



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service

July 24 2021 ✪ 15 Av 5781

תפלה *Ma Tov*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מַה טֹבוֹ אֱהֲלִיךָ יַעֲקֹב מִשְׁפִּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חֲסִדֶּיךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֶנָּה אֶל הַיְיִכָּל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*.

As for me in Your great kindness I will come into your house.

There I will bow, facing your temple in fear of you Lord.

El Elyon

Verse 1



**You sit enthroned above the circle of the earth
Spreading out the heavens like a veil
You hold the universe so firmly in Your hand
Reaching out in love to all the world**

El Elyon

Chorus



El Elyon, Most High God,

Holy is Your Name

El Elyon, Most High God,

Holy is Your Name

El Elyon

Verse 2



**No one can know the secrets hidden in Your heart
Mysteries beyond the reach of man
No one else commands the sun to rise and then to fall
All creation heeds the great I Am**

El Elyon

Chorus



El Elyon, Most High God,

Holy is Your Name

El Elyon, Most High God,

Holy is Your Name

El Elyon
Bridge



Elohim, El Shaddai

Yeshua Adonai

**Let the glory of Your Name be magnified,
Lord Most High**

El Elyon
Instrumental



El Elyon

Chorus



El Elyon, Most High God,

Holy is Your Name

El Elyon, Most High God,

Holy is Your Name

We Will Run

Verse 1



**Now arise O Lord to Your resting place,
With all Your power and might,
As we stand here clothed in Your righteousness,
We will sing and dance for joy
For You have chosen Zion
As a place for You to dwell**

We Will Run

Chorus



**We will run, we will run to the mountain of God,
We will sound the alarm, salvation has come,
We will dance we will praise, we will worship the Name,
And all will bow before the glory of God**

We Will Run

Verse 2



**You swore an oath unto Abraham,
Your covenant will stand,
And on Your throne in Jerusalem,
You provided a lamb.
For You have chosen Zion,
to make Your glory known!**

We Will Run

Chorus



**We will run, we will run to the mountain of God,
We will sound the alarm, salvation has come,
We will dance we will praise, we will worship the Name,
And all will bow before the glory of God**

We Will Run

Instrumental



We Will Run Bridge



Hodu L'Adonai ki tov
Hodu L'Adonai ki tov
Hodu L'Adonai ki tov
Hodu L'Adonai ki tov

We Will Run

Chorus x2



**We will run, we will run to the mountain of God,
We will sound the alarm, salvation has come,
We will dance we will praise, we will worship the Name,
And all will bow before the glory of God**

Come Let Us Go Up To Zion

Chorus x2



Come let us go up to Zion

Let us draw near to the L-rd our God

Come let us go up to Zion

Let us draw near to the presence of the L-rd

Come Let Us Go Up To Zion

Verse 1



**You have not come to a desert mountain
But you have come to the living God
You have come to the heavenly city,
the new Jerusalem.**

**And there are thousands and thousands of angels
Rejoicing before the throne
This is the kingdom that cannot be shaken
Worship God alone! (Chorus)**

Come Let Us Go Up To Zion

Chorus



Come let us go up to Zion

Let us draw near to the L-rd our God

Come let us go up to Zion

Let us draw near to the presence of the L-rd

Come Let Us Go Up To Zion

Verse 2



**You have come to the Judge of the ages
Unto Yeshua and to His blood
You have come to the house of the firstborn
And to the righteous ones.**

**And there are thousands and thousands of angels
Rejoicing before the throne
This is the kingdom that cannot be shaken
Worship God alone! (Chorus)**

Come Let Us Go Up To Zion

Chorus, Tag



Come let us go up to Zion

Let us draw near to the L-rd our God

Come let us go up to Zion

Let us draw near to the presence of the L-rd

Let us draw near to the presence of the L-rd!

שמע *Shema*

Hear



***Shema Yisrael, Adonai eloheinu,
Adonai echad***

שמע ישראל יהוה אלהינו
יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto
l'olam va'ed***

ברוך שם כבוד מלכותו
לעולם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tzav'cha
ha-yom al l'vavecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך
היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.
And these words which I command you this day shall be in your heart.

V'ahavta ואהבת



V'shi-nantam l'vanecha v'dibarta bam

b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech

uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot

al yadecha v'hayu l'totafot beyn eynecha.

Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וּשְׁנַנְתֶּם לְבָנֵיכָה וּדְבַרְתֶּם בָּם

בְּשִׁיבְתְּכֶם בְּבֵיתְכֶם וּבִלְכַתְּכֶם בַּדֶּרֶךְ

וּבְשׁוֹכְבְּכֶם וּבְקוּמְכֶם וּקְשַׁרְתֶּם לָאוֹת

עַל יָדְכֶם וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֵיכֶם׃

וּכְתַבְתֶּם עַל מְזוֹזוֹת בֵּיתְכֶם וּבְשַׁעְרֵיכֶם׃

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

Behold The Lord

Verse 1



**Great and marvelous are Your works Oh Lord Almighty
True and righteous are all Your ways King of the Ages
Who will not fear You Oh Lord and glorify Your Name**

Behold The Lord

Chorus 1



Behold the Lord God is my salvation

In Him I trust and will not be afraid

I will give thanks and sing among the nations, forever

Behold the Lord, Behold the Lord, Behold the Lord.

Behold The Lord

Verse 2



**So rejoice and be glad in this our God is with us
Messiah Emmanuel Lion of Judah
Lift up your voice and declare the glory of our King.**

Behold The Lord

Chorus 1



Behold the Lord God is my salvation

In Him I trust and will not be afraid

I will give thanks and sing among the nations, forever

Behold the Lord, Behold the Lord, Behold the Lord.

Behold The Lord

Bridge



**Join the song of Moses and the song of the Lamb
The thunderous praises of one new man
The Kingdom of the Messiah is at hand**

Behold The Lord

Chorus 2



**Behold the Lord, God is our salvation
Glory to Him, the Lamb upon the throne
Honor and praise to Him who reigns forever and ever
Behold the Lord, Behold the Lord
Behold the Lord, God is our salvation
Glorious One, the Lamb upon the throne
Honor and praise to You who reigns forever and ever
Behold the Lord, Behold the Lord, Behold the Lord!
repeat**

For Your Name Is Holy

Verse



**I enter the Holy of Holies;
I enter through the Blood of the Lamb.
I enter to worship You only;
I enter to honor I AM.**

For Your Name Is Holy

Chorus



Lord, I worship You; I worship You.

Lord, I worship You; I worship You.

For Your name is Holy, Holy Lord!

For Your name is Holy, Holy Lord!

For Your Name Is Holy

Verse



**I enter the Holy of Holies;
I enter through the Blood of the Lamb.
I enter to worship You only;
I enter to honor I AM.**

For Your Name Is Holy

Chorus



Lord, I worship You; I worship You.

Lord, I worship You; I worship You.

For Your name is Holy, Holy Lord!

For Your name is Holy, Holy Lord!



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai

v'ayn k'ma'asecha

Malchut'cha malchut kol olamim

U-mem-shal-techa b'chol dor va-dor

אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי

וְאֵין כַּמַּעֲשֵׂיךָ:

מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים

וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours.
Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach,

adonai yim'loch l'olam va'ed.

יְיָ מֶלֶךְ יְיָ מֶלֶךְ

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

***Va'yihee bin'soa ha-aron va-yomer Moshe.
Kuma Adonai v'yafutzu oyvecha, v'yanusu
m'sanecha mi-panecha.***

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

***Key Mi-tsiyon tetse torah
u-d'var adonai miy'rushalayim.***

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

***Baruch shenatan torah
l'amo yisrael biyk-dushato***

Blessed be he who in his holiness gave the Torah to his people Israel

**ויהי בנסע הארון ויאמר משה.
קומה יי ויפצו איביך וינסו
משנאיך מפניך:**

**כי מציון תצא תורה
ודבר יהוה מירושלים:**

**ברוך שנתן תורה
לעמו ישראל בקדשתו:**



B'rich Sh'meh Blessed is the Name

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i

V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

בְּהַאֲנָא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אֲנָא אֵמֵר תְּשֻׁבָּח
יְהֵא רַעְוָא קְדָמָךְ
דְּתַפְתַּח לְבָאִי בְּאוּרִיתָא
וְתַשְׁלִים מִשְׁאַלִּין דְּלְבָאִי
וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלִשְׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברכו את יי המברך.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

ברוך יי המברך לעולם ועד)

(Cong)

Baruch ata adonai, eloheinu melech ha-olam.

Asher bachar banu mikol ha-amim v'natan lanu

et torato. Baruch ata adonai. Noteyn hatorah.

(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-אמן)



Deuteronomy 4:1-9

¹ “Now, O Israel, listen to the statutes and ordinances that I am teaching you to do, so that you may live and go in and possess the land that Adonai the God of your fathers is giving you.

² You must not add to the word that I am commanding you or take away from it – in order to keep the mitzvot of Adonai your God that I am commanding you.

