



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service
July 25, 2020 ✧ 4 Av 5780



תפלה *Ma Tovu*

Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מֵה טָבוּ אֱהַלֶיךָ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחוּהָ אֱלֹהֵיכֶל קֹדֶשְׁךָ

בִּירְאָתְךָ:

How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.

Resting Place



Verse 1:

**My soul finds rest in God
alone**

**My peace depends on Him
In that place of quiet rest
He fills me from within**

**He pours on me His holy oil
The Spirit of the Living God
Then he takes me by his
hand
and comforts me with his
love
Comfort me with Your love
Walk down**

Verse 2:

**Those who wait upon the Lord
New strength He gives to them
He gives them wings like the
eagle
That they might soar with Him**

**He weaves His strength into
their lives
The Spirit of Adonai
Then He gives them all of His
peace
To guard their hearts and their
minds
Guarding our hearts and minds**

Verse 3:

**So come my soul now take
your rest
Find your peace in Him
The Holy presence of the Lord
That fills you from within**

**O pour on me Your holy oil
The Spirit of the Living God
Fill my cup Lord I lift it up
Until I overflow
Until I overflow**



Baruch Atah Adonai

Paul Wilber

**He who makes the rivers run to
desert land**

**He who makes a pathway in the
wilderness**

**He who makes the sun to rise and
rain to fall**

The God of Israel, the Lord of all

Baruch atah Adonai

**Blessed is the Lord who reigns, the
God most high**

Baruch atah Adonai

**Blessed is the holy One, the maker
of the earth and sky**

He who is the holy One of Israel

**He who brings salvation out of
Zion's hill**

**He who makes the mountains
quake and idols to fall**

**There is no other one, no other
God**

**Blessed is the Lord who reigns
on high**

***Baruch Adonai* (2x)**



Ancient of Days

Gary Sadler & Jamie Harvill

Blessing and honor, glory and power

Be unto the Ancient of Days.

From every nation, all of creation

Bow before the Ancient of Days.

Every tongue in heaven and earth

Shall declare Your glory!

Every knee shall bow at Your throne in worship!

You will be exalted O God,

And Your kingdom shall not pass away,

O Ancient of Days.

Your kingdom shall reign over all the earth.

Sing unto the Ancient of Days!

For none can compare to Your matchless worth.

Sing unto the Ancient of Days!

Shema שְׁמַע
Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech uv'shoch-
b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברתם בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפת בין עיניך:
וכתבתם על מזוזת ביתך ובשעריך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



¹⁵ He is the image of the invisible God, the firstborn of all creation.

**¹⁶ For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

¹⁷ He exists before everything, and in Him all holds together.

¹⁸ He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

¹⁹ For God was pleased to have all His fullness dwell in Him

²⁰ and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!

What A Beautiful Name

Words and Music by BEN FIELDING & BROOKE LIGERTWOOD



VERSE 1

You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Lord

CHORUS

What a beautiful Name it is
What a beautiful Name it is
The Name, Yeshua, Son of God
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name Yeshua

CHORUS 2

What a wonderful Name it is...

CHORUS 3

What a powerful Name it is...

VERSE 2

You didn't want heaven without us
Yeshua, You brought heaven down
My sin was great, Your love was greater
What could separate us now

BRIDGE 1

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again

You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names

All Who Are Thirsty



**To all who are thirsty
All who are weak
Come to the fountain
Dip your heart in the stream of life
Let your pain and your sorrow
Be washed away
In the light of His mercy
As deep calls out to deep
We sing...**

**Chorus:
Come Yeshua come...
Come Yeshua come...
Bo, Yeshua, Bo...
Bo, Yeshua, Bo...
Holy Spirit, Come...
Holy Spirit, Come...**



Ayn Kamocha אין כְּמוֹךָ

Ayn Kamocha va'elohim Adonai אין כְּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כְּמַעֲשֶׂיךָ:
Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, יי מֶלֶךְ יי מֶלֶךְ
adonai yim'loch l'olam va'ed. יי יִמְלֹךְ לְעַלְמֵס וְעַד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. ויהי בנסע הארון ויאמר משה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קומה יי ויפצו איביך וינסו
m'sanecha mi-panecha. משנאיך מפניך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah כי מציון תצא תורה
u-d'var adonai miy'rushalayim. ודבר יהוה מירושלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah ברוך שנתן תורה
l'amo yisrael biyk-dushato לעמו ישראל בקדשותו:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּה אָנָּא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרִיתָא
וְתַשְׁלִים מִשְׁאַלִין דְּלְבָאֵי וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלְשָׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

ברכו את יי המברך.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.

