



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service

May 23, 2020 ✧ 29 Iyar 5780

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מַה טֹבוֹ אֱהֲלִיךָ יַעֲקֹב מִשְׁכְּנֹתֶיךָ

יִשְׂרָאֵל: וְאֲנִי בְרֹב חַסְדֶּךָ אֲבוֹא

בֵּיתְךָ אֲשַׁתְּחֹוּהָ אֱלֹהֵיכֹל קֹדֶשְׁךָ

בִּירְאֲתֶךָ:

**How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.**



Praise Adonai

Paul Baloche

Who is like Him?

The Lion and the Lamb,

Seated on the throne;

Mountains bow down, every ocean roars

To the Lord of Hosts.

Praise Adonai,

From the rising of the sun,

'Til the end of every day;

Praise Adonai,

All the nations of the earth,

All the angels and the saints

Sing praise.

I Lift Up My Eyes

Paul Wilbur



Verse:

The Lord of Heaven
He will deliver
God of all the earth
Who will preserve us
The mighty God will save
He will deliver
God of all the earth

Chorus:

I lift up my eyes
I lift up my cry
To the hills
Around Jerusalem
To the God of all the earth
I lift up my eyes
I lift up my eyes

O Praise The Name

Dean Usher | Marty Sampson | Benjamin Hastings



Verse 1

I cast my mind to Calvary
Where Yeshua bled and died for me
I see His wounds, His hands, His feet
My Saviour on that cursed tree

Verse 2

His body bound and drenched in tears
They laid Him down in Joseph's tomb.
The entrance sealed by heavy stone
Messiah still and all alone

Chorus

O praise the name of the Lord our God
O praise His name forever more
For endless days we will sing Your praise
Oh Lord, oh Lord our God

Verse 3

Then on the third at break of dawn
The Son of Heaven rose again
O trampled death, where is your sting?
The angels roar for He's our King

Verse 4

He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Yeshua's face

שמע *Shema*

Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שמע ישראל יהוה אלהינו
יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

ברוך שם כבוד מלכותו
לעולם ועד

**Blessed be the Name whose glorious kingdom
is for ever and ever.**

V'ahavta ואהבת



And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u-v'chol nafshecha u-v'chol m'odecha. V'hayu had-
d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברתם בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפות בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!



Behold the Lord

G. Sadler, L. DeShazo, P. Wilbur

**Great and marvelous are Your works
Oh Lord Almighty**

**True and righteous are all Your ways
King of the Ages**

**Who will not fear You Oh Lord and
glorify Your Name**

CHORUS:

**Behold the Lord God is my salvation
In Him I trust and will not be afraid
I will give thanks and sing among the
nations, forever**

**Behold the Lord, Behold the Lord,
Behold the Lord.**

**So rejoice and be glad in this our God is
with us**

Messiah Emmanuel Lion of Judah

**Lift up your voice and declare the glory
of our King.**

BRIDGE:

**Join the song of Moses and the song of
the Lamb**

**The thunderous praises of one new man
The Kingdom of the Messiah is at hand**



Behold the Lord

G. Sadler, L. DeShazo, P. Wilbur

**Behold the Lord, God is our salvation
Glory to Him, the Lamb upon the throne
Honor and praise to Him who reigns forever and ever
Behold the Lord, Behold the Lord
Behold the Lord, God is our salvation
Glorious One, the Lamb upon the throne
Honor and praise to You who reigns forever and ever
Behold the Lord, Behold the Lord, Behold the Lord! (repeat)**



Yeshua Hu Adon Joshua McGhee

**Wisdom and Power, Vict'r'y and Honor, to You and You alone
You calmed the seas, You made everything, You are infinitely strong,
You are Holy, You are Holy**

CHORUS:

**God of all glory, God of all power, You stand alone as creator of all.
Mashiach Ben David, Reigning Judge and King,
God of the Ages, Prince of Peace, You came forth, for we were in need.
Yeshua Hu Adon,
Yeshua, You are Lord.**

**You bring the rain. You deserve praise. You and You alone.
Lion of Judah, Lamb of Salvation, Forever we will sing,
You are Holy, You are Holy.**



