



Shabbat Service
April 30, 2022 ✪ 29 Nisan 5782

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מֵה טֹבוֹ אֱהֲלִידָּךְ יַעֲקֹב מִשְׁפִּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֹוּהָ אֵל הַיְיִכָּל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*. As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.

How Great Is Our God

Verse 1



**The Splendor of the King
Clothed in Majesty
Let all the earth rejoice,
all the earth rejoice
He wraps Himself in Light
and darkness tries to hide
And trembles at His Voice,
trembles at His voice**

How Great Is Our God

Chorus 1



**How Great is our God
Sing with me how great is our God
All will see how great,
How great is our God**

How Great Is Our God

Verse 2



**Age to age He stands
And time is in His hands
Beginning and the end,
beginning and the end**

***Shem me'al Kol Shem, Yeshua Hu Adon
Seh Ha'Elohim, Seh Ha'Elohim***

How Great Is Our God

Chorus 1



**How Great is our God
Sing with me how great is our God
All will see how great,
How great is our God**

How Great Is Our God

Chorus 2



Ki Gadol Elohai
Shiru Ki Gadol Elohai
Kol Echad Yr'eh
Ki Gadol Elohai

How Great Is Our God

Bridge 1



**You're the Name above all names
You are worthy of all praise
My heart will sing how great
is our God**

How Great Is Our God

Chorus 1



**How Great is our God
Sing with me how great is our God
All will see how great,
How great is our God**

How Great Is Our God

Bridge 2



***Shem me'al Kol Shem
Atah Raui L'hallel
Libi Ashir Ki Gadol Elohai***

How Great Is Our God

Chorus 2



Ki Gadol Elohai
Shiru Ki Gadol Elohai
Kol Echad Yr'eh
Ki Gadol Elohai

Open The Gates

Verse



Peet chu li sha-rei tzedek, avo vam odeh yah. (2x)

I give You thanks, O, Lord; for You have answered me.

**I give You thanks, Oh Lord; for You've become my
salva-tion.**

Open The Gates

Verse



**The stone the builders rejected has become the cornerstone;
The Lord has done this in our sight.
This is the day the Lord has made;
Let us rejoice and be glad in it!**

**Open the gates of righteousness;
I will enter and give thanks to You Lord.
This is the gate of the Lord through which
The righteous may enter.**

He Will Judge (Psalms 96:10-13, 98:8)

Verse



**Say among the nations, "The Lord Reigns"!
The world is firmly framed, it shall not be moved.
Let the heavens rejoice, let the earth be glad,
Let the oceans roar and the fulness thereof; for ...**

He Will Judge (Psalms 96:10-13, 98:8)

Chorus



He will judge, He will judge, He will judge

The nations with righteousness

He will judge, He will judge, He will judge

The nations with righteousness

Options:

You will judge

Come and judge

Yeshua will judge

He Will Judge (Psalms 96:10-13, 98:8)



Verse 2

**Let the fields rejoice, the trees of the wood be glad;
The rivers clap their hands, the mountains sing for joy.
They will sing for joy before the Lord,
For He comes to judge the peoples in truth, for ...**

He Will Judge (Psalms 96:10-13, 98:8)

Chorus



He will judge, He will judge, He will judge

The nations with righteousness

He will judge, He will judge, He will judge

The nations with righteousness

Options:

You will judge

Come and judge

Yeshua will judge

Victorious

Verse 1 x2



**You are the
Lamb who died upon the
tree You paid for me
You paid for me**

Victorious

Chorus



You are victorious, You are the Champion
You overcome, So we overcome
You are victorious, You are the Champion
You overcome, Lord You have won

Victorious

Interlude



Victorious

Verse 2 x2



**You are the
Son who rose in
victory You set us free
You set us free**

Victorious

Chorus



**You are victorious, You are the Champion
You overcome, So we overcome
You are victorious, You are the Champion
You overcome, Lord You have won**

Victorious
Bridge



**We join with heaven
Holy, Holy
Is the Lord Almighty
Who was and is to come
Holy, Holy
Is the Lord Almighty
Who was and is to come
Who was and is to come
Who was and is to come**

