



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service

April 24, 2021 ✧ 12 Iyyar 5781

Ma Tovu מֵטוֹב



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מֵטוֹב הֵן אֹהֲלֵיךָ יַעֲקֹב מִשְׁכַּנְתֶּךָ

יִשְׂרָאֵל. וְאֲנִי בְרַב חַסְדֶּךָ אֲבֹ

בֵּיתְךָ אֶשְׂתָּא וְהָיִיתִי לְפָנֶיךָ

בְּיִרְאֵתְךָ

**How goodly are your tents Oh Jacob, your dwelling places *Yisrael*.
As for me in Your great kindness I will come into your house.
There I will bow, facing your temple in fear of you Lord.**

Behold The Lord

Verse 1



**Great and marvelous are Your works Oh Lord Almighty
True and righteous are all Your ways King of the Ages
Who will not fear You Oh Lord and glorify Your Name**

Behold The Lord

Chorus 1



Behold the Lord God is my salvation

In Him I trust and will not be afraid

I will give thanks and sing among the nations, forever

Behold the Lord, Behold the Lord, Behold the Lord.

Behold The Lord

Verse 2



**So rejoice and be glad in this our God is with us
Messiah Emmanuel Lion of Judah
Lift up your voice and declare the glory of our King.**

Behold The Lord

Chorus 1



Behold the Lord God is my salvation

In Him I trust and will not be afraid

I will give thanks and sing among the nations, forever

Behold the Lord, Behold the Lord, Behold the Lord.

Behold The Lord

Bridge



**Join the song of Moses and the song of the Lamb
The thunderous praises of one new man
The Kingdom of the Messiah is at hand**

Behold The Lord

Chorus 2



**Behold the Lord, God is our salvation
Glory to Him, the Lamb upon the throne
Honor and praise to Him who reigns forever and ever**

Behold the Lord, Behold the Lord

**Behold the Lord, God is our salvation
Glorious One, the Lamb upon the throne
Honor and praise to You who reigns forever and ever
Behold the Lord, Behold the Lord, Behold the Lord!**

repeat

Psalm 117

Verse



**Oh praise the Lord all ye nations
Praise Him all ye peoples
For His lovingkindness is great to us
His truth is everlasting.**

Psalm 117

Chorus



Praise the Lord, Hallelujah! (2x)
Praise ye the Lord!

Sing For Joy

Verse



Sing for joy in the Lord, Oh ye righteous ones

Sing for joy in the Lord, Oh ye righteous ones

Sing for joy in the Lord, Oh ye righteous ones

Sing for joy in the Lord, Oh ye righteous ones

Sing For Joy

Pre-Chorus



**Sing to Him a new song,
Let your heart rejoice in Him.
Oh magnify the Lord with me
Let us exalt His Name together.
Oh magnify the Lord with me
Let us exalt His Name.**

Sing For Joy

Chorus



Sing for joy in the Lord, Oh ye righteous ones

Sing for joy in the Lord, Oh ye righteous ones

Sing for joy in the Lord, Oh ye righteous ones

Sing for joy in the Lord, Oh ye righteous ones

Bless His holy Name!

Bless His holy Name!

Bless His holy Name!

Bless His holy Name!

Shouts of Joy and Victory

Chorus 1



**Shouts of joy and victory resound in the tents
Of the righteous of the Lord
Shouts of joy and victory resound in the tents
Of the righteous of the Lord.**

Shouts of Joy and Victory

Chorus



The Lord's right hand has done mighty things for us

The Lord's right hand is lifted high.

The Lord's right hand has done mighty things for us

The Lord's right hand reigns on high

The Lord's right hand reigns on high.

Shema Hear



***Shema Yisrael, Adonai eloheinu,
Adonai echad***

Ubh~~Y~~0it v~~u~~v~~h~~ k~~Y~~r~~S~~r g~~u~~s
sj ~~t~~ v~~u~~v~~h~~

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto
l'olam va'ed***

I, Ufk~~u~~sicF oJ~~u~~rC
sg~~u~~oklgk

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta תְּצַוְתָּ



***V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tzav'cha
ha-yom al l'vavecha.***

וְצַוְתָּ לְאֱדֹנָי אֱלֹהֶיךָ בְּכָל לֵבְךָ
וּבְכָל נַפְשְׁךָ וּבְכָל מְדַעְךָ
וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר
אֲנִי צֹוֹרְךָ הַיּוֹם
עַל לֵבְךָ

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.
And these words which I command you this day shall be in your heart.

