



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service

April 17, 2021 ✧ 6 Iyyar 5781

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מֵה טֹבוֹ אֱהַלֶיךָ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֹוּהָ אֶל הַיְיִכָּל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*.

As for me in Your great kindness I will come into your house.

There I will bow, facing your temple in fear of you Lord.

Praise Adonai

Verse



**Who is like Him? the Lion and the Lamb,
Seated on the throne;
Mountains bow down, every ocean roars
To the Lord of Hosts.**

By Paul Baloche

Praise Adonai

Chorus



**Praise Adonai,
From the rising of the sun,
'Til the end of every day;
Praise Adonai,
All the nations of the earth,
All the angels and the saints
Sing praise.**

Praise Adonai

Verse



**Who is like Him? the Lion and the Lamb,
Seated on the throne;
Mountains bow down, every ocean roars
To the Lord of Hosts.**

Praise Adonai

Chorus, Chorusx2



**Praise Adonai,
From the rising of the sun,
'Til the end of every day;
Praise Adonai,
All the nations of the earth,
All the angels and the saints
Sing praise.**

Blessed Is He Who Comes

Verse 1



**And I believe with perfect faith
In the coming of Messiah
Even though He tarries,
I will wait for Him everyday
We are not ashamed, we are not afraid
We watch for His returning
Yeshua our Salvation we proclaim**

By Michael Neale, Steve Merkel, and Paul Wilbur

Blessed Is He Who Comes

Chorus



**Blessed is He Who comes in the Name of the Lord
Blessed is He Who comes in the Name of the Lord
At the coming of the King, "Hosanna" we will sing
Blessed is He Who comes in the Name of the Lord**

Blessed Is He Who Comes

Verse 2



**And I believe the Son of Man
Yeshua our Messiah
Is the Lamb of God Who broke the curse
And made a living way
With a trumpet blast He will come again
The Lion of the tribe of Judah
Jerusalem will sing, "Baruch Haba"**

Blessed Is He Who Comes

Chorus



**Blessed is He Who comes in the Name of the Lord
Blessed is He Who comes in the Name of the Lord
At the coming of the King, "Hosanna" we will sing
Blessed is He Who comes in the Name of the Lord**

Blessed Is He Who Comes

Bridge x2



Lion of Judah, Son of Man

King of kings, the Great I Am

***Baruch Habba*, come take Your throne forever**

Blessed Is He Who Comes

Chorus



**Blessed is He Who comes in the Name of the Lord
Blessed is He Who comes in the Name of the Lord
At the coming of the King, "Hosanna" we will sing
Blessed is He Who comes in the Name of the Lord**

Blessed Is He Who Comes

Bridge x2



Lion of Judah, Son of Man

King of kings, the Great I Am

***Baruch Habba*, come take Your throne forever**

Blessed Is He Who Comes

Chorus



**Blessed is He Who comes in the Name of the Lord
Blessed is He Who comes in the Name of the Lord
At the coming of the King, "Hosanna" we will sing
Blessed is He Who comes in the Name of the Lord**



Baruch Atah Adonai בְּרוּךְ אַתָּה יְיָ

Verse 1

**He who makes the rivers run to desert land
He who makes a pathway in the wilderness
He who makes the sun to rise and rain to fall
The God of Israel, the Lord of all**



Baruch Atah Adonai בְּרוּךְ אַתָּה יי

Chorus

Baruch atah Adonai

בְּרוּךְ אַתָּה יי

Blessed is the Lord who reigns, the God most high

Baruch atah Adonai

בְּרוּךְ אַתָּה יי

Blessed is the holy One, the maker of the earth and sky



ברוך אתה יי Baruch Atah Adonai

Verse 2

He who is the holy One of Israel

He who brings salvation out of Zion's hill

He who makes the mountains quake and idols to fall

There is no other one, no other God



Baruch Atah Adonai בְּרוּךְ אַתָּה יי

Chorus

Baruch atah Adonai

בְּרוּךְ אַתָּה יי

Blessed is the Lord who reigns, the God most high

Baruch atah Adonai

בְּרוּךְ אַתָּה יי

Blessed is the holy One, the maker of the earth and sky



Baruch Atah Adonai בְּרוּךְ אַתָּה יי

Bridge, Chorus

Blessed is the Lord who reigns on high

***Baruch Adonai* בְּרוּךְ אַתָּה יי (2x)**

***Baruch atah Adonai* בְּרוּךְ אַתָּה יי**

Blessed is the Lord who reigns, the God most high

***Baruch atah Adonai* בְּרוּךְ אַתָּה יי**

**Blessed is the holy One, the maker of the earth and sky
(2x)**

Shema שְׁמַע
Hear



***Shema Yisrael, Adonai eloheinu,
Adonai echad***

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto
l'olam va'ed***

בְּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tzav'cha
ha-yom al l'vavecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאריךך: והיו
הדברים האלה אשר אנכי מצוך
היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.
And these words which I command you this day shall be in your heart.