Victorious

Verse 3 x4



**You are the
King, seated on the
throne it's Yours alone
it's Yours alone**

Victorious

Chorus, Tag



You are victorious, You are the Champion

You overcome, So we overcome

You are victorious, You are the Champion

You overcome, Lord You have won

You overcome, Lord You have won (x2)

שמע Shema

Hear



***Shema Yisrael, Adonai eloheinu,
Adonai echad***

שמע ישראל יהוה אלהינו
יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto
l'olam va'ed***

ברוך שם כבוד מלכותו
לעולם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tzav'cha
ha-yom al l'vavecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאריךך: והיו
הדברים האלה אשר אנכי מצוך
היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.
And these words which I command you this day shall be in your heart.

V'ahavta ואהבת



V'shi-nantam l'vanecha v'dibarta bam

b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech

uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot

al yadecha v'hayu l'totafot beyn eynecha.

Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וּשְׁנַנְתֶּם לְבָנֵיכָה וּדְבַרְתֶּם בָּם

בְּשִׁבְתְּכֶם בְּבֵיתְכֶם וּבִלְכַתְּכֶם בַּדֶּרֶךְ

וּבְשׁוֹכְבְּכֶם וּבְקוּמְכֶם וּקְשַׁרְתֶּם לָאוֹת

עַל יָדְכֶם וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֵיכֶם׃

וּכְתַבְתֶּם עַל מְזוֹזוֹת בֵּיתְכֶם וּבְשַׁעְרֵיכֶם׃

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

Nobody Like You

Verse



**Lord of all I bow down at Your feet
All to You Lord I give all of me
My soul longs to be-hold who You are
Veil is torn**

Nobody Like You

Chorus



**Holy is the Lord of glory
We lift our voice and sing to You our King
Worthy You alone are worthy
We lift our voice and sing to You our King**

Nobody Like You

Verse



**Lord of all I bow down at Your feet
All to You Lord I give all of me
My soul longs to be-hold who You are
Veil is torn**

Nobody Like You

Chorus



**Holy is the Lord of glory
We lift our voice and sing to You our King
Worthy You alone are worthy
We lift our voice and sing to You our King**

Nobody Like You

Instrumental



Nobody Like You

Bridge



And with our voices aloud

We've come to sing it out

Nobody like You Nobody like You (2x)

Nobody Like You

Chorus



**Holy is the Lord of glory
We lift our voice and sing to You our King
Worthy You alone are worthy
We lift our voice and sing to You our King**

O Lord You're Beautiful

Verse 1 x2



**O Lord, You're beautiful,
Your face is all I seek.
And when Your eyes are on this child,
Your grace abounds to me.**

O Lord You're Beautiful

Bridge 1



**I will love you Lord my strength
I will love you Lord my shield
I will love you Lord my rock forever
All my days I will love you God**

O Lord You're Beautiful

Verse 2



**O Lord, please light the fire,
That once burned bright and clear;
Replace the lamp of my first love,
That burns with holy fear.**

O Lord You're Beautiful

Bridge 2 x2



**Hallelujah our God reigns
Hallelujah our God reigns
Hallelujah our God reigns
Forever all my days Hallelujah**



Hebrews 4:14-16

14 Therefore, since we have a great *Kohen Gadol* who has passed through the heavens, *Yeshua Ben-Elohim*, let us hold firmly to our confessed allegiance.

15 For we do not have a *kohen gadol* who is unable to sympathize with our weaknesses, but One who has been tempted in all the same ways—yet without sin.

16 Therefore let us draw near to the throne of grace with boldness, so that we may receive mercy and find grace for help in time of need.



עמידה *Amidah*

***Adonai s'fatai tif'tach
ufi yagid t'hilatecha.***

**אֲדוֹנָי שְׁפִתַי תִּפְתַּח
וּפִי יַגִּיד תְּהִלָּתְךָ:**

O Lord open Thou my lips that my mouth may declare Your praise.