V'ahavta תְּוֹתֶיךָ



***V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.***

וְשִׂינַנְתָּם לְבָנֶיךָ וְדִבַּרְתָּ בָּם
בְּשִׁיבְתְּךָ בְּבֵיתְךָ וּבְלֶחְתְּךָ וּבַדֶּרֶךְ
וּבְשׁוֹחֲבֶיךָ וּבְקוּמֶיךָ וּבְיָסוּדְךָ
וּבְיָשׁוּבְךָ וּבְיָעוֹדְךָ וּבְיָצִיטְךָ
וּבְיָעוֹלָם וּבְיָעוֹלָם וּבְיָעוֹלָם וּבְיָעוֹלָם
וּבְיָעוֹלָם וּבְיָעוֹלָם וּבְיָעוֹלָם וּבְיָעוֹלָם

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

O Praise The Name

Verse 1



**I cast my mind to Calvary
Where Yeshua bled and died for me
I see His wounds, His hands, His feet
My Saviour on that cursed tree**

O Praise The Name

Verse 2



**His body bound and drenched in tears
They laid Him down in Joseph's tomb.
The entrance sealed by heavy stone
Messiah still and all alone**

O Praise The Name

Chorus



**O praise the name of the Lord our God
O praise His name forever more
For endless days we will sing Your praise
Oh Lord, oh Lord our God**

O Praise The Name

Verse 3



**Then on the third at break of dawn
The Son of Heaven rose again
O trampled death, where is your sting?
The angels roar for He's our King**

O Praise The Name

Chorus



**O praise the name of the Lord our God
O praise His name forever more
For endless days we will sing Your praise
Oh Lord, oh Lord our God**

O Praise The Name

Verse 4



**He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Yeshua's face**

O Praise The Name

Instrumental



O Praise The Name

Chorus



**O praise the name of the Lord our God
O praise His name forever more
For endless days we will sing Your praise
Oh Lord, oh Lord our God**

Hosannah

Verse



**Holy, Holy, Holy Lord
God of power and might!
Heaven and earth are filled with Your glory (2x)**

Hosannah

Chorus



Hosannah, Ho-sa-n - n-ah!
In the h-i-i - igh-est! (2x)



Ayn Kamocha ויִשְׁבַּח יְהוָה

**Ayn Kamocha va'elohim Adonai
v'ayn k'ma'asecha
Malchut'cha malchut kol olamim
U-mem-shal-techa b'chol dor va-dor**

הַבְּסֵף אֵין כְּמַעֲשֵׂיךָ וְיִשְׁבַּח יְהוָה
:וְהַמַּלְכוּת כְּלֵל וְהַמַּלְכוּת כְּלֵל
אֵין כְּמַלְכוּתְךָ וְהַמַּלְכוּת כְּלֵל
:וְהַמַּלְכוּת כְּלֵל וְהַמַּלְכוּת כְּלֵל

There is none like You among the mighty, O Lord, and there are no deeds like Yours.
Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

**Adonai melech, adonai malach,
adonai yim'loch l'olam va'ed.**

אֲדֹנָי מֶלֶךְ אֲדֹנָי מַלְאָךְ
:אֲדֹנָי יִמְלֹךְ לְעֹלָם וָעֶד

The Lord is King, the Lord was King, the Lord will reign forevermore.

Key Mitzion יהמנ חפ



***Va'yihee bin'soa ha-aron va-yomer Moshe.
Kuma Adonai v'yafutzu oyvecha, v'yanusu
m'sanecha mi-panecha.***

/v g n r a t k i r t v g x b c h y h u
U x b h u W h c h k U m p h u h v n l e
: W h b P h W h t h G S

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

***Key Mi-tsiyon tetse torah
u-d'var adonai miy'rushalayim.***

v r l , t m f i h m h h f
: o h k j u r h v v h e r c s u

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

***Baruch shenatan torah
l'amo yisrael biyk-dushato***

v r i t i , c b g q u r c
: l , j s g c k r i g i n g k

Blessed be he who in his holiness gave the Torah to his people Israel



B'rich Sh'meh Blessed is the Name

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i

V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

בְּהַאֲנָא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אֲנָא אֵמֵר תְּשֻׁבָּחַן
יְהֵא רַעְוָא קְדָמְךָ
דְּתַפְתַּח לְבָאִי בְּאוּרִיתָא
וְתַשְׁלִים מִשְׁאַלִין דְּלְבָאִי
וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלִשְׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

/Qʔešv ʔh, ʔ UfrC

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

(sgʔ oklgk Qʔešv ʔh QUrC-
Cong)

Bless the LORD who is to be blessed for all eternity.

Baruch ata adonai, eloheinu melech ha-olam.