V'ahavta ואהבת



V'shi-nantam l'vanecha v'dibarta bam

b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech

uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot

al yadecha v'hayu l'totafot beyn eynecha.

Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וּשְׁנַתֶּם לְבָנֵיכָה וְדַבַּרְתֶּם בָּם

בְּשִׁיבְתְּכֶם בְּבֵיתְכֶם וּבְלַכְתְּכֶם בַּדֶּרֶךְ

וּבְשׁוֹכְבְּכֶם וּבְקוּמְכֶם וּקְשַׁרְתֶּם לָאוֹת

עַל יָדְכֶם וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֵיכֶם׃

וְכָתַבְתֶּם עַל מְזוֹזוֹת בֵּיתְכֶם וּבְשַׁעְרֵיכֶם׃

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

One and Only

Verse 1



Yeshua – love displayed
Yeshua – His life He gave
Creator of redemption
The giver of salvation

One and Only

Chorus



**Glorious Savior Blessed Messiah of David
You are holy, You are love, Lamb of God
and reigning Lord of all.**

One and Only

Verse 2



Yeshua – Son of Man
Yeshua – Son of God
Protector of Israel
Restorer of all nations

One and Only

Chorus



**Glorious Savior Blessed Messiah of David
You are holy, You are love, Lamb of God
and reigning Lord of all.**

One and Only

Bridge x4, Outro



**Yeshua, come! We lift our eyes to You
Holy One, who sits on Heaven's throne
You are holy, You are love, Lamb of God
and reigning Lord of all.**

One and Only crucified and risen Son

By Joshua McGhee



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai

v'ayn k'ma'asecha

Malchut'cha malchut kol olamim

U-mem-shal-techa b'chol dor va-dor

אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי

וְאֵין כַּמַּעֲשֵׂיךָ:

מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים

וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours.
Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach,

adonai yim'loch l'olam va'ed.

יְיָ מֶלֶךְ יְיָ מֶלֶךְ

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

***Va'yihee bin'soa ha-aron va-yomer Moshe.
Kuma Adonai v'yafutzu oyvecha, v'yanusu
m'sanecha mi-panecha.***

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

***Key Mi-tsiyon tetse torah
u-d'var adonai miy'rushalayim.***

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

***Baruch shenatan torah
l'amo yisrael biyk-dushato***

Blessed be he who in his holiness gave the Torah to his people Israel

**וַיְהִי בְּנִסְעַת הָאָרֶן וַיֹּאמֶר מֹשֶׁה.
קוּמָה יְיָ וַיִּפְצוּ אוֹיְבֶיךָ וַיִּנְסוּ
מִשְׁנֵאֶיךָ מִפְּנֵיךָ:**

**כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
וּדְבַר יְהוָה מִירוּשָׁלַיִם:**

**בְּרוּךְ שֶׁנָּתַן תוֹרָה
לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:**



B'rich Sh'meh Blessed is the Name

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i

V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

בְּהַאֲנָא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אֲנָא אֵמַר תְּשֻׁבָּחַן
יְהֵא רַעְוָא קְדָמְךָ
דְּתַפְתַּח לְבָאִי בְּאוּרִיתָא
וְתַשְׁלִים מִשְׁאַלִין דְּלְבָאִי
וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלִשְׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברכו את יי המברך.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

ברוך יי המברך לעולם ועד)

Cong)

Baruch ata adonai, eloheinu melech ha-olam.

Asher bachar banu mikol ha-amim v'natan lanu

et torato. Baruch ata adonai. Noteyn hatorah.

(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-אמן)



Leviticus 14:48-53

⁴⁸ “But if the kohen comes in, inspects it, and behold, the plague has not spread within the house after it was re-plastered, then he should pronounce the house clean, because the contamination is healed.

⁴⁹ In order to cleanse the house he is to take two birds, cedar wood, scarlet and hyssop.

⁵⁰ He is to kill one of the birds in a clay pot over living water.

וְאִם-בָּא יָבֵא הַכֹּהֵן, וַרְאָה וְהִנֵּה לֹא-
פָּשָׁה הַנִּגַּע בַּבַּיִת, אַחֲרֵי, הַטַּח אֶת-
הַבַּיִת--וְטָהַר הַכֹּהֵן אֶת-הַבַּיִת, כִּי נִרְפָּא
הַנִּגַּע.

וְלָקַח לְחַטָּא אֶת-הַבַּיִת, שְׁתֵּי צִפְרִים,
וְעֵץ אֶרֶז, וְשְׁנֵי תוֹלְעֹת וְאַזְב.

וְשָׁחַט, אֶת-הַצִּפֹּר הָאֶחָת, אֶל-כָּלִי-חֶרֶשׁ,
עַל-מַיִם חַיִּים.