Avot אבות (Patriarchs)



****Baruch ata Adonai eloheinu
v'Elohey avo-teynu, Elohey Avraham
Elohey Yitzhak, v'Elohey Ya'akov,
Ha'El hagadol ha-gibor v'ha-nora
El elyon. Gomayl hasadim tovim
v'koneh ha-kol. V'zocher hasday avot
u-mayvee go'el liv'nay v'nay-hem
l'ma'an sh'mo b'ahava.***

**ברוך אתה יהוה אלהינו
ואלהי אבותנו, אלהי אברהם,
אלהי יצחק, ואלהי יעקב,
האל הגדול הגבור והנורא,
אל עליון, גומל חסדים טובים
וקונה הכל, וזוכר חסדי אבות,
ומביא גואל לבני בניהם,
למען שמו באהבה.**

Blessed are You, O Lord our God and the God of our forefathers, God of Abraham, God of Isaac, and God of Jacob; the great, mighty, and awesome God, the supreme God, Who bestows beneficial kindnesses and creates everything, Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children's children, for His Name's sake, with love.

* Bow

מֶלֶךְ עוֹזֵר Melech Ozair גְבוּרוֹ Gevurot



Melech Ozair u-moshiah u-magen.

אַבְרָהָם: מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמִגֵּן

****Baruch ata adonai magen Avraham.***

בְּרוּךְ אַתָּה יְהוָה מִגֵּן

King, Redeemer, Savior, and Shield. Blessed art Thou, O LORD, Shield of Abraham.

* Bow

Ata gibor l'olam Adonai m'chayay

גִּבּוֹר לְעוֹלָם אֲדֹנָי מַחֲיָה

maytiym ata rav l'hoshiah

אַתָּה

You are the mighty one forever Oh Lord. You raise the dead, sleeping in their graves. You are mighty to save.

מֵתִים אַתָּה רַב לְהוֹשִׁיעַ

From Shemini Atzeret to Pesach add:

Mashiv ha-ruach u-morid ha-geshem

מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם

You cause the wind to blow and cause the rain to descend.



***M'chalkel chai-im b'chesed,
m'chayeh metim b'rachamim rabim,
somech noflim, v'rofeh cholim,
umatir asurim, um'kayim emunato
lishenei 'afar, mi chamocha ba-al
g'vurot umi domeh lach, melech
memit um'chayeh umatzmiyach
yeshuah.***

Who sustains the living with kindness, resuscitates the dead with abundant mercy, supports the fallen, heals the sick, releases the confined, and maintains His faith to those asleep in the dust. Who is like You, O Master of mighty deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation sprout!

**מכלכל חַיִּים בְּחֶסֶד,
מַחִיֶּה מֵתִים בְּרַחֲמִים רַבִּים,
סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים,
וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֱמוּנַתוֹ
לִישְׁנֵי עֶפֶר, מִי כְמוֹךָ בְּעַל
גְּבוּרוֹת וּמִי דוֹמֵה לָךְ, מֶלֶךְ.
מֵמִית וּמַחִיֶּה וּמַצְמִיחַ
יְשׁוּעָה**



V'ne-eman Atah l'hachayot metim.

וּנְאֻמָּן אַתָּה לְהַחְיֹת מֵתִים.

Baruch Atah Adonai, m'chayeh hametim.

בְּרוּךְ אַתָּה יי, מַחְיֵה הַמֵּתִים.

And You are faithful to resuscitate the dead.

Blessed are You, Adonai, Who resuscitates the dead.



Kedusha

Chazzan:

*Nekadesh et shimcha ba'olam, k'shem
shemakdishim oto bishmei marom.*

*Kakatuv al yad nevi'echa, vekara ze el
ze v'amar:*

All:

*“Kadosh, kadosh, kadosh, Adonai
Tzevaot, melo kol ha'aretz kevodo.”*

נְקַדֵּשׁ אֶת שְׁמֶךָ בְּעוֹלָם, כְּשֵׁם
שְׁמִקְדִישִׁים אוֹתוֹ בְּשָׁמַי מְרוֹם,
כְּכַתוּב עַל יַד נְבִיאֶךָ, וְקָרָא זֶה אֶל
זֶה וְאָמַר:

קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ, יי
צְבָאוֹת, מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.

We will sanctify Your Name in this world, just as they sanctify it in the heavenly heights, as it is written by the hand of Your prophet, “And they call out to one another and say, ‘Holy, holy, holy is the Lord of Hosts, the whole earth is full of His glory.’”



