



**Shabbat Service**  
**August 7, 2021 ✪ 29 Av 5781**

## תפלה *Ma Tovu*



*Ma tovu oha-lecha Ya'akov, mish-k'notecha*

*Yisra'el. Va'ani b'rov has-decha, avo*

*beytecha, eshta-haveh el heychal kod'sh'cha*

*b'yira-techa.*

מַה טֹבו אֱהֲלִיךָ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֶנָּה אֶל הַיְיִכָּל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*.

As for me in Your great kindness I will come into your house.

There I will bow, facing your temple in fear of you Lord.

# Even So

Verse 1



**You are welcome in this place  
be enthroned upon our praises**

**May our worship rise like incense  
as we magnify the Son**

**Mighty God of Israel, Lamb upon the throne  
All blessing and honor to our God forevermore**

Even So  
Chorus



**Even so, even so,  
Even so Yeshua come  
All creation cries for the returning of our King  
Come and take your place  
On your Throne Jerusalem**

# Even So

Verse 2



**We join our hearts together we come in one accord  
The bonds of peace unite us in the Spirit of the Lord  
You'll clothe us with salvation in robes of purest white  
The body of Messiah we are precious in Your sight**

Even So  
Chorus x2



**Even so, even so,  
Even so Yeshua come  
All creation cries for the returning of our King  
Come and take your place  
On your Throne Jerusalem**

Even So  
Bridge



**And the Spirit and the Bride say come  
And the Spirit and the Bride say come  
To the Lion and the Lamb  
Heaven's King, the great I Am**

**Come and take your place on your throne Jerusalem  
(2x)**

# Lord God of Abraham

Verse 1



**Lord God of Abraham, Isaac and Israel  
Let it be known today that you are God  
We offer up our lives as a living sacrifice  
Purify us with Your holy fire, holy fire**



# Lord God of Abraham

Chorus



**You are the Holy One, highly exalted One  
We've come to worship at your holy hill  
You are the Holy One, highly exalted One  
And we sur-render to your sovereign will  
O Lord God of Abraham**

# Lord God of Abraham

Verse 2



**Lord God of Abraham, Isaac and Israel**

**Let it be known today that you are God**

**Come now and fill this place, be ex-alted in our praise**

**Let it be known today that You are God, You are God**

# Lord God of Abraham

Chorus



**You are the Holy One, highly exalted One  
We've come to worship at your holy hill  
You are the Holy One, highly exalted One  
And we sur-render to your sovereign will  
O Lord God of Abraham**

# Lord God of Abraham

Bridge



**For the Lord, He is God, for the Lord, He is God  
And He shall reign forevermore, evermore  
For the Lord, He is God, for the Lord, He is God  
And He shall reign forevermore,**

# Lord God of Abraham

Chorus



**You are the Holy One, highly exalted One  
We've come to worship at your holy hill  
You are the Holy One, highly exalted One  
And we sur-render to your sovereign will  
O Lord God of Abraham**

# We Will Dance

Verse 1



**Sing a song of celebration  
Lift up a shout of praise  
For the Bridegroom will come  
The glorious One  
And oh, we will look on His face  
We'll go to a much better place.**

# We Will Dance

Chorus



**We will dance on the streets that are golden  
The glorious bride and the great Son of Man  
From every tongue and tribe and nation  
Will join in the song of the Lamb.**

# We Will Dance

## Verse 2



**Dance with all your might  
Lift up your hands and clap for joy  
The time's drawing near  
When He will appear  
And oh, we will stand by His side  
A strong, pure spotless bride.**



# We Will Dance

Chorus



**We will dance on the streets that are golden  
The glorious bride and the great Son of Man  
From every tongue and tribe and nation  
Will join in the song of the Lamb.**

# שמע *Shema*

Hear



***Shema Yisrael, Adonai eloheinu,  
Adonai echad***

שמע ישראל יהוה אחד  
שמע ישראל יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto  
l'olam va'ed***

ברוך שם כבוד מלכותו  
לעולם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

# V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha  
u'v'chol nafshecha u-v'chol m'odecha. V'hayu  
had-d'varim ha-eyleh asher anochi m'tzav'cha  
ha-yom al l'vavecha.*

ואהבת את יהוה אלהיך בכל לבבך  
ובכל נפשך ובכל מאדך: והיו  
הדברים האלה אשר אנכי מצוך  
היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.  
And these words which I command you this day shall be in your heart.