(Cong-ברוך יי המברך לעולם ועד)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Devarim (Deuteronomy 2:24-30)

²⁴ “Rise up, journey on, and cross over the Wadi Arnon. See, I have handed over Sihon the Amorite, king of Heshbon, and his land – begin to possess it! Engage him in battle!

²⁵ This very day I will begin to put the dread and fear of you upon the peoples everywhere under heaven. When they hear the report about you, they will tremble and twist in anguish because of you.’

קוּמוּ סָעוּ וְעַבְרוּ אֶת־נַחַל אַרְנוֹן
רְאֵה נָתַתִּי בְיָדְךָ אֶת־סִיחֹן
מֶלֶךְ־חֶשְׁבֹּן הָאֱמֹרִי וְאֶת־אֲרָצוֹ
הַחַל רָשׁ וְהִתְגַּר בּוֹ מִלְחָמָה:

הַיּוֹם הַזֶּה אֶחַל תֵּת פַּחַדְךָ
וְיִרְאַתְךָ עַל־פְּנֵי הָעַמִּים תַּחַת
כָּל־הַשָּׁמַיִם אֲשֶׁר יִשְׁמְעוּן
שְׁמֶעְךָ וְרָגְזוּ וְחָלוּ מִפְּנֵיךָ:



Devarim (Deuteronomy 2:24-30)

²⁶ “So I sent messengers from the wilderness of Kedemoth to Sihon king of Heshbon with words of *shalom* saying,

²⁷ ‘Let me pass through your land—I will go only by way of the road. I will not turn to the right or to the left.

²⁸ You will sell me food for money so that I may eat and give me water for money so that I may drink. Just let me pass through on foot—

וְאֶשְׁלַח מְלָאכִים מִמִּדְבָּר
קִדְמוֹת אֶל-סִיחֹן מֶלֶךְ הַשְּׁבוֹן
דְּבַרִי שָׁלוֹם לְאמֹר:

אֶעֱבֹרָה בְּאַרְצְךָ בַדֶּרֶךְ
אֵלֶיךָ לֹא אָסוּר יָמִין וּשְׂמֹאל:

אֶכֶל בִּכְסֶפְךָ תִּשְׁבְּרֵנִי וְאֶכְלֹתִי
וַיִּמִּים בִּכְסֶפְךָ תִּתֶּן-לִי וְשָׁתִיתִי
רַק אֶעֱבֹרָה בְּרַגְלִי:



Devarim (Deuteronomy 2:24-30)

²⁹ as the sons of Esau dwelling in Seir and the Moabites in Ar did for me – until I cross over the Jordan into the land that *ADONAI* our God is giving to us.'

³⁰ But Sihon king of Heshbon would not let us pass by him, because *ADONAI* your God stiffened his spirit and hardened his heart, in order to hand him over to you this very day.

כְּאֲשֶׁר עָשׂוּ-לִי בְּנֵי עֵשָׂו
הַיֹּשְׁבִים בְּשֵׁעִיר וְהַמּוֹאָבִים
הַיֹּשְׁבִים בְּעַר עַד אֲשֶׁר-אָעֶבֶר
אֶת-הַיַּרְדֵּן אֶל-הָאָרֶץ
אֲשֶׁר-יְהוָה אֱלֹהֵינוּ נָתַן לָנוּ:
וְלֹא אָבָה סִיחֹן מֶלֶךְ הַשְּׁבֹן
הָעֹבְרֵנוּ בּוֹ כִּי-הִקְשָׁה יְהוָה
אֶלֶּהֶיךָ אֶת-רוּחוֹ וְאִמָּץ
אֶת-לִבּוֹ לְמַעַן תִּתּוּ בְיָדְךָ
כִּיּוֹם הַזֶּה:



Devarim (Isaiah 1:16-20)

¹⁶ “Wash and make yourselves clean.