/oklgv Qkʔ Ubhʔoʔt ʔhvTʔ QUrC

Asher bachar banu mikol ha-amim v'natan lanu

Ubk i, ʔh Ngv kFʔ UbC rʔC rʔʔ

et torato. Baruch ata adonai. Noteyn hatorah.

:vʔITʔ iʔb /ʔhvTʔ QUrC /I, ʔIT, ʔ

(Cong.-Amen)

(iʔt-Cong.)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Leviticus 19:9-14

⁹ “When you reap the harvest of your land, you are not to reap to the very corners of your field, nor are you to gather the gleanings of your harvest.

¹⁰ You are not to pick the remnants of your vineyard, nor are you to gather the fallen grapes of your vineyard. Instead, you are to leave them for the poor and for the outsider. I am Adonai your God.

¹¹ “You are not to steal. You are not to lie. You are not to deceive one another.

וּבְקֶצֶרְכֶם אֶת-קְצִיר אֲרֻצְכֶם, לֹא
תִכְלֶה פֶּאֶת שְׂדֵךְ לְקֶצֶר ; וְלִקַּט
קְצִירֶךָ, לֹא תִלְקַט.

וּכְרֵמֶךָ לֹא תַעֲזוּב, וּפְרֹט כְּרֵמֶךָ לֹא
תִלְקַט : לְעַנִּי וְלַגֵּר תַּעֲזוּב אֹתָם, אֲנִי
יְהוָה אֱלֹהֵיכֶם.

יֵלֵא, תִגְנֹבוּ ; וְלֹא-תִכְחָשׁוּ וְלֹא-
תִשְׁקְרוּ, אִישׁ בְּעַמִּיתוֹ.



Leviticus 19:9-14

¹² “You are not to swear by My Name falsely, and so profane the Name of your God. I am Adonai.

וְלֹא-תִשָּׁבְעוּ בְשֵׁמִי, לְשָׁקֶר : וְחִלַּלְתָּ
אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי יְהוָה.

¹³ “You are not to oppress your neighbor, nor rob him. The wages of a hired servant are not to remain with you all night until the morning.

לֹא-תַעֲשֶׂק אֶת-רֵעֶךָ, וְלֹא תִגְזֹל ; לֹא-
תָלִין פְּעֻלַּת שָׂכִיר, אֶתְךָ--עַד-בֹּקֶר.

¹⁴ “You are not to curse the deaf, nor put a stumbling block before the blind, but you shall fear your God. I am Adonai.

לֹא-תִקְלַל חֵרֵשׁ--וְלִפְנֵי עִוֵּר, לֹא תִתֵּן
מְכֻשָׁל ; וְיִרְאתָ מֵאֱלֹהֶיךָ, אֲנִי יְהוָה.



Amos 7:11-15

¹¹ For this is what Amos has said: ‘Jeroboam will die by the sword, and Israel will surely go captive from his land.’”

¹² Then Amaziah said to Amos: “Seer, go away! Flee back to the land of Judah. Eat bread there, and prophesy there.

¹³ But at Bethel you are not to prophesy any more – for it is a royal sanctuary and a house of the kingdom.”

¹⁴ So Amos responded and said to Amaziah: “I am no prophet, nor am I a son of a prophet. Rather, I am a shepherd tending fig trees.

¹⁵ But Adonai took me from following the flock and Adonai said to me: ‘Go, prophesy to My people Israel.’



Matthew 20:1-16

¹ “For the kingdom of heaven is like the master of a household, who went out early in the morning to hire workers for his vineyard.

² Now when he had agreed with the workers for a denarius per day, he sent them into his vineyard.

³ And he went out about the third hour and saw others standing in the marketplace, idle.

⁴ And to them he said, ‘You go into the vineyard too, and I’ll give you whatever is right.’

⁵ So they went. Again he went out about the sixth and ninth hour and did the same.

⁶ And about the eleventh hour, he went out and found others standing around. And he said to them, ‘Why have you been standing here idle the whole day?’



Matthew 20:1-16

⁷ “‘Because no one hired us,’ they said to him.

“He said to them, ‘You go into the vineyard, too.’

⁸ “Now when evening came, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, beginning from the last to the first.’

⁹ And those who had come about the eleventh hour each received a denarius.

¹⁰ And when the first came, they supposed that they would receive more; yet they too received a denarius.

¹¹ “But when they received it, they began to grumble against the master of the house,

¹² saying, ‘These last guys did one hour, and you’ve made them equal to us, who bore the burden and scorching heat of the day!’



Matthew 20:1-16

¹³ “But answering, he said to one of them, ‘Friend, I’m doing you no wrong. Didn’t you agree with me on a denarius?’

¹⁴ Take what is yours and go. But I want to give this last guy the same as you.