Chazzan:

L'u'matam baruch yomeiru

Those facing them say, "Blessed..."

All:

Baruch k'vod Adonai mim'komo

Blessed is the glory of Adonai from its place.

Chazzan:

U'v'divrei kodsh'cha katuv leimor

And in Your Holy Words it is written:

All:

Yimloch Adonai l'olam Elohayich Tzion

I'dor vador Halleluyah

Adonai will reign forever; Your God, Zion, throughout all generations! Praise God!

לַעֲמַתָּם בָּרוּךְ יֹאמְרוּ

בָּרוּךְ כְּבוֹד־יְהוָה מִמְּקוֹמוֹ

וּבְדַבְרֵי קִדְשְׁךָ כָּתוּב לֵאמֹר

יִמְלֹךְ יְהוָה לְעוֹלָם אֱלֹהֶיךָ צִיּוֹן

לְדֹר וָדֹר הַלְלוּיָהּ



The Lord's Prayer

(Matthew 6:5-15 & Luke 11:1-13)

All:

Baruch Atah Adonai Ha'El HaKadosh.

בְּרוּךְ אַתָּה יְהוָה הָאֵל הַקָּדוֹשׁ

Blessed are You, Adonai, the Almighty, the Holy One.

Baruch atah ADONAI me-kad-desh

ha-shabbat.

בְּרוּךְ אַתָּה יי מְקַדֵּשׁ הַשַּׁבָּת.

Blessed are You, O L-RD, who makes Shabbat holy. Amen.

Baruch atah ADONAI ha-ma-cha-zir

בְּרוּךְ אַתָּה יי הַמַּחְזִיר

she-chi-na-to le-tzion.

שְׁכִינָתוֹ לְצִיּוֹן.

Blessed are You, O L-RD, who restores His presence to Zion. Amen.

שים שלום *Sim Shalom*

(Grant Peace)



Sim (x3) shalom. Sim shalom tova u-v'racha. Sim (x3) shalom. Tova u-v'racha.

Chayn v'chesed v'rachamim aleynu, v'al kol Yisrael amecha Barcheynu avinu kulanu k'echad b'or panecha. (Refrain)

Grant peace, goodness and blessing, grace and kindness and mercy, to us and to all Israel Your people. Bless us, our Father, one and all, with the light of Your face. For by the light of Your face you have given us, Lord our God, a Torah of life and love of kindness, charity, blessing, mercy, life and peace. May it please You to bless Your people Israel at all times and in every hour with Your peace. **Blessed are You, Lord, who blesses His people Israel with peace**

שים שלום טובה וברכה

חן וחסד ורחמים עלינו ועל
כל ישראל עמך. ברכנו אבינו
כלנו כאחד באור פניך.

שים שלום *Sim Shalom*

(Grant Peace)



Refrain

Sim (3) shalom. Sim shalom tova u-v'racha. Sim (3) shalom. Tova u-v'racha.

*Key v'or panecha natata lanu Adonai
Eloheynu torat chayim V'ahavat chesed
u-tz'daka u-v'racha, v'rachmim v'chayim
v'shalom. (Refrain)*

*V'tov b'aynecha l'varech et amo
Yisrael B'chol et u-v'chol sha'a
bi'shlomecha (Refrain)*

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה

כִּי בְּאוֹר פְּנֵיךָ נִתַּת לָנוּ יי
אֶלֶּהֵינוּ תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד
וְצַדִּיקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים
וְשְׁלוֹם.

וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמֶּךָ
יִשְׂרָאֵל בְּכֹל עֵת וּבְכֹל שָׁעָה
בְּשְׁלוֹמֶךָ:



John 1:1-5, 14

In the beginning was the Word. The Word was with God, and the Word was God. He was with God in the beginning. All things were made through Him, and apart from Him nothing was made that has come into being. In Him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overpowered it.

And the Word became flesh and tabernacled among us. We looked upon His glory, the glory of the one and only from the Father, full of grace and truth. (John 1:1-5, 14)



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai

v'ayn k'ma'asecha

Malchut'cha malchut kol olamim

U-mem-shal-techa b'chol dor va-dor

אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי

וְאֵין כַּמַּעֲשֵׂיךָ:

מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים

וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours.
Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach,

adonai yim'loch l'olam va'ed.