# V'ahavta ואהבת



*V'shi-nantam l'vanecha v'dibarta bam*

*b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech*

*uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot*

*al yadecha v'hayu l'totafot beyn eynecha.*

*Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

וּשְׁנַתֶּם לְבָנֶיךָ וְדַבַּרְתָּ בָם

בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלַכְתְּךָ בַּדֶּרֶךְ

וּבְשׁוֹכְבְּךָ וּבְקוּמְךָ: וְקָשַׁרְתָּם לְאוֹת

עַל יָדְךָ וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ:

וְכָתַבְתָּם עַל מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

# Yeshua is Supreme

Corporate Reading Col. 1:15-20



**15 He is the image of the invisible God, the firstborn of all creation.**

**16 For by Him all things were created—  
in heaven and on earth,  
the seen and the unseen,  
whether thrones or angelic powers  
or rulers or authorities.**

**All was created through Him and for Him.**

**17 He exists before everything, and in Him all holds together.**

**18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.**

**19 For God was pleased to have all His fullness dwell in Him**

**20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!**

# Dance With Me

Chorus x2



**Dance with me, Oh lover of my soul  
To the songs of all songs  
Romance me, Oh lover of my soul  
To the songs of all songs**

# Dance With Me

## Verse 1



**Behold You have come, over the hills  
upon the mountain  
To me You have run, my beloved  
You've captured my heart**

# Dance With Me

Chorus



**Dance with me, Oh lover of my soul  
To the songs of all songs  
Romance me, Oh lover of my soul  
To the songs of all songs**



# Dance With Me

Verse 2



**With you I will go, You are my love  
You are my fair one  
Winter is past and the springtime has come.**

# Dance With Me

Chorus



**Dance with me, Oh lover of my soul  
To the songs of all songs  
Romance me, Oh lover of my soul  
To the songs of all songs**

# Dance With Me

Verse 2



**With you I will go, You are my love  
You are my fair one  
Winter is past and the springtime has come.**

# Dance With Me

Chorus x2



**Dance with me, Oh lover of my soul  
To the songs of all songs  
Romance me, Oh lover of my soul  
To the songs of all songs**

# Nobody Like You

Verse



**Lord of all I bow down at Your feet  
All to You Lord I give all of me  
My soul longs to be-hold who You are  
Veil is torn**

# Nobody Like You

Chorus



**Holy is the Lord of glory  
We lift our voice and sing to You our King  
Worthy You alone are worthy  
We lift our voice and sing to You our King**

# Nobody Like You

Verse



**Lord of all I bow down at Your feet  
All to You Lord I give all of me  
My soul longs to be-hold who You are  
Veil is torn**

# Nobody Like You

Chorus



**Holy is the Lord of glory  
We lift our voice and sing to You our King  
Worthy You alone are worthy  
We lift our voice and sing to You our King**



# Nobody Like You

## Instrumental



# Nobody Like You

Bridge



**And with our voices aloud**

**We've come to sing it out**

**Nobody like You Nobody like You (2x)**

# Nobody Like You

Chorus



**Holy is the Lord of glory  
We lift our voice and sing to You our King  
Worthy You alone are worthy  
We lift our voice and sing to You our King**



## *Ayn Kamocha* אֵין כַּמוֹךָ

***Ayn Kamocha va'elohim Adonai***

***v'ayn k'ma'asecha***

***Malchut'cha malchut kol olamim***

***U-mem-shal-techa b'chol dor va-dor***

אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי

וְאֵין כַּמַּעֲשֵׂיךָ:

מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים

וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours.  
Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

***Adonai melech, adonai malach,***

***adonai yim'loch l'olam va'ed.***

יְיָ מֶלֶךְ יְיָ מֶלֶךְ

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



## כי מציון Key Mitzion

***Va'yihee bin'soa ha-aron va-yomer Moshe.  
Kuma Adonai v'yafutzu oyvecha, v'yanusu  
m'sanecha mi-panecha.***

**וַיְהִי בְּנִסְעַת הָאָרֶן וַיֹּאמֶר מֹשֶׁה.  
קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנְסוּ  
מִשְׁנֵאֶיךָ מִפְּנֵיךָ:**