Ayn Kamocha אין כּמוֹךָ

*Ayn Kamocha va'elohim Adonai
v'ayn k'ma'asecha*

אֵין כּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
וְאֵין כּמַעֲשֵׂיךָ:

Malchut'cha malchut kol olamim

מַלְכוּתְךָ מַלְכוּת כּל עֲלָמִים

U-mem-shal-techa b'chol dor va-dor

וּמִמְשַׁלְתְּךָ בְּכֹל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

*Adonai melech, adonai malach,
adonai yim'loch l'olam va'ed.*

יְיָ מֶלֶךְ יְיָ מֶלֶךְ
יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. וַיְהִי בְּנִסְעַת הָאָרוֹן וַיֹּאמֶר מֹשֶׁה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנְסוּ
m'sanecha mi-panecha. מִשְׁנֵאֶיךָ מִפְּנֵיךָ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah

כִּי מִצִּיּוֹן תֵּצֵא תּוֹרָה

u-d'var adonai miy'rushalayim.

וְדַבַּר יְהוָה מִירוּשָׁלַיִם:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah

בְּרוּךְ שֶׁנָּתַן תּוֹרָה

l'amo yisrael biyk-dushato

לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



בְּה אָנָּא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אָנָּא אֵמַר תְּשׁוּבָחַן
יְהֵא רַעְוָא קְדָמָךְ דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא
וְתִשְׁלִים מִשְׁאָלִין דְּלְבָאֵי וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלְשָׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings



Before the Torah Reading

ברכו את יי המברך.

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברוך-ברוך יי המברך לעולם ועד. (Cong.-*Baruch adonai ha-m'vorach l'olam va'ed.*)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

ברוך אתה יי אלהינו מלך העולם.

Asher bachar banu mikol ha-amim v'natan lanu

אשר בחר בנו מכל העמים ונתן לנו

et torato. Baruch ata adonai. Noteyn hatorah.

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

(Cong.-אמן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

BaMidbar (Numbers 3:46-51)



46 To redeem the 273 firstborn of *Bnei-Yisrael* exceeding the number of the Levites,

47 you are to collect five shekels for each, based on the shekel of the Sanctuary, which is 20 gerahs.

48 Give the money for the redemption of the extra ones of the firstborn of them to Aaron and his sons.”

וְאֵת פְּדוּיֵי הַנְּשֻׁלָּה וְהַנְּשֻׁבְעִים
וְהַמְּאֹתָיִם הָעֹדְפִים עַל-הַלְוִיִּם
מִבְּכֹר בְּנֵי יִשְׂרָאֵל:

וְלָקַחְתָּ חֲמִשָּׁת חֲמִשָּׁת שֶׁקֶלִים
לְגִלְגֶּלֶת בְּשֶׁקֶל הַקֹּדֶשׁ תִּקַּח
עֶשְׂרִים גֵּרָה הַשֶּׁקֶל:

וְנָתַתָּה הַכֶּסֶף לְאַהֲרֹן וּלְבָנָיו
פְּדוּיֵי הָעֹדְפִים בָּהֶם:

BaMidbar (Numbers 3:46-51)



49 Hence Moses collected the redemption money for those exceeding the number redeemed by the Levites.

50 From the firstborn of *Bnei-Yisrael* he collected silver weighing 1,365 shekels, according to the Sanctuary shekel.

51 Moses gave the redemption money to Aaron and his sons, just as *ADONAI* commanded him, in accordance with the mouth of *ADONAI*.

וַיִּקַּח מֹשֶׁה אֶת כֶּסֶף הַפְּדִיּוֹם
מֵאֵת הָעֹדְפִים עַל פְּדוּיֵי
הַלְוִיִּם:

מֵאֵת בְּכוֹר בְּנֵי יִשְׂרָאֵל לָקַח
אֶת־הַכֶּסֶף חֲמִשָּׁה וְשָׁנָיִם
וְשִׁלַּשׁ מֵאוֹת וְאַלְף בְּשֶׁקֶל
הַקֹּדֶשׁ:

וַיִּתֵּן מֹשֶׁה אֶת־כֶּסֶף הַפְּדִיּוֹם
לְאַהֲרֹן וּלְבָנָיו עַל־פִּי יְהוָה
כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה:

BaMidbar (Hosea 2:20-25)



20 In that day I will make a covenant for them with the beasts of the field, the flying creatures in the sky, and the creeping things on the ground. I will break into pieces the bow and sword and warfare from the land, and I will cause them to lie down securely.