¹⁵ Am I not permitted to do what I want with what belongs to me? Or is your eye evil because I am good?’

¹⁶ “So the last will be first, and the first last.”



Torah Blessings

After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)***

Baruch atah Adonai, Eloheinu Melech ha-Olam,
asher natan lanu Torat Emet, V'chayei Olam
natah b'tocheynu. Baruch atah Adonai,
Notein ha-Torah. (iYt-Cong.) :vritv

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה, תְּזַבֵּר
(This is the Torah)

***V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe***

וְזֹאת הַתּוֹרָה, תְּזַבֵּר
לְפָנֵי בְנֵי יִשְׂרָאֵל
בְּיַד מֹשֶׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.

Ets Hayim עץ חיים (Tree of Life)



***Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.***

VC oheze ENk thy ohij©.g
v'hfr§ :rJUt§ v'hf§«⊕
v'hꝑlch; b+kf⊕ogk+hf§S
Whk¥ v'v⊕bchJv :olkJ
:oSEF UbhM? J§J© vclJ⊕

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

תְּכַבֵּד וְתִקְדַּשׁ שְׁמֵי רַבָּא

(יְהִי תְּ-כֹג.)

בְּאֵלְמָה דִּי בְּרָא קִרְוּתַי

וְיַמְלִיךְ מַלְכוּתַי, וְיַצְמַח

(יְהִי תְּ) בְּכָנַי וּבִי-קָרֵב מְשִׁי-חַי (אָמֵן)

בְּחַיֵּי-כּוֹנֵן וּבְיָמֵי-כּוֹנֵן וּבְחַיֵּי

דְּכוּל בֵּית יִשְׂרָאֵל, בְּאֵגָלָא

וּבְיָמַן קָרִיב וְיִמְרוּ.

(יְהִי תְּ-כֹג.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

Kaddish



**(Cong.-
Y'hey sh'mzey raba m'vorach
l'olam u-l'almey almaya.)**

(Cong.-May His great name be blessed for ever and ever.)

**Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha
(Cong.-b'rich hu). L'eyla min
kol bir'chata v'shira-ta
tush-b'hata v'ne-hemata da'amiran
b'alma, v'imru amen. (Cong.-Amen)**

(Cong.-

**QVCŞ tC©VMS tV#
(t#Kkg h#Kkgkl okgk**

r©PŞ#j C©Ş#Q©S#

rS©Ş# t©Ş#onlrŞ#

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ir#h#E©t; nj#t; j CŞT

(i#t-Cong.) i#t UrŞ#t#t#nkgC

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.



Kaddish

Y'hey sh'lama raba min sh'maya

תְּהֵי שְׁלָמָה רַבָּה מִן שָׁמַיָּה

v'hayim aleynu v'al kol

וְחַיִּים אֵלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen)

(יִשְׂרָאֵל - כּוֹנֵן) יִשְׂרָאֵל וְאָמְרוּ אָמֵן

May there be abundant peace from heaven, and life for us and for all Israel,
and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עוֹשֵׂה שְׁלוֹמַי בִּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

וְעוֹשֵׂה שְׁלוֹמַי אֵלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen)

(יִשְׂרָאֵל - כּוֹנֵן) יִשְׂרָאֵל וְאָמְרוּ אָמֵן

May He who establishes peace in the heavens, grant peace unto us and
unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.***

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ
כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׂמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָיו מִלֶּךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



***Shehu noteh shamayim v'yosed aretz,
u-moshav y'karo bashamayim mima-al, ush-
chinat uzo b'gov-hei m'romim, hu eloheinu
ein od. Emet malkenu,
efes zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el l'vavecha,
ki Adonai hu ha-elohim bashamayim
mima-al, v'al ha-aretz mitachat, ein od.***

**שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד אֶרֶץ,
וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל,
וּשְׁכִינַת עֵזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא
אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ,
אֶפֶס זולָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ:
וַיַּדְעַתְּ הַיּוֹם וְהִשַּׁבְתָּ אֶל לִבְבְּךָ, כִּי
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.**

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו Aleinu



*V'ne-emar, v'hayah Adonai
l'melech al kol ha-aretz,
bayom hahu yi-hyeh Adonai echad,
ush-mo echad.*

וְנֵאמָר, וְהָיָה יְיָ
לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,
וּשְׁמוֹ אֶחָד.

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

:WpS S h u h l W f r c h

Ya'er Adonai panav-eleycha vihu-necha

: W b j h u W h k Y u h b P h e r Y R

Yisa'a Adonai panav-eleycha

W h k Y u h b P h e t i r

V'yasem l'cha shalom.

: o l k j W k o g r u

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.



Options

