



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service

May 22 2021 ✪ 11 Sivan 5781

תפלה *Ma Tov*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מֵה טֹבוֹ אֱהַלֶיךָ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֶנָּה אֶל הַיְיִכָּל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*.

As for me in Your great kindness I will come into your house.

There I will bow, facing your temple in fear of you Lord.

Hineh Ma Tov (Psalm 133)

Chorus



Hineh ma tov uma-naim

Shevet achim gam yachad (x2)

Hineh ma tov, hineh ma tov

Lai lai lai lai lai lai lai lai lai (x2)

Hineh Ma Tov (Psalm 133)

Verse 1



**It's like a precious oil flowing
Down the beard of Aharon
From the top of his head to the edge of his robe
Hineh, hineh ma tov**

Hineh Ma Tov (Psalm 133)

Chorus



Hineh ma tov uma-naim

Shevet achim gam yachad (x2)

Hineh ma tov, hineh ma tov

Lai lai lai lai lai lai lai lai lai (x2)

Hineh Ma Tov (Psalm 133)

Instrumental



Hineh Ma Tov (Psalm 133)

Verse 2



**It's like the dew of Hermon descending
Upon the mountains of Zion
For there the LORD commanded blessing
Life forever more**

Hineh Ma Tov (Psalm 133)

Chorus



**Hineh ma tov uma-naim
Shevet achim gam yachad (x2)
Hineh ma tov, hineh ma tov
Lai lai lai lai lai lai lai lai lai (x2)**

Hineh Ma Tov (Psalm 133)

Instrumental



Hineh Ma Tov (Psalm 133)

Bridge x3



**Let everything that has breath praise the L-RD Let
everything that has breath praise the L-RD**

Hineh Ma Tov (Psalm 133)

Ending x4



Lai lai lai lai lai lai lai lai lai

Hu Yavo

Verse 1



He will return to Jerusalem

Zion's King will restore the Land

The clouds will part as our Savior descends

With fire in His eyes, seven stars in His right hand

Hu Yavo

Chorus



Hu yavo, yavo, Hu yavo, Yeshua

Hu yavo, yavo, Hu yavo, Yeshu...a (1st ending)

Hu yavo, yavo, Hu yavo, Yeshu...a (2nd ending)

Hu Yavo
Instrumental



Hu Yavo

Verse 2



**We know He came, the Lamb who was slain
He'll come again, our conquering King
On that day, His sword will go forth
To take back and restore what belongs to our Lord**

Hu Yavo

Chorus



Hu yavo, yavo, Hu yavo, Yeshua

Hu yavo, yavo, Hu yavo, Yeshu...a (1st ending)

Hu yavo, yavo, Hu yavo, Yeshu...a (2nd ending)



**Your bride will go forth to the ends of the earth
Preparing the way of the Lord
Beckoning the day when Israel will say
*Baruch Haba B'shem Adonai!***

Hu Yavo
Chorus, Ending



Hu yavo, yavo, Hu yavo, Yeshua

Hu yavo, yavo, Hu yavo, Yeshu...a (1st ending)

Hu yavo, yavo, Hu yavo, Yeshu...a (2nd ending)

Bo Yeshua, Bo!

Gadol Adonai (Great is the L-rd)

Chorus 1



**Great is the L-RD and greatly to be praised
In the city of God, in His Holy place**

Gadol Adonai (Great is the L-rd)

Verse 1



**We come before Your throne, the God of our joy
We bring You the fruit of my lips
And remember the great things You did,
for us**

Gadol Adonai (Great is the L-rd)

Chorus 1



**Great is the L-RD and greatly to be praised
In the city of God, in His Holy place**

Gadol Adonai (Great is the L-rd)

Verse 2



**Behold the glory of God is now with us
The people of God will arise
He will wipe every tear from our eyes
Sorrow and mourning will cease
forevermore!**

Gadol Adonai (Great is the L-rd)

Chorus 2



Hallelujah!

for the L-RD God Almighty reigns

Hallelujah!

LORD of Hosts the Almighty reigns

Halleluya

Ki Malakh Adonai Eloheinu,

Halleluya

Ki Malakh Elohei Tzvaot

Gadol Adonai (Great is the L-rd)

Bridge



Nagila Venismekha Veniten Lo Kavod

Nagila Venismekha Veniten Lo Kavod

Rejoice O my soul rejoice & give Him praise

Rejoice O my soul rejoice & give Him praise

Gadol Adonai (Great is the L-rd)

Chorus 2



Hallelujah!

for the L-RD God Almighty reigns

Hallelujah!