Put away the evil of your deeds from before My eyes.

Cease to do evil.

¹⁷ Learn to do good,
seek justice, relieve the oppressed,
defend the orphan,
plead for the widow.”

רְחֹצוּ הַזִּכּוֹ הַסִּירוּ רָעַ

מִמַּעַלְלֵיכֶם מִנְגֵד עֵינַי הַדְּלוּ

הָרָע:

לְמַדוּ הֵיטֵב דְּרָשׁוּ מִשְׁפָּט

אֲשֶׁרוּ חֲמוּץ שְׁפָטוּ יְתוּם רִיבוּ

אֶלְמָנָה:



Devarim (Isaiah 1:16-20)

¹⁸ “Come now, let us reason together,”

says *ADONAI*.

“Though your sins be like scarlet, they will be as white as snow.

Though they be red like crimson, they will become like wool.

¹⁹ If you are willing and obey, you will eat the good of the land.

²⁰ But if you refuse and rebel, you will be devoured with the sword.”

For the mouth of *ADONAI* has spoken.

לְכוּ-נָא וְנִכְחָה יֹאמֶר יְהוָה

אִם-יְהִיוּ חַטָּאֵיכֶם כַּשָּׁנִים

כַּשֶּׁלֶג יִלְבִּינוּ אִם-יֵאָדִימוּ

כַּתּוֹלַע כַּצֶּמֶר יִהְיוּ:

אִם-תֹּאבוּ וְשָׁמַעְתֶּם טוֹב

הָאָרֶץ תֹּאכְלוּ:

וְאִם-תִּמְאָנוּ וְיָמְרִיתֶם חָרֵב

תֹּאכְלוּ כִּי פִי יְהוָה דָּבָר:



Devarim (Isaiah 1:24-27)

24 Therefore the Lord, the LORD
Almighty,

the Mighty One of Israel,
declares:

“Ah! I will vent my wrath on my
foes

and avenge myself on my
enemies.

25 I will turn my hand against
you;

I will thoroughly purge away
your dross
and remove all your impurities.

לְכֵן נָאִם הָאֲדוֹן יְהוָה צְבָאוֹת
אֲבִיר יִשְׂרָאֵל הוּא אֲנַחֵם מִצָּרֵי
וְאֲנַקְמָה מֵאוֹיְבָי:

וְאֲשִׁיבָה יָדִי עָלֶיךָ וְאֶצְרֹף כְּבוֹר
סִיגֶיךָ וְאֶסִּירָה כָּל-בְּדִילֶיךָ:



Devarim (Isaiah 1:24-27)

26 I will restore your leaders as in days of old,
your rulers as at the beginning.
Afterward you will be called
the City of Righteousness,
the Faithful City.”

27 Zion will be delivered with justice,
her penitent ones with righteousness.

וְאַשִׁיבָהּ שְׂפֹטֶיהָ כְּבְרָאשְׁנָה
וְיַעֲצִיבָהּ כְּבִתְחִלָּה אַחֲרֵי־כֵן
יִקְרָא לָהּ עִיר הַצְּדָקָה קִרְיָה
נְאֻמָּה:

צִיּוֹן בְּמִשְׁפָּט תִּפְדָּה וְשָׁבִיָּהּ
בְּצִדְקָה:



Devarim (Acts 16:23-34)

²³ After inflicting many blows on them, they threw them into prison, ordering the jailer to guard them securely.

²⁴ Having received this charge, he threw them into the inner prison and fastened their feet in the stocks

²⁵ But about midnight, Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them.

²⁶ Suddenly there was such a great earthquake that the foundations of the prison were shaken.

Immediately all the doors were unlocked, and everyone's chains came loose.

²⁷ When the jailer woke up and saw the prison doors opened, he drew his sword and was about to kill himself, supposing the prisoners had escaped.

²⁸ But Paul cried out with a loud voice, saying, "Don't harm yourself! We're all here!"



Devarim (Acts 16:23-34)

²⁹ The jailer called for lights and rushed in; and trembling with fear, he fell down before Paul and Silas.

