהֵיכֶם הוּא אֱלֹהֵי
הָאֱלֹהִים וְאֲדֹנֵי הָאֲדֹנִים הָאֵל
הַגָּדֹל הַגִּבֹּר וְהַנּוֹרָא אֲשֶׁר
לֹא-יִשָּׂא פָנִים וְלֹא יִקַּח שֹׁחַד:

עֹשֶׂה מִשְׁפָּט יְתוּם וְאֶלְמָנָה
וְאֹהֵב גֵּר לָתֵת לוֹ לֶחֶם
וְשִׂמְלָה:

וְאֹהֲבֵתֶם אֶת-הַגֵּר כִּי-גֵרִים
הֵייתֶם בְּאֶרֶץ מִצְרָיִם:



Eikev (Deuteronomy 10:17-22)

²⁰ *ADONAI* your God you will fear – Him will you serve. To Him will you cling, and by His Name will you swear.

²¹ He is your praise and He is your God, who has done for you these great and awesome things that your eyes have seen.

²² Your fathers went down to Egypt with 70 persons, and now *ADONAI* your God has made you like the stars of the heavens in number.

אֶת־יְהוָה אֱלֹהֶיךָ תִירָא אֶת־וּתְעַבֵּד
וּבוֹ תִדְבָּק וּבְשֵׁמוֹ תִשָּׁבַע:

הוּא תְהַלְתֶּךָ וְהוּא אֱלֹהֶיךָ
אֲשֶׁר־עָשָׂה אֶתְךָ אֶת־הַגְּדֹלוֹת
וְאֶת־הַנּוֹרָאִים הָאֵלֶּה אֲשֶׁר רָאוּ
עֵינֶיךָ:

בְּשִׁבְעִים נֶפֶשׁ יָרְדוּ אֲבוֹתֶיךָ
מִצְרָיִם וְעַתָּה שְׂמֶךָ יְהוָה אֱלֹהֶיךָ
כְּכֹכְבֵי הַשָּׁמַיִם לָרֹב:



Eikev (Isaiah 51:1-3)

¹ “Listen to Me, you who pursue justice,
you who seek *ADONAI*.
Look to the rock from which you were hewn,
and to the quarry from which you were dug.

² Look to Abraham your father
and to Sarah who bore you.
For when I called him, he was but one,
then I blessed him and multiplied him.”

שְׁמְעוּ אֵלַי רֹדְפֵי צְדָק מִבְּקֹשֵׁי
יְהוָה הַבֵּיטוּ אֶל-צוּר חֲצַבְתֶּם
וְאֶל-מַקְבֵּת בּוֹר גְּקֹרְתֶם:

הַבֵּיטוּ אֶל-אַבְרָהָם אָבִיכֶם
וְאֶל-שָׂרָה תְּחוּלְלֶכֶם כִּי-אֶחָד
קָרָאתִיו וְאַבְרָכָהוּ וְאַרְבָּהוּ:



Eikev (Isaiah 51:1-3)

³ For *ADONAI* will comfort Zion.
He will comfort all her waste
places.
He will make her wilderness like
Eden,
her desert like the garden
of *ADONAI*.
Joy and gladness will be found in
her,
 thanksgiving and a sound of
melody.

כִּי־נַחֵם יְהוָה צִיּוֹן נַחֵם
כָּל־חֲרֻבְתֶּיהָ וַיִּשֶׂם מִדְּבָרָהּ
כְּעֵדֶן וְעַרְבָתָהּ כְּגַן־יְהוָה שְׁשׂוֹן
וְשִׂמְחָהּ יִמָּצֵא בָּהּ תוֹדָה וְקוֹל
זִמְרָה:



Eikev (Acts 18:23-28)

²³ After spending some time there, he departed and went one place after another throughout the region of Galatia and Phrygia, strengthening all the disciples.

²⁴ Now a Jewish man named Apollos, a native of Alexandria, came to Ephesus. He was a learned man, well versed in the Scriptures.

²⁵ He had been instructed in the way of the Lord. With a fervent spirit, he was speaking and teaching accurately the facts about *Yeshua* – while only being acquainted with the immersion of John.

²⁶ This man began speaking out boldly in the synagogue. But when Priscilla and Aquila heard him, they took him aside and explained the way of God more accurately.



Eikev (Acts 18:23-28)

²⁷ When Apollos wanted to cross over to Achaia, the brothers encouraged him and wrote to the disciples to welcome him. Upon arrival, he greatly helped those who by grace had believed.

²⁸ For he powerfully refuted the Jewish people in public, demonstrating through the Scriptures that the Messiah was *Yeshua*.

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הִשִּׁיבֵנו יְהוָה אֵלֵינוּ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יתגדל ויתקדש שמה רבא

(אמן-Cong.)

בעלמא די ברא כרעותה

וימליך מלכותה ויצמח

פרקניה ויקרב משיחה(אמן)

בחיכון וביומיו ובחיי

דכל בית ישראל בעגלא

ובזמן קריב ואמרו

(אמן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבֻרַךְ
לְעַלְמֵי עַלְמֵיָא)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

v'yit-romam v'yit-na'sey v'yit-hadar

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

v'yit-aleh v'yit-halal sh'mey d'kud'sha

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעַלְמֵי מִן*

kol bir'chata v'shira-ta

כָּל בְּרַכְתָּא וְשִׁירְתָּא

tush-b'hata v'ne-hemata da'amiran

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמִּירוֹן

b'alma, v'imru amen. (Cong.-Amen)

בְּעַלְמָא וְאָמְרוּ אָמֵן (Cong.-אָמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) אֱמִן וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) אֱמִן וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.***

**עֲלֵינוּ לְשַׁבֵּחַ לַאֲדוֹן הַכֹּל,
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׂמְנוּ כְּמִשְׁפְּחוֹת
הָאֲדָמָה, שֶׁלֹא שָׂם חֵלְקֵנוּ
כְּהֵם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִם,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָיו מֶלֶךְ מַלְכֵי
הַמַּלְאָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.**

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמָּעַל, וְשִׁכִּינַת עֲזוֹ בְּגִבְהַי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוּלָתוֹ, כִּפְתוּב בְּתוֹרָתוֹ:
וְיָדַעַת הַיּוֹם וְהִשְׁבַּת אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמָּעַל, וְעַל הָאֶרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.



עלינו *Aleinu*

V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמָר, וְהָיָה יי

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה אֱלֹהִים יי אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שָׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options

O Lord You're Beautiful

Keith Green Psalm 27:8



**O Lord, You're beautiful,
Your face is all I seek.
And when Your eyes are on this child,
Your grace abounds to me.**

**O Lord, please light the fire,
That once burned bright and clear;
Replace the lamp of my first love,
That burns with holy fear.**