יְיָ מֶלֶךְ יְיָ מֶלֶךְ

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

***Va'yihee bin'soa ha-aron va-yomer Moshe.
Kuma Adonai v'yafutzu oyvecha, v'yanusu
m'sanecha mi-panecha.***

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

***Key Mi-tsiyon tetse torah
u-d'var adonai miy'rushalayim.***

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

***Baruch shenatan torah
l'amo yisrael biyk-dushato***

Blessed be he who in his holiness gave the Torah to his people Israel

**ויהי בנסע הארון ויאמר משה.
קומה יי ויפצו איביך וינסו
משנאיך מפניך:**

**כי מציון תצא תורה
ודבר יהוה מירושלים:**

**ברוך שנתן תורה
לעמו ישראל בקדשתו:**



Shema for Torah Service

***Shema Yisrael, Adonai Eloheinu,
Adonai echad***

שִׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:

***Echad eloheinu, gadol Adoneinu,
kadosh sh'mo***

אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ
קָדוֹשׁ שְׁמוֹ:

***Gad'lu la'Adonai iti u-n'rom'ma
sh'mo yach-dav***

גַּדְלוּ לַיהוָה לִי וְנִרְוַמְמָה
שְׁמוֹ יַחַד:

Hear, O Israel: the LORD our God, the Lord is One!

One is our God; great is our Master; holy is His name.

Declare the greatness of the Lord with me and let us exalt His name together.

Behold, Bless The Lord



**Behold bless the Lord
Ye servants of the Lord
Lift up your hands in the sanctuary
and bless the Lord.**

**House of Israel - Bless the Lord
House of Aaron - Bless the Lord
House of Levi - Bless the Lord
Maker of heaven and earth.**

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברכו את יי המברך.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

ברוך יי המברך לעולם ועד)

Cong)

Baruch ata adonai, eloheinu melech ha-olam.

Asher bachar banu mikol ha-amim v'natan lanu

et torato. Baruch ata adonai. Noteyn hatorah.

(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-אמן)



Acharei Mot (Leviticus 16:29-34)

29 “It is to be a statute to you forever, that in the seventh month, on the tenth day of the month, you are to afflict your souls, and do no kind of work – both the native-born and the outsider dwelling among you.

30 For on this day atonement will be made for you, to cleanse you. From all your sins you will be clean before *ADONAI*.

31 It is a *Shabbat* of solemn rest to you, and you are to afflict your souls. It is a statute forever.

וְהִיְתָה לָכֶם לְחֻקַּת עוֹלָם בַּחֹדֶשׁ
הַשְּׁבִיעִי בְּעָשׂוֹר לַחֹדֶשׁ תַּעֲנוּ
אֶת־נַפְשֹׁתֵיכֶם וְכָל־מְלָאכָה לֹא תַעֲשׂוּ
הָאֶזְרָח וְהַגֵּר הַגֵּר בְּתוֹכְכֶם :

כִּי־בַיּוֹם הַזֶּה יִכָּפֵר עָלֵיכֶם לְטָהוֹר
אֶתְכֶם מִכָּל חַטָּאתֵיכֶם לִפְנֵי יְהוָה
תְּטָהְרוּ :

שַׁבַּת שְׁבֻתוֹן הִיא לָכֶם וְעַנִּיתֶם
אֶת־נַפְשֹׁתֵיכֶם חֻקַּת עוֹלָם :



Acharei Mot (Leviticus 16:29-34)

32 The *kohen* who is anointed and who is consecrated to be *kohen* in his father's place will make the atonement, and put on the linen garments, the holy garments.

33 He is to make atonement for the Holy Sanctuary, for the Tent of Meeting, for the altar, for the *kohanim*, and for all the people of the assembly.

34 "This will be an everlasting statute for you, to make atonement for *Bnei-Yisrael* once in the year because of all their sins." It was done as *ADONAI* commanded Moses.