³⁰ After he brought them out, he said, “Sirs, what must I do to be saved?”

³¹ They said, “Put your trust in the Lord *Yeshua* and you will be saved – you and your household!”

³² Then they spoke the word of the Lord to him, along with everyone in his household.

³³ He took them that very hour and washed their wounds, and at once he was immersed – he and all his household.

³⁴ The jailer brought them to his house and set food before them, and he was overjoyed that he with his entire household had put their trust in God.

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נתן
התורה: (Cong.-אמן)

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לפני בני ישראל על פי יי
בִּיד מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמִן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמִן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעָגְלָא

וּבְזִמְן קָרִיב וְאִמְרוּ

(אֱמִן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

(Cong. Amen)



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-

יְהֵא שְׁמֵהּ רַבָּא מְבֻרַךְ
לְעַלְמֵי עַלְמֵיָא)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

יִתְבַּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

v'yit-romam v'yit-na'sey v'yit-hadar

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

v'yit-aleh v'yit-halal sh'mey d'kud'sha

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*b'rich hu*). *L'eyla min*

(Cong.-*בְּרִיךְ הוּא*) *לְעַלְמֵי מִן*

kol bir'chata v'shira-ta

כָּל בְּרַכְתָּא וְשִׁירְתָּא

tush-b'hata v'ne-hemata da'amiran

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמִּירוֹן

b'alma, v'imru amen. (Cong.-Amen)

בְּעַלְמָא וְאָמְרוּ אָמֵן (Cong.-*אָמֵן*)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

עֲלֵינוּ לְשַׁבֵּחַ לְאֲדוֹן הַכֹּל,
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׂמְנוּ כְּמִשְׁפְּחוֹת
הָאֲדָמָה, שֶׁלֹא שָׂם חֵלְקֵנוּ
כְּהֵם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִם,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָיו מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֶּעַל, וְשִׁכִּינַת עֲזוֹ בְּגִבְהַי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוּלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיָּדַעַת הַיּוֹם וְהִשְׁבַּת אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֶּעַל, וְעַל הָאֶרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.



עלינו *Aleinu*

V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמַר, יְהִיָּה יי

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה יְהוָה יי אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמֹרְךָ:

יָאֵר יי פְּנֵי אֱלֹהֶיךָ ויִחַן:

ישׂא יי פְּנֵי אֱלֹהֶיךָ

וישֵׂם לְךָ שְׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options



The King is Coming

**The King is coming lift up your hands,
The King is coming, cry Hosanna!
The King is coming, lift up your voice and rejoice!**

**He has taken the enemy's breath.
He has the keys of hell and of death.
Lift up your heads, O ye gates, enter the King.**

**Who is this King that we should lift our hands,
Or use our voice to shout His glory?
He is the Mighty One who gives us victory,
He is the eternal King of Glory!**

**Yeshua, You are our victory!
Yeshua, You are our King! (Repeat)**



Behold the Lord

G. Sadler, L. DeShazo, P. Wilbur

**Great and marvelous are Your works Oh Lord Almighty
True and righteous are all Your ways King of the Ages
Who will not fear You Oh Lord and glorify Your Name**

CHORUS:

**Behold the Lord God is my salvation
In Him I trust and will not be afraid
I will give thanks and sing among the nations, forever
Behold the Lord, Behold the Lord, Behold the Lord.**

**So rejoice and be glad in this our God is with us
Messiah Emmanuel Lion of Judah
Lift up your voice and declare the glory of our
King.**

BRIDGE:

**Join the song of Moses and the song of the Lamb
The thunderous praises of one new man
The Kingdom of the Messiah is at hand**



Behold the Lord

G. Sadler, L. DeShazo, P. Wilbur

**Behold the Lord, God is our salvation
Glory to Him, the Lamb upon the throne
Honor and praise to Him who reigns forever and ever
Behold the Lord, Behold the Lord
Behold the Lord, God is our salvation
Glorious One, the Lamb upon the throne
Honor and praise to You who reigns forever and ever
Behold the Lord, Behold the Lord, Behold the Lord! (repeat)**