LORD of Hosts the Almighty reigns

Halleluya

Ki Malakh Adonai Eloheinu,

Halleluya

Ki Malakh Elohei Tzvaot

Gadol Adonai (Great is the L-rd)

Tag x3



L-RD of Hosts the Almighty reigns

שמע Shema

Hear



***Shema Yisrael, Adonai eloheinu,
Adonai echad***

שמע ישראל יהוה אלהינו
יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto
l'olam va'ed***

ברוך שם כבוד מלכותו
לעולם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tzav'cha
ha-yom al l'vavecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאריך: והיו
הדברים האלה אשר אנכי מצוך
היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.
And these words which I command you this day shall be in your heart.

V'ahavta ואהבת



V'shi-nantam l'vanecha v'dibarta bam

b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech

uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot

al yadecha v'hayu l'totafot beyn eynecha.

Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וּשְׁנַנְתֶּם לְבָנֵיכָה וּדְבַרְתֶּם בָּם

בְּשִׁבְתְּכֶם בְּבֵיתְכֶם וּבְלַכְתְּכֶם בַּדֶּרֶךְ

וּבְשׁוֹכְבְּכֶם וּבְקוּמְכֶם וּקְשַׁרְתֶּם לָאוֹת

עַל יָדְכֶם וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֵיכֶם׃

וּכְתַבְתֶּם עַל מְזוֹזוֹת בֵּיתְכֶם וּבְשַׁעְרֵיכֶם׃

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

The BLessing

Verse



**The L-rd bless you and keep you
Make His face shine upon you
And be gracious to you
The L-rd turn His face toward you
And give you peace**

The BLessing

Verse-Hebrew



***Yevarechecha Adonai v'yishmerecha
Yaer Adonai panav eleicha vichuneka
Yisah Adonai panav eleicha
V'yasem l'cha Shalom***

The BLessing

Chorus



- men

A -men, - men

- men

A -men, - men

The BLessing

Verse



**The L-rd bless you and keep you
Make His face shine upon you
And be gracious to you
The L-rd turn His face toward you
And give you peace**

The BLessing

Chorus x2



- men

A -men, - men

- men

A -men, - men

The BLessing

Interlude



The BLessing

Bridge 1 x2



**May His favor be upon you
And a thousand generations
And your family and your children
And their children and their children
May His favor be upon you
And a thousand generations
And your family and your children
And their children and their children**

The BLessing

Bridge 2



**May His presence go before you
And behind you and beside you
All around you and within you
He is with you he is with you
In the morning in the evening
In your coming and your going
In your weeping and rejoicing
He is for you He is for you**

The BLessing

Tag



He is for you He is for you

He is for you He is for you

He is for you He is for you

He is for you He is for you

The BLessing

Chorus x2



- men

A -men, - men

- men

A -men, - men

You Are Holy

Verse



**As for me and my house we will serve You Lord
Lifting holy hands in worship
We will not bow down to the gods of men
We will worship the GOD of Israel**

You Are Holy

Chorus 1



**You are holy, holy,
there is no one else like you
You are holy, holy,
there is no one else like you**

You Are Holy

Verse



**As for me and my house we will serve You Lord
Lifting holy hands in worship
We will not bow down to the gods of men
We will worship the GOD of Israel**

You Are Holy

Chorus 1



**You are holy, holy,
there is no one else like you
You are holy, holy,
there is no one else like you**

You Are Holy

Instrumental



You Are Holy

Chorus 2



***Kadosh, kadosh ata,
ein kamocho Adonai
Kadosh, kadosh ata,
ein kamocho Adonai***

You Are Holy
Bridge



Choose this day whom you will serve (2x)
But as for me and my house
We will serve the Lord, we will serve You Lord

We will not bow to the gods of men
We will not bow to the gods of men
We'll worship the GOD of Israel (repeat)

You Are Holy

Chorus 1



**You are holy, holy,
there is no one else like you
You are holy, holy,
there is no one else like you**



Ayn Kamocha אֵין כַּמוֹךָ

***Ayn Kamocha va'elohim Adonai
v'ayn k'ma'asecha
Malchut'cha malchut kol olamim
U-mem-shal-techa b'chol dor va-dor***

אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
וְאֵין כַּמַּעֲשֵׂיךָ:
מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours.
Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