וְכַפֵּר הִכְהֵן אֲשֶׁר-יִמָּשַׁח אֹתוֹ וְאֲשֶׁר
יִמְלֵא אֶת-יָדוֹ לְכַהֵן תַּחַת אָבִיו וְלִבַּשׁ
אֶת-בְּגָדֵי הַבָּד בְּגֵדֵי הַקֹּדֶשׁ :

וְכַפֵּר אֶת-מִקְדָּשׁ הַקֹּדֶשׁ וְאֶת-אֹהֶל
מוֹעֵד וְאֶת-הַמִּזְבֵּחַ יְכַפֵּר וְעַל הַכֹּהֲנִים
וְעַל-כָּל-עַם הַקָּהָל יְכַפֵּר :

וְהִיְתְּהִזָּאת לָכֶם לְחֻקַּת עוֹלָם לְכַפֵּר
עַל-בְּנֵי יִשְׂרָאֵל מִכָּל-חַטָּאתָם אַחַת
בַּשָּׁנָה וַיַּעַשׂ כַּאֲשֶׁר צִוָּה יְהוָה
אֶת-מֹשֶׁה :



Acharei Mot (Ezekiel 22:1-8, 14-16)

¹ The word of Adonai came to me saying:

² “You, son of man, will you judge? Will you judge the bloody city? So explain to her all her abominations.

³ Say, thus says Adonai Elohim: ‘City that spills blood in her midst and makes idols for herself that defile – her time has come!

⁴ You have become guilty in your blood that you have spilled, and are defiled by your idols that you have made. So you have brought your days near, and have come up to your years. Therefore I have made you a disgrace to the nations and a mockery to all the lands.



Acharei Mot (Ezekiel 22:1-8, 14-16)

- ⁵ Those near and far from you will mock you – with a defiled name and full of turmoil.’
- ⁶ “Behold, each prince of Israel has used his own arm’s strength in you to shed blood.
- ⁷ Father and mother have been treated with contempt; the outsider has been oppressed in your midst; the orphan and the widow have been mistreated in you.
- ⁸ You have despised My holy things and profaned My Shabbatot.



Acharei Mot (Ezekiel 22:1-8, 14-16)

¹⁴ Will your heart's courage stand or your hands be strong in the days when I deal with you? I, Adonai, have spoken it and will do it.

¹⁵ I will scatter you among the nations and disperse you throughout the lands. I will purge your uncleanness from you.

¹⁶ You will be defiled in the sight of the nations. Then you will know that I am Adonai.”



Acharei Mot

B'rit Chadasha: 1 Corinthians 6:9-14, 18-20

- ⁹ . . . [D]on't you know that the unrighteous will not inherit the kingdom of God? Don't be deceived! The sexually immoral, idolaters, adulterers, those who practice homosexuality,
- ¹⁰ thieves, the greedy, drunkards, slanderers, swindlers – none of these will inherit the kingdom of God.
- ¹¹ That is what some of you were – but you were washed, you were made holy, you were set right in the name of the Lord Yeshua the Messiah and by the Ruach of our God.



Acharei Mot

B'rit Chadasha: 1 Corinthians 6:9-14, 18-20

- ¹² “Everything is permitted for me” – but not everything is helpful.
“Everything is permitted for me” – but I will not be controlled by anything.
- ¹³ “Food is for the stomach, and the stomach is for food” – but God will do away with both of them. Yet the body is not for sexual immorality but for the Lord, and the Lord is for the body.
- ¹⁴ Now God raised up the Lord and will also raise us up by His power.



Acharei Mot

B'rit Chadasha: 1 Corinthians 6:9-14, 18-20

- ¹⁸ Flee from sexual immorality! Every other sin that a man commits is outside the body – but the one committing sexual immorality sins against his own body.
- ¹⁹ Or don't you know that your body is a temple of the Ruach ha-Kodesh who is in you, whom you have from God, and that you are not your own?
- ²⁰ For you were bought with a price. Therefore glorify God in your body.



Torah Blessings

After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נטע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לפני בני ישראל על פי יי
ביד מֹשֶׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.

Ets Hayim עץ חיים (Tree of Life)



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מאושר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנִשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יתגדל ויתקדש שמה רבא

(אמן-Cong.)