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

***Key Mi-tsiyon tetse torah  
u-d'var adonai miy'rushalayim.***

**כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה  
וּדְבַר יְהוָה מִירוּשָׁלַיִם:**

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

***Baruch shenatan torah  
l'amo yisrael biyk-dushato***

**בְּרוּךְ שֶׁנָּתַן תוֹרָה  
לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:**

Blessed be he who in his holiness gave the Torah to his people Israel



# *B'rich Sh'meh* Blessed is the Name

*Bei ana rachetz.*

*V'lishmei kadisha yakira.*

*Ana emar tushb'chan.*

*Y'hei ra'avah kodamach*

*D'tiftach liba'i b'oraita.*

*V'tashlim mish'alim d'liba'i*

*V'liba d'chol amach Yisrael.*

*L'tav u'l'cha'in v'lishlam. Amen.*

בְּהַאֲנָא רַחִיץ  
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .  
אֲנָא אֵמַר תְּשֻׁבָּחַן  
יְהֵא רַעְוָא קְדָמְךָ  
דְּתַפְתַּח לְבָאִי בְּאוּרִיתָא  
וְתַשְׁלִים מִשְׁאַלִין דְּלְבָאִי  
וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל  
לְטַב וְלְחַיִּין וְלְשָׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

# Torah Blessings



## Before the Torah Reading

***Barchu et adonai ha-m'vorach.***

Bless the LORD who is to be praised.

ברכו את יי המברך.

***(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).***

Bless the LORD who is to be blessed for all eternity.

ברוך יי המברך לעולם ועד)

Cong)

***Baruch ata adonai, eloheinu melech ha-olam.***

***Asher bachar banu mikol ha-amim v'natan lanu***

***et torato. Baruch ata adonai. Noteyn hatorah.***

***(Cong.-Amen)***

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-אמן)



## Deuteronomy 13:1-5

<sup>1</sup> “Whatever I command you, you must take care to do—you are not to add to it or take away from it.

<sup>2</sup> “Suppose a prophet or a dreamer of dreams rises up among you and gives you a sign or wonder,

אֵת כָּל־הַדְּבָר אֲשֶׁר אֶנְכִּי  
מְצַוֶּה אֶתְכֶם אֹתוֹ  
תִּשְׁמְרוּ לַעֲשׂוֹת לֹא־תִסְרֹף  
עָלָיו וְלֹא תִגְרַע מִמֶּנּוּ :

כִּי־יָקוּם בְּקִרְבְּךָ נָבִיא אֹו  
חֹלֵם חֲלוֹם וְנָתַן אֵלָיֶךָ  
אֹוֹת אֹו מוֹפֵת :





## Deuteronomy 13:1-5

<sup>3</sup> and the sign or wonder he spoke to you comes true, while saying, ‘Let’s follow other gods’—that you have not known, and—‘Let’s serve them!’

<sup>4</sup> You must not listen to the words of that prophet or that dreamer of dreams—for Adonai your God is testing you, to find out whether you love Adonai your God with all your heart and with all your soul.

וּבֵּא הָאוֹת וְהַמוֹפְתִים אֲשֶׁר־דִּבֶּר  
אֱלֹהִים לֵאמֹר גִּלְגָּה אַחֲרַי אֱלֹהִים  
אַחֲרַיִם אֲשֶׁר לֹא־יְדַעְתֶּם וְנַעֲבַדְם :

לֹא תִשְׁמַע אֶל־דְּבַר הַנָּבִיא הַהוּא  
אִו אֶל־חֹלֵם הַחֲלוֹם הַהוּא כִּי  
מִנְשָׂה יִהְיֶה אֱלֹהֵיכֶם אֶתְכֶם לְדַעַת  
הִישָׁכֶם אֲהַבִּים אֶת־יְהוָה אֱלֹהֵיכֶם  
בְּכָל־לִבְבְּכֶם וּבְכָל־נַפְשְׁכֶם :



## Deuteronomy 13:1-5

<sup>5</sup> Adonai your God you will follow and Him you will fear. His mitzvot you will keep, to His voice you will listen, Him you will serve and to Him you will cling.