***Adonai melech, adonai malach,
adonai yim'loch l'olam va'ed.***

יְיָ מֶלֶךְ יְיָ מֶלֶךְ
יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

***Va'yihee bin'soa ha-aron va-yomer Moshe.
Kuma Adonai v'yafutzu oyvecha, v'yanusu
m'sanecha mi-panecha.***

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

***Key Mi-tsiyon tetse torah
u-d'var adonai miy'rushalayim.***

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

***Baruch shenatan torah
l'amo yisrael biyk-dushato***

Blessed be he who in his holiness gave the Torah to his people Israel

**וַיְהִי בְּנִסְעֵה הָאָרֶן וַיֹּאמֶר מֹשֶׁה.
קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנְסוּ
מִשְׁנֵאֶיךָ מִפְּנֵיךָ:**

**כִּי מִצִּיּוֹן תֵּצֵא תּוֹרָה
וּדְבַר יְהוָה מִירוּשָׁלַיִם:**

**בְּרוּךְ שֶׁנָּתַן תּוֹרָה
לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:**



B'rich Sh'meh Blessed is the Name

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i

V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

בְּהַאֲנָא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אֲנָא אֵמֵר תְּשֻׁבָּחַן
יְהֵא רַעְוָא קְדָמְךָ
דְּתַפְתַּח לְבָאִי בְּאוּרִיתָא
וְתַשְׁלִים מִשְׁאַלִין דְּלְבָאִי
וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלִשְׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברכו את יי המברך.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

ברוך יי המברך לעולם ועד)

Cong)

Baruch ata adonai, eloheinu melech ha-olam.

Asher bachar banu mikol ha-amim v'natan lanu

et torato. Baruch ata adonai. Noteyn hatorah.

(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-אמן)



Numbers 6:1-8

¹ Again Adonai spoke to Moses saying,

וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה לֵאמֹר

² “Speak to Bnei-Yisrael and say to them: Any man or woman who desires to vow a Nazirite vow to be separate for Adonai,

דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם :
אִישׁ אֹו-אִשָּׁה, כִּי יִפְלֵא לְנַדָּר נְזִיר--
לְהִזְיֹר, לַיהוָה

³ is to abstain from wine and any other fermented drink. He is not to drink any vinegar made from wine or any fermented drink, or any grape juice, or eat grapes or raisins.

מִיַּיִן וְשִׁכָר יִזְיֹר, חֲמֶץ יַיִן וְחֲמֶץ שִׁכָר לֹא
יִשְׁתֶּה; וְכֹל-מִשְׁרַת עֲנָבִים לֹא יִשְׁתֶּה,
וְעֲנָבִים לַחִים וַיִּבְשָׂים לֹא יֹאכֵל.

⁴ “ All during his days as a Nazirite he is not to eat anything from the grapevine – even the seeds or skins.

כֹּל, יְמֵי נְזִרוֹ : מִכֹּל אֲשֶׁר יַעֲשֶׂה מִגֶּפֶן
הַיַּיִן, מִחֲרָצִנִים וְעַד-זָג--לֹא יֹאכֵל.



Numbers 6:1-8

⁵ All the duration of his Nazirite vow, no razor is to come on his head until the time of his consecration to Adonai is over. He is to be holy, and the hair of his head is to grow long.

כָּל-יְמֵי נְדָר נְזִירוֹ, תֵּעַר לֹא-יַעֲבֹר עַל-
רֹאשׁוֹ : עַד-מְלֵאת הַיָּמִם אֲשֶׁר-יִזְיֹר
לַיהוָה, קֹדֶשׁ יִהְיֶה--גִּדְל פְּרָע, שְׂעָר
רֹאשׁוֹ.

⁶ All the days of his separation to Adonai, he is not to go near a dead body.

כָּל-יְמֵי הַזִּירוֹ, לַיהוָה, עַל-נֶפֶשׁ מֵת, לֹא
יִבֵּא.

⁷ Even if his father, mother, brother or sister should die, he is not to make himself unclean, because his consecration to God is on his head.

לְאָבִיו וּלְאִמּוֹ, לְאָחִיו וּלְאֵחָתוֹ--לֹא-
יִטְמָא לָהֶם, בְּמָתָם : כִּי נִזָּר אֶלֱהִיו, עַל-
רֹאשׁוֹ.

⁸ All the days of his separation, he is to be consecrated to Adonai.

כָּל, יְמֵי נְזִירוֹ, קֹדֶשׁ הוּא, לַיהוָה.



Judges 13:2-7

² Now there was a certain man from Zorah, from a Danite clan, whose name was Manoah. His wife was barren and bore no children.

³ Then the angel of Adonai appeared to the woman and said to her, “Behold now, you are barren and have not borne children, but you will conceive and bear a son.