בעלמא די ברא כרעותה

וימליך מלכותה ויצמח

פרקנה ויקרב משיחה (אמן)

בחיכון וביומיכון ובחיי

דכל בית ישראל בעגלא

ובזמן קריב ואמרו

(אמן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

**(Cong.-
Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)**

(Cong.-May His great name be blessed for ever and ever.)

**Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha
(Cong.-b'rich hu). L'eyla min
kol bir'chata v'shira-ta
tush-b'hata v'ne-hemata da'amiran
b'alma, v'imru amen. (Cong.-Amen)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

(Cong.-

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵי)**

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן

כָּל בְּרַכְתָּא וְשִׁירְתָּא

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמְיָרוֹן

בְּעַלְמָא וְאַמְרוּ אֲמֵן (Cong.-אֲמֵן)



Kaddish

Y'hey sh'lama raba min sh'maya

v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֱמֵן (Cong.-אֱמֵן)

May there be abundant peace from heaven, and life for us and for all Israel,
and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

ya'aseh shalom aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

עֹשֶׂה שְׁלוֹם בִּמְרוֹמָיו הוּא

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֱמֵן (Cong.-אֱמֵן)

May He who establishes peace in the heavens, grant peace unto us and
unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.***

**עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ
כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׂמְנוּ
כְּמִשְׁפְּחוֹת הָאָדָמָה, שֶׁלֹּא שָׂם
חֵלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָי מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.**

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



***Shehu noteh shamayim v'yosed aretz,
u-moshav y'karo bashamayim mima-al, ush-
chinat uzo b'gov-hei m'romim, hu eloheinu
ein od. Emet malkenu,
efes zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el l'vavecha,
ki Adonai hu ha-elohim bashamayim
mima-al, v'al ha-aretz mitachat, ein od.***

**שְׁהוּא נוֹטֵה שָׁמַיִם וְיָסַד אֶרֶץ,
וּמוֹשָׁב יִקְרוּ בַשָּׁמַיִם מִמַּעַל,
וּשְׁכִינַת עֵזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא
אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ,
אֶפֶס זולָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ:
וַיֵּדַעְתָּ הַיּוֹם וְהִשְׁבַּתְתָּ אֶל לְבָבְךָ, כִּי
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.**

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

Yeshua, though existing in the form of God,
did not consider being equal to God a thing to be grasped.

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai
l'melech al kol ha-aretz,
bayom hahu yi-hyeh Adonai echad,
ush-mo echad.***

**וְנֵאמַר, וְהָיָה יְיָ
לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,
וּשְׁמוֹ אֶחָד.**

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַנֶּךָ :

ישׂא יי פָּנָיו אֵלֶיךָ

וישֶׂם לך שְׁלוֹם:

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.



Options



Children's Dismissal

Children are dismissed for their classes
Visiting Children are welcome to attend



All:

***L'dor vador nagid god'lecha u'l'netzach
netzachim k'dushatcha nakdish
v'shivchacha Eloheinu mi'pinu lo
yamush l'olam va'ed ki El Melech
gadol v'kadosh Atah. Baruch Atah
Adonai Ha'El HaKadosh.***

לְדוֹר וָדוֹר נִגִּיד גְּדֻלָּתְךָ וְלִנְצַח
נְצַחִים קְדֻשַׁתְךָ נִקְדִּישׁ
וְשִׁבְחֶךָ אֱלֹהֵינוּ מִפִּינוּ לֹא
יִמוּשׁ לְעוֹלָם וָעֶד כִּי אֵל מֶלֶךְ
גָּדוֹל וְקָדוֹשׁ אַתָּה : בָּרוּךְ אַתָּה
יְהוָה הָאֵל הַקָּדוֹשׁ

From generation to generation we will declare Your greatness, and to all eternity, we will sanctify Your holiness, and Your praise, our God, will not depart from our mouth forever and ever; because You are the Almighty Who is King; Great, and Holy. Blessed are You, Adonai, the Almighty, the Holy One.