וְעַתָּה יִשְׂרָאֵל שְׁמַע אֶל־הַחֻקִּים
וְאֶל־הַמִּשְׁפָּטִים אֲשֶׁר אֲנֹכִי מְלַמֵּד
אֶתְכֶם לַעֲשׂוֹת לְמַעַן תִּחְיוּ וּבִאתֶם
וַיְרַשְׁתֶּם אֶת־הָאָרֶץ אֲשֶׁר יְהוָה
אֱלֹהֵי אֲבוֹתֵיכֶם נָתַן לָכֶם:
לֹא תֹסֵפוּ עַל־הַדְּבָר אֲשֶׁר אֲנֹכִי
מִצְוֶה אֶתְכֶם וְלֹא תִגְרְעוּ מִמֶּנּוּ
לְשֹׁמֵר אֶת־מִצְוֹת יְהוָה אֱלֹהֵיכֶם
אֲשֶׁר אֲנֹכִי מִצְוֶה אֶתְכֶם:



Deuteronomy 4:1-9

³ Your eyes have seen what Adonai did at Baal Peor, for Adonai your God has destroyed from among you everyone who followed Baal Peor.

⁴ But you who held tight to Adonai your God are alive today – all of you.

⁵ “See, just as Adonai my God commanded me, I have taught you statutes and ordinances to do in the land that you are about to enter to possess.

עֵינֵיכֶם הִרְאֹת אֶת אֲשֶׁר-עָשָׂה
יְהוָה בְּבַעַל פְּעֹר כִּי כָל-הָאִישׁ אֲשֶׁר
הָלַךְ אַחֲרַי בְּעַל-פְּעֹר הַשָּׁמַיִם
יְהוָה אֱלֹהֶיךָ מְקַרְבֵּךְ :

וְאַתֶּם הַדְּבֻקִים בֵּי-יְהוָה אֱלֹהֵיכֶם
חַיִּים כְּלַכֶּם הַיּוֹם :

רְאֵה | לְמַדְתִּי אֶתְכֶם חֻקִּים
וּמִשְׁפָּטִים כַּאֲשֶׁר צִוֵּנִי יְהוָה אֱלֹהֵי
לַעֲשׂוֹת לְךָ בְּקֶרֶב הָאָרֶץ אֲשֶׁר אֲתֶם
בָּאִים שָׁמָּה לְרִשְׁתָּהּ :



Deuteronomy 4:1-9

⁶ You must keep and do them, for it is your wisdom and understanding in the eyes of the peoples, who will hear all these statutes and say, 'Surely this great nation is a wise and understanding people.'

⁷ For what great nation is there that has gods so near to them, as Adonai our God is whenever we call on Him?

וּשְׁמֵרְתֶם וַעֲשִׂיתֶם כִּי הוּא
חֲכַמְתֶּכֶם וּבִינְתְּכֶם לְעֵינֵי הָעַמִּים
אֲשֶׁר יִשְׁמְעוּן אֶת כָּל־הַחֻקִּים
הָאֵלֶּה וְאָמְרוּ רַק עִם־חֻכְּם וְנִבְּוֹן
הַגּוֹי הַגָּדוֹל הַזֶּה:

כִּי מִיִּגְוֵי גְדוֹל אֲשֶׁר־לּוֹ אֱלֹהִים
קִרְבִּים אֵלָיו כִּי־הִנֵּה אֱלֹהֵינוּ
בְּכָל־קְרָאֵנוּ אֵלָיו:



Deuteronomy 4:1-9

⁸ What great nation is there that has statutes and ordinances that are righteous – like all of this Torah that I am setting before you today?

וּמִי גֹיִם גְּדוֹל אֲשֶׁר-לוֹ חֻקִּים
וּמִשְׁפָּטִים צְדִיקִים כָּל־הַתּוֹרָה
הַזֹּאת אֲשֶׁר אָנֹכִי נֹתֵן לְפָנֶיכֶם
הַיּוֹם :

⁹ “Only be watchful and watch over your soul closely, so you do not forget the things your eyes have seen and they slip from your heart all the days of your life. You are to make them known to your children and your children’s children.

רַק הִשָּׁמֶר לָךְ וְשָׁמַר נִפְשְׁךָ מֵאֲד
פֶּן־תִּשְׁכַּח אֶת־הַדְּבָרִים אֲשֶׁר־רָאוּ
עֵינֶיךָ וּפְרִי־סוּרוֹ מִלְּבָבְךָ כֹּל יְמֵי
חַיֶּיךָ וְהוֹדַעְתָּם לְבָנֶיךָ וּלְבָנֵי בָנֶיךָ :



Isaiah 40:6-14

⁶ A voice is saying, “Cry out!” So I said, “What shall I cry out?” “All flesh is grass, and all its loveliness is like the flower of the field.

⁷ The grass withers, the flower fades. For the breath of Adonai blows on it. Surely the people are grass.

⁸ The grass withers, the flower fades. But the word of our God stands forever.”