⁴ Now therefore be careful not to drink wine or strong drink, or eat any unclean thing.

⁵ For behold, you will conceive and bear a son. Let no razor come upon his head, for the boy will be a Nazirite to God from the womb.[b] He will begin to deliver Israel from the hand of the Philistines.”



Judges 13:2-7

⁶ Then the woman came and told her husband saying, “A man of God came to me and his appearance was like the appearance of the angel of God, very awesome! But I did not ask him where he was from, nor did he tell me his name.

⁷ He said to me, ‘Behold, you will conceive and bear a son. So, drink no wine or strong drink, and eat nothing unclean, for the child will be a Nazirite to God from the womb to the day of his death.’”



Matthew 1:18-25

¹⁸ Now the birth of Yeshua the Messiah happened this way. When His mother Miriam was engaged to Joseph but before they came together, she was found to be pregnant through the Ruach ha-Kodesh.

¹⁹ And Joseph her husband, being a righteous man and not wanting to disgrace her publicly, made up his mind to dismiss her secretly.

²⁰ But while he considered these things, behold, an angel of Adonai appeared to him in a dream, saying, “Joseph son of David, do not be afraid to take Miriam as your wife, for the Child conceived in her is from the Ruach ha-Kodesh.

²¹ She will give birth to a son; and you shall call His name Yeshua, for He will save His people from their sins.”



Matthew 1:18-25

²² Now all this took place to fulfill what was spoken by Adonai through the prophet, saying,

²³ “Behold, the virgin shall conceive and give birth to a son, and they shall call His name Immanuel,” which means “God with us.”

²⁴ When Joseph woke up from his sleep, he did as the angel of Adonai commanded him and took Miriam as his wife.

²⁵ But he did not know her intimately until she had given birth to a Son. And he called His name Yeshua.



Torah Blessings

After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נטע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה
(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.

עץ חיים Ets Hayim

(Tree of Life)



***Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.***

**עץ חיים היא למחזקים בה
ותמכיה מאושר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
ונשובה חדש ימינו כקדם:**

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שֵׁמֶה רַבָּא

(אֱמֵן-Cong.)

בְּעַלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרֻקְיָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא

וּבְזִמְן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

**(Cong.-
Y'hey sh'mzey raba m'vorach
l'olam u-l'almey almaya.)**

(Cong.-May His great name be blessed for ever and ever.)

**Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha
(Cong.-b'rich hu). L'eyla min
kol bir'chata v'shira-ta
tush-b'hata v'ne-hemata da'amiran
b'alma, v'imru amen. (Cong.-Amen)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

(Cong.-

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵי)**

**יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפַּאֵר
וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא
(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן
כָּל בְּרַכְתָּא וּשְׁיִרְתָּא
תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמְיָרוֹן
בְּעַלְמָא וְאַמְרוּ אֱמֵן (Cong.-אֱמֵן)**



Kaddish

Y'hey sh'lama raba min sh'maya

v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May there be abundant peace from heaven, and life for us and for all Israel,
and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

ya'aseh shalom aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May He who establishes peace in the heavens, grant peace unto us and
unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.***

**עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתַת
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ
כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׂמְנוּ
כְּמִשְׁפְּחוֹת הָאָדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָי מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.**

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



***Shehu noteh shamayim v'yosed aretz,
u-moshav y'karo bashamayim mima-al, ush-
chinat uzo b'gov-hei m'romim, hu eloheinu
ein od. Emet malkenu,
efes zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el l'vavecha,
ki Adonai hu ha-elohim bashamayim
mima-al, v'al ha-aretz mitachat, ein od.***

**שְׁהוּא נוֹטֵה שָׁמַיִם וְיָסַד אֶרֶץ,
וּמוֹשָׁב יִקְרוּ בַשָּׁמַיִם מִמַּעַל,
וּשְׁכִינַת עֵזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא
אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ,
אֶפֶס זולָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ:
וַיַּדְעַת הַיּוֹם וְהִשְׁבַּת אֶל לְבָבְךָ, כִּי
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.**

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

Yeshua, though existing in the form of God,
did not consider being equal to God a thing to be grasped.

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai
l'melech al kol ha-aretz,
bayom hahu yi-hyeh Adonai echad,
ush-mo echad.***

**וְנֵאמַר, וְהָיָה יְיָ
לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,
וּשְׁמוֹ אֶחָד.**

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פניו אֵלֶיךָ ויחַנֶּךָ :

ישא יי פניו אֵלֶיךָ

וישם לך שלום:

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.



Options