21 Then I will betroth you to Me forever — yes, I will betroth you to Me with righteousness, justice, covenant loyalty and compassion.

22 I will betroth you to Me with faithfulness, and you will know *ADONAI*.

וְכָרַתִּי לָהֶם בְּרִית בַּיּוֹם הַהוּא
עִם־חַיֵּי הַשָּׂדֶה וְעִם־עוֹף
הַשָּׁמַיִם וְרֶמֶשׂ הָאֲדָמָה וְקִשְׁתֹּת
וְחַרְבֹת וּמִלְחָמָה אֲשַׁבֵּר
מִן־הָאָרֶץ וְהַשְּׂכַבְתִּים לְבַטָּח:

וְאֶרְשָׁתִּיךָ לִי לְעוֹלָם וְאֶרְשָׁתִּיךָ
לִי בְצֶדֶק וּבְמִשְׁפָּט וּבְחֶסֶד
וּבְרַחֲמִים:

וְאֶרְשָׁתִּיךָ לִי בְּאֱמוּנָה וַיִּדְעַתְךָ
אֶת־יְהוָה:

BaMidbar (Hosea 2:20-25)



23 So it will be in that day, I will respond
— it is a declaration of *ADONAI*—
I will respond to the skies,
and they will respond to the earth,

24 and the earth will respond with
grain, new wine, and fresh oil—
and they will respond with
'Jezreel!'

25 I will sow her in the land for
Myself.
I will have compassion on Lo-
ruhamah.
I will say to Lo-ammi, 'You are My
people!' and they will say, 'My
God!'"

וְהָיָה בַּיּוֹם הַהוּא אֶעֱנֶה
נְאֻם־יְהוָה אֶעֱנֶה אֶת־הַשָּׁמַיִם
וְהֵם יַעֲנוּ אֶת־הָאָרֶץ:

וְהָאָרֶץ תַּעֲנֶה אֶת־הַדָּגָן
וְאֶת־הַתִּירוֹשׁ וְאֶת־הַיֶּצֶקֶר
וְהֵם יַעֲנוּ אֶת־יְזְרְעֵאל:

וְזָרַעְתִּיהָ לִּי בָאָרֶץ וְרַחֲמֹתַי
אֶת־לֹא רַחֲמָה וְאָמַרְתִּי
לֹא־עַמִּי עַמִּי־אָתָּה וְהוּא
יֹאמַר אֱלֹהֵי:

BaMidbar (Acts 7:38-56)



38 “This is the one who was in the community in the wilderness, with the angel who spoke to him on Mount Sinai, and with our fathers. He received living words to pass on to us.

39 Our fathers did not want to be obedient to him, but shoved him aside. And in their hearts they turned back to Egypt,

40 saying to Aaron, ‘Make gods for us who will go before us. For this Moses who led us out of the land of Egypt – we have no idea what has happened to him.’

41 “And they made a calf in those days, offered a sacrifice to the idol, and were rejoicing in the works of their hands.

42 But God turned and gave them over to serve the host of heaven, just as it is written in the book of the Prophets:

‘It was not to Me that you brought sacrifices and offerings for forty years in the wilderness, was it, O House of Israel?’

BaMidbar (Acts 7:38-56)



43 You also took up the tent of Moloch and the star of your god Rephan, the images you made to worship.

And I will deport you beyond Babylon.'

44 "Our fathers had the Tent of Witness in the wilderness – just as the One speaking to Moses had directed him to make it according to the design he had seen.

45 Our fathers received it in turn and brought it in with Joshua when they took possession of the land of the nations that God drove out before our fathers. So it remained until the days of David,

46 who found favor in God's sight. He asked to find a dwelling place for the God of Jacob.

47 But Solomon built a house for Him.

48 However, *Elyon* does not dwell in man-made houses. As the prophet says,

49 'Heaven is My throne, and the earth is the footstool of My feet. What kind of house will you build for Me, says *ADONAI*, or what is the place of My rest?