אַחֲרַי יִהְיֶה אֱלֹהֵיכֶם  
תֵּלְכוּ וְאֹתוֹ תִירָאוּ  
וְאֶת־מִצְוֹתָיו תִּשְׁמְרוּ  
וּבְקִלּוֹ תִשְׁמְעוּ וְאֹתוֹ  
תַעֲבֹדוּ וְבוֹ תִדְבְּקוּן :



## Isaiah 54:11-17

- 11 Afflicted one, storm-tossed, unconsoled,  
behold, I set your stones in antimony,  
lay your foundations with sapphires,
- 12 make your pinnacles of rubies, your gates of crystal,  
and all your walls of precious stones.
- 13 All your children will be taught by Adonai .  
Your children will have great shalom .
- 14 “In righteousness you will be established.  
You will be far from oppression  
—for you will not fear—  
and from terror  
— for it will not come near you.



## Isaiah 54:11-17

- 15 Behold, anyone fiercely attacking is not from Me.  
Whoever stirs up strife with you will fall because of you.
- 16 Behold, I created the smith who blows the fire of coals  
and produces a weapon for its work,  
and I created the destroyer to ruin.
- 17 No weapon formed against you will prosper  
and you will condemn every tongue that rises against you in judgment.  
This is the heritage of Adonai 's servants—  
their vindication is from Me.”  
It is a declaration of Adonai.



## 2 Corinthians 5:1-10

- 1 For we know that if the tent, our earthly home, is torn down, we have a building from God—a home not made with human hands, eternal in the heavens.
- 2 For in this we groan, longing to be clothed with our heavenly dwelling—
- 3 if indeed, after we have put it on, we will not be found naked.
- 4 For we groan while we are in this tent—burdened because we don't want to be unclothed but to be clothed, so that what is mortal may be swallowed up by life.
- 5 Now the One who prepared us for this very purpose is God, who gave us the *Ruach* as a pledge.



## 2 Corinthians 5:1-10

- 6 Therefore we are always confident and know that while we are at home in the body, we are absent from the Lord.
- 7 For we walk by faith, not by sight.
8. We are confident, I say, and prefer rather to be absent from the body and at home with the Lord.
- 9 So whether at home or absent, we make it our aim to be pleasing to Him.
- 10 For we must all appear before the judgment seat of Messiah, so that each one may receive what is due for the things he did while in the body—whether good or bad.



# Torah Blessings

## After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.  
Asher natan lanu torat emet. V'chayey olam  
natah b'tocheynu. Baruch ata adonai noteyn  
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.  
אשר נתן לנו תורת אמת. וחי עולם  
נטע בתוכנו. ברוך אתה יי. נותן  
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



# *V'zot hatorah* וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe  
lifnay b'nay yisrael al-piy adonai  
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה  
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ  
בְיַד מֹשֶׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.



# עץ חיים Ets Hayim

(Tree of Life)



***Ets chayim hee la-machazikim ba,  
v'tom'cheha m'ushar. D'racheha  
darchey no'am, v'chol n'tivoteha  
shalom. Hashivenu Adonai, eleicha  
v'nashuvah, chadesh yameinu k'kedem.***

**עץ חיים היא למחזקים בה  
ותמכיה מאושר: דרכיה  
דרכי נעם וכל נתיבותיה  
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ  
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:**

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



## Kaddish

*Yit-gadal v'yit-kadash sh'mey raba,*

*(Cong.-Amen)*

*b'alma di v'ra kirutey*

*v'yam'lich malchutey, v'yatzmach*

*pur-kaney vi-karev m'shi-chay (Amen)*

*b'chaye-chon u-v'yomey-chon u-v'chayey*

*d'chol beyt Yisra'el, ba'agala*

*u-viz'man kariv v'imru.*

*(Cong.-Amen)*

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעַלְמָא דִּי בְּרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקָנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא

וּבְזִמַּן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



## Kaddish

**(Cong.-  
Y'hey sh'mzey raba m'vorach  
l'olam u-l'almey almaya.)**

(Cong.-May His great name be blessed for ever and ever.)