*V'shamru v'nei Yisrael et haShabbat
la'asot et haShabbat l'dorotam brit
olam. Beini u'vein b'nei Yisrael ot
hi l'olam. Ki sheshet yamim asah Adonai
et hashamayim v'et ha'aretz, u'vayom
ha'sh'vi'l shavat vayinafash.*

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת.
לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדֹרֹתָם בְּרִית
עוֹלָם: בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אֹת
הִיא לְעוֹלָם. כִּי שֵׁשֶׁת יָמִים עָשָׂה ה'
אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ. וּבַיּוֹם
הַשְּׁבִיעִי שָׁבַת וַיִּנְאַף:

And the children of Israel shall keep the Sabbath, to make the Sabbath throughout their generations an eternal covenant; for it is a sign between Me and the children of Israel forever, for in six days did the Lord make the heavens and the earth, and the seventh day He ceased and was refreshed.

Adon Olam אֲדוֹן עוֹלָם



*Adon olam asher malach,
b'terem kol y'tzir nivra
L'eyt na'asa v'heftzo kol
azai melech sh'mo nikra.*

*V'aharey kih-lot ha-kol
l'vado yim-loch nora
V'hu haya v'hu hoveh
v'hu yi-h'yeh b'tifara.*

*V'hu ehad v'en shey-ni
l'hamshil lo l'hah-bira
B'li reyshit b'li tachlit
v'lo ha-oz v'ha-misra.*

אֲדוֹן עוֹלָם אֶר מֶלֶךְ
בְּטָרָם כָּל יָצִיר נִבְרָא:
לֵעֵת נַעֲשֶׂה בַּהֲפָצוֹ כָּל:
אֲזִי מֶלֶךְ מִן נִקְרָא:

וְאַחֲרֵי כִכְלוֹת הַכֹּל
לִבְדּוֹ יִמְלֹךְ נֹרָא:
וְהוּא הִיָּה וְהוּא הוֹה
וְהוּא יִהְיֶה בַתְּפִאָרָה:

וְהוּא אֶחָד וְאֵין נִי
לְהַמִּיל לוֹ לְהַחֲבִירָה:
בְּלִי רְאִית בְּלִי תַכְלִית
וְלוֹ הַעֲזוֹ וְהַמְשָׁרָה:



*V'hu Eyli v'hai go-ali
v'tzur hevli b'eyt tzara
V'hu nisi u-manos li
m'nat kosi b'yom ekra.*

*B'yado afkid ruhi,
b'eyt ishan v'a-ira
V'im ruhi g'viyati,
Adonai li v'lo ira.*

והוא אֵלֵי וְחֵי גּוֹאֲלֵי
וְצוּר חֶבְלֵי בַעַת צָרָה:
והוא נֶסִי וּמְנוֹס לִי
מִנַּת כּוֹסֵי בַיּוֹם אֶקְרָא:

בִּידוֹ אֶפְקִיד רוּחִי
בַּעַת אֵין וְאֶעִירָה:
וְעַם רוּחִי גּוֹיֹתֵי
יֵי לִי וְלֹא אִירָא:



Adon Olam אֲדוֹן עוֹלָם

**Lord of the world, the King supreme,
Before all creation came to be,
When by His will all things were wrought
The name of our king was first made known.**

**And when this age shall cease to be,
He still shall reign in majesty.
He was, He is, He will be
All glorious eternally.**

**Incomparable, the Lord is one,
No other can His greatness share.
Without beginning, without end,
Unto Him all strength and majesty.**

**He is my living God who saves,
My Rock when grief or sorrows fall,
My Banner and my Refuge strong,
My cup of life whenever I call.**

**And in His hand I place my soul,
Both when I sleep and when I wake,
And with my soul and body, too;
God is with me, there is no fear.**



Adon Olam אֲדוֹן עוֹלָם

**Lord of the world, the King supreme,
Ere aught was formed, He reigned alone.
When by His will all things were wrought,
Then was His sovereign name made known.**

**And when in time all things shall cease,
He still shall reign in majesty.
He was, He is, He shall remain
All-glorious eternally.**

**Incomparable, unique is He,
No other can His Oneness share.
Without beginning, without end,
Dominion's might is His to bear.**

**He is my living God who saves,
My Rock when grief or trials befall,
My Banner and my Refuge strong,
My bounteous Portion when I call.**

**My soul I give unto His care,
Asleep, awake, for He is near,
And with my soul, my body, too;
God is with me, I have no fear.**