BaMidbar (Acts 7:38-56)



50 Did not My Hand make all these things?’

51 “O you stiff-necked people! You uncircumcised of heart and ears! You always resist the *Ruach ha-Kodesh*; just as your fathers did, you do as well.

52 Which of the prophets did your fathers not persecute? They killed the ones who foretold the coming of the Righteous One. Now you have become His betrayers and murderers —

53 you who received the *Torah* by direction of angels and did not keep it!”

54 When they heard these things, they became enraged and began gnashing their teeth at him.

55 But Stephen, full of the *Ruach ha-Kodesh*, gazed into heaven and saw the glory of God — and *Yeshua* standing at the right hand of Gd.

56 And he said, “Look, I see the heavens opened and the Son of Man standing at the right hand of God!”

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נתע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וזאת התורה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וזאת התורה אשר שם משה
לפני בני ישראל על פי יי
ביד משה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעִגְלָא

וּבְזִמְן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

(Cong. Amen)



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-May His great name be blessed for ever and ever.)

*Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha*

(Cong.-*b'rich hu*). *L'eyla min*

kol bir'chata v'shira-ta

tush-b'hata v'ne-hemata da'amiran

b'alma, v'imru amen. (Cong.-Amen)

(Cong.-

**יְהִי שֵׁמֶה רַבָּא מְבֻרָךְ
לְעַלְמֵי עַלְמֵיָא)**

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלַּל שֵׁמֶה דְקֻדְשָׁא

(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן

כָּל בְּרַכְתָּא וְשִׁירְתָּא

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמְירוֹן

בְּעַלְמָא וְאַמְרוּ אֲמֵן (Cong.-אֲמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל,
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹא אֲסָנֵנו כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׁמָנֵנו כְּמִשְׁפְּחוֹת
הָאֲדָמָה, שֶׁלֹא שָׂם חֵלְקֵנוּ
כָּהֶם, וְגָרְלָנוּ כְּכֹל הַמּוֹנֵם,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנֵי מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.*

*V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֶה שָׁמַיִם וַיֹּסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֶּעַל, וְנִשְׁכִּינֵת עֵזוֹ בְּגִבְהַי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוֹלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיָּדַעַת הַיּוֹם וְהַנִּשְׁבַּת אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֶּעַל, וְעַל הָאֶרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

**taking on the form of a slave,
becoming the likeness of men**

and being found in appearance as a man.

He humbled Himself—

**becoming obedient to the point of death,
even death on a cross.**

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

**and every tongue profess that *Yeshua* the Messiah is Lord—
to the glory of God the Father.**

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמָר, וְהָיָה יי

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה אֱלֹהִים יי אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַן:

יִסֵּא יי פָּנָיו אֵלֶיךָ

ויִשֵּׂם לךָ שְׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options



Holy and Anointed One

J. Barnett

**Yeshua, Yeshua, holy and anointed One, Yeshua
Yeshua, Yeshua, risen and exalted One, Yeshua**

**Your name is like honey on my lips,
Your spirit like water to my soul,
Your word is a lamp unto my feet,
Yeshua I love You, I love You.**

The Watchman

Paul Wilbur



**God has placed a watchman on your walls Oh Jerusalem
They will not be silent day or night
Of the Lord they make constant mention
They will give no sleep to their eyes until God establishes grace
There will be no peace in their nights
Until the Lord makes Jerusalem a praise,
He has sworn it by His strength**

Chorus

**If you lift up your voices and call on the Lord He will come
And the nations will see that salvation comes From Zion
Oh no more waiting the anointing of God has begun
Oh blind eye will see as the captives go free
If you lift up your voices He'll come**

The Watchman

Paul Wilbur



Verse 2

Behold the Lord has proclaimed this to ends of the earth

**Though there's fear in your streets tonight
something's already birthed**

Tabernacle is rising right now in the hearts of those who believe

There's the sound of a freedom shout

Rising up from under your feet

Chorus

If you lift up your voices and call on the Lord He will come

And the nations will see that salvation comes From Zion

Oh no more waiting the anointing of God has begun

Oh blind eye will see as the captives go free

If you lift up your voices He'll come