**Yit-barach v'yish-tabach v'yit-pa'ar  
v'yit-romam v'yit-na'sey v'yit-hadar  
v'yit-aleh v'yit-halal sh'mey d'kud'sha  
(Cong.-b'rich hu). L'eyla min  
kol bir'chata v'shira-ta  
tush-b'hata v'ne-hemata da'amiran  
b'alma, v'imru amen. (Cong.-Amen)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

**(Cong.-**

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ  
לְעַלְמֵי עַלְמֵיָא)**

**יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר**

**וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר**

**וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא**

**(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן**

**כָּל בְּרַכְתָּא וְשִׁירְתָּא**

**תְּשַׁבְּחָתָא וְנִקְחָתָא דְּאִמְרוֹן**

**בְּעַלְמָא וְאִמְרוּ אֲמֵן (Cong.-אֲמֵן)**



## Kaddish

***Y'hey sh'lama raba min sh'maya***

***v'hayim aleynu v'al kol***

***Yisra'el v'imru amen. (Cong.-Amen)***

**יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא**

**וְחַיִּים עֲלֵינוּ וְעַל כּוֹל**

**יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)**

May there be abundant peace from heaven, and life for us and for all Israel,  
and say ye amen. (Cong.-Amen)

***Oseh shalom bim-romav, hu***

***ya'aseh shalom aleynu v'al kol***

***Yisra'el v'imru amen. (Cong.-Amen)***

**עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא**

**יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל**

**יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)**

May He who establishes peace in the heavens, grant peace unto us and  
unto all Israel; and say ye amen. (Cong.-Amen)

# עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,  
lateyt g'dulah l'yotzer b'rey-shit,  
shelo asanu k'goyei ha-aratzot,  
v'lo samanu k'mish'p'chot  
ha-adamah, shelo sam chelkeynu  
kahem, v'goraleynu k'chol hamonam.  
Va-anachnu kor-im umish-tachavim  
u-modim, lifnei melech malchei  
ham-lachim, hakadosh baruch hu.***

**עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת  
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ  
כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׂמְנוּ  
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם  
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,  
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים  
וּמוֹדִים, לְפָנָיו מִלֶּךְ מַלְכֵי  
הַמַּלְכִּים, הַקָּדוֹשׁ בְּרוּךְ הוּא.**

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

# עלינו Aleinu



***Shehu noteh shamayim v'yosed aretz,  
u-moshav y'karo bashamayim mima-al, ush-  
chinat uzo b'gov-hei m'romim, hu eloheinu  
ein od. Emet malkenu,  
efes zulato, kakatuv b'torato.  
V'yada-ta hayom vahasheyvota el l'vavecha,  
ki Adonai hu ha-elohim bashamayim  
mima-al, v'al ha-aretz mitachat, ein od.***

**שְׁהוּא נוֹטֵה שָׁמַיִם וְיָסַד אֶרֶץ,  
וּמוֹשָׁב יִקְרוּ בַשָּׁמַיִם מִמַּעַל,  
וּשְׁכִינַת עֵזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא  
אֱלֹהֵינוּ אֵין עוֹד. אֵמֶת מַלְכֵנוּ,  
אֵפֶס זולָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ:  
וַיֵּדַעְתָּ הַיּוֹם וְהִשְׁבַּתְתָּ אֶל לְבָבְךָ, כִּי  
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,  
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.**

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



**Therefore, we hope in:**

***Yeshua*, though existing in the form of God,  
did not consider being equal to God a thing to be grasped.**

**But He emptied Himself—**

**taking on the form of a slave,**

**becoming the likeness of men**

**and being found in appearance as a man.**

**He humbled Himself—**

**becoming obedient to the point of death,**

**even death on a cross.**

**For this reason God highly exalted Him**

**and gave Him the name that is above every name,**

**that at the name of *Yeshua* every knee should bow,**

**in heaven and on the earth and under the earth,**

**and every tongue profess that *Yeshua* the Messiah is Lord—**

**to the glory of God the Father.**

# עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai  
l'melech al kol ha-aretz,  
bayom hahu yi-hyeh Adonai echad,  
ush-mo echad.***

**וְנֵאמַר, וְהָיָה יְיָ  
לְמֶלֶךְ עַל כָּל הָאָרֶץ,  
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,  
וּשְׁמוֹ אֶחָד.**

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.





# Aaronic Benediction

***Y'varech-echa Adonai v'yishma-recha***

***Ya'er Adonai panav-eleycha vihu-necha***

***Yisa'a Adonai panav-eleycha***

***V'yasem l'cha shalom.***

**יְבָרֵךְ יי וישמרך:**

**יָאֵר יי פניו אֵלֶיךָ ויחַנֶּךָ :**

**ישא יי פניו אֵלֶיךָ**

**וישם לך שלום:**

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.



# Options