⁹ Get yourself up on a high mountain, you who bring good news to Zion! Lift up your voice with strength, you who bring good news to Jerusalem! Lift it up! Do not fear! Say to the cities of Judah: “Behold your God!”



Isaiah 40:6-14

¹⁰ Look, Adonai Elohim comes with might, with His arm ruling for Him. Behold, His reward is with Him, and His recompense before Him.

¹¹ Like a shepherd, He tends His flock. He gathers the lambs in His arms carries them in his bosom, and gently guides nursing ewes.

¹² Who has measured the waters in the palm of His hand, or measured out heaven with a span, or calculated the dust of the earth in a measure, or weighed the mountains in scales, or the hills in a balance?



Isaiah 40:6-14

¹³ Who can fathom the Ruach Adonai? Or instruct Him as His counselor?

¹⁴ With whom did He consult, and who instructed Him? Who taught Him in the path of justice or taught Him knowledge? Who informed Him about the way of understanding?



Romans 2:1-13

¹ Therefore you are without excuse, O man – every one of you who is judging. For by whatever you judge another, you condemn yourself. For you who judge practice the same things.

² We know that God's judgment on those who practice such things is based on truth.

³ But you, O man – judging those practicing such things yet doing the same – do you suppose that you will escape the judgment of God?

⁴ Or do you belittle the riches of His kindness and tolerance and patience – not realizing that God's kindness leads you to repentance?



Romans 2:1-13

⁵ But by your hard and unrepentant heart, you are storing up wrath for yourself on the day of wrath, when God's righteous judgment is revealed.

⁶ He will pay back each person according to his deeds.

⁷ To those who by perseverance in doing good are seeking glory, honor, and immortality – eternal life.

⁸ But to those who are self-seeking and do not obey the truth, but obey unrighteousness – wrath and fury.

⁹ There will be trouble and hardship for every human soul that does evil – to the Jew first and also to the Greek.



Romans 2:1-13

¹⁰ But there will be glory, honor, and shalom to everyone who does good – to the Jew first and also to the Greek.

¹¹ For there is no partiality with God.

¹² For all who have sinned outside of Torah will also perish outside of Torah, and all who have sinned according to Torah will be judged by Torah.

¹³ For it is not the hearers of Torah who are righteous before God; rather, it is the doers of Torah who will be justified.



Torah Blessings

After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נטע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה
(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.

עץ חיים Ets Hayim

(Tree of Life)



***Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.***

**עץ חיים היא למחזקים בה
ותמכיה מאושר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֵינוּ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:**

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שֵׁמֶה רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעָגְלָא

וּבְזִמַּן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

**(Cong.-
Y'hey sh'mzey raba m'vorach
l'olam u-l'almey almaya.)**

(Cong.-May His great name be blessed for ever and ever.)

**Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha
(Cong.-b'rich hu). L'eyla min
kol bir'chata v'shira-ta
tush-b'hata v'ne-hemata da'amiran
b'alma, v'imru amen. (Cong.-Amen)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

(Cong.-

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵי)**

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן

כָּל בְּרַכְתָּא וְשִׁירְתָּא

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמְיָרוֹן

בְּעַלְמָא וְאַמְרוּ אֱמֵן (Cong.-אֱמֵן)



Kaddish

Y'hey sh'lama raba min sh'maya

v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May there be abundant peace from heaven, and life for us and for all Israel,
and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

ya'aseh shalom aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May He who establishes peace in the heavens, grant peace unto us and
unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.***

**עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ
כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׂמְנוּ
כְּמִשְׁפְּחוֹת הָאָדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנֵי מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.**

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



***Shehu noteh shamayim v'yosed aretz,
u-moshav y'karo bashamayim mima-al, ush-
chinat uzo b'gov-hei m'romim, hu eloheinu
ein od. Emet malkenu,
efes zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el l'vavecha,
ki Adonai hu ha-elohim bashamayim
mima-al, v'al ha-aretz mitachat, ein od.***

**שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד אֶרֶץ,
וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל,
וְשִׁכְיֵינֵת עָזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא
אֱלֹהֵינוּ אֵין עוֹד. אֵמֶת מַלְכֵנוּ,
אֵפֶס זולָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ:
וַיַּדְעַתְּ הַיּוֹם וְהִשְׁבַּתְּ אֶל לְבָבְךָ, כִּי
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.**

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai
l'melech al kol ha-aretz,
bayom hahu yi-hyeh Adonai echad,
ush-mo echad.***

**וְנֵאמַר, וְהָיָה יְיָ
לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,
וּשְׁמוֹ אֶחָד.**

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַנֶּךָ :

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שלום:

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.



Options