Leviticus 14:48-53

⁵¹ Then he is to take the cedar wood, the hyssop, the scarlet and the living bird, and dip them into the blood of the slain bird as well as the living water, and sprinkle the house seven times.

⁵² He should cleanse the house with the blood of the bird, with the living water, with the living bird, the cedar wood, the hyssop and the scarlet.

⁵³ But he is to let the living bird go out of the city into the open field. So he is to make atonement for the house, and it will be clean.”

וְלָקַח אֶת-עֵץ-הָאֶרֶז וְאֶת-הָאִזָּב וְאֶת-
שְׁנֵי הַתּוֹלְעֹת, וְאֶת הַצִּפּוֹר הַחַיָּה, וְטָבַל
אֹתָם בַּדָּם הַצִּפּוֹר הַשְּׁחוּטָה, וּבַמַּיִם
הַחַיִּים ; וְהִזָּה אֶל-הַבַּיִת, שִׁבְעַ פְּעָמִים.
וְנִחַטָּא אֶת-הַבַּיִת--בַּדָּם הַצִּפּוֹר, וּבַמַּיִם
הַחַיִּים ; וּבַצִּפּוֹר הַחַיָּה, וּבְעֵץ הָאֶרֶז
וּבְאִזָּב--וּבְשְׁנֵי הַתּוֹלְעֹת.
וְשָׁלַח אֶת-הַצִּפּוֹר הַחַיָּה, אֶל-מִחוּץ לְעִיר--
אֶל-פְּנֵי הַשָּׂדֶה ; וְכִפֹּר עַל-הַבַּיִת, וְטָהַר.



2 Kings 7:8-20

⁸ When these men with tza'arat came to the edge of the camp, they entered into one tent, ate and drank, and took from there silver, gold, and clothes, then went and hid them. Then they returned and went into another tent, and took from there too, and went and hid them.

⁹ Then they said to each other, "It's not right, what we're doing. This day is a day of good news, and we're keeping silent! If we wait till the morning light, punishment will overtake us. Let's go now and report to the king's household."

¹⁰ So they came and called out to the city gatekeepers, and told them, "We went to the camp of the Arameans, and look, there was not a single soul there, no human voice — just the horses and the donkeys tied up, and the tents just as they were."

¹¹ Then the gatekeepers called out, and it was reported to the royal palace inside.



2 Kings 7:8-20

¹² When the king got up in the night, he said to his courtiers, “Let me tell you now what the Arameans have contrived against us. They know that we are hungry, so they went out of the camp to hide themselves in the field, thinking, ‘When they come out of the city, we’ll capture them alive and get into the city.’”

¹³ But one of his courtiers answered and said, “Please let some men take five of the remaining horses left in the city – look, they are just like the whole multitude left in it, and look, they will be just like the whole multitude of Israel that has already perished – so let’s send and see.”

¹⁴ So they took two chariots with horses, and the king sent them after the army of the Arameans, saying, “Go and see.”

¹⁵ They went after them to the Jordan, and behold, all the way was strewn with clothes and equipment, which the Arameans had thrown away in their haste. Then the messengers returned and reported to the king.

¹⁶ So the people went out and ransacked the camp of the Arameans. Then a measure of fine flour was sold for a shekel, and two measures of barley for a shekel – just as was the word of Adonai.



2 Kings 7:8-20

¹⁷ Now the king appointed the officer on whose hand he leaned, to have charge of the gate – but the people trampled on him at the gate, and he died – just as the man of God had said, who spoke when the king came down to him.

¹⁸ For when the man of God had spoken to the king, “Two measures of barley for a shekel, and a measure of fine flour for a shekel, will be tomorrow about this time at the gate of Samaria,”

¹⁹ that officer had answered the man of God and said, “Look, even if Adonai should make windows in heaven, could such a thing happen?” and he replied, “Behold, you will see it with your own eyes, but will not eat any of it!”

²⁰ That’s what happened to him – for the people trampled on him at the gate, and he died.



Acts 8:26-36

²⁶ Now an angel of the Lord spoke to Philip, saying, “Get up, and go south on the road going down from Jerusalem to Gaza.” (This is a desert road.)

²⁷ So he got up and went. And behold, an Ethiopian eunuch – an official who was responsible for all the treasure of Candace, queen of the Ethiopians – had traveled to Jerusalem to worship

²⁸ and was now returning. Sitting in his chariot, he was reading the prophet Isaiah.

²⁹ The Ruach said to Philip, “Go, catch up with this chariot.”

³⁰ Philip ran up and heard him reading the prophet Isaiah and said, “Do you understand what you are reading?”

³¹ “How can I,” he said, “unless someone guides me?” So he invited Philip to come up and sit with him.

³² Now the passage of Scripture that he was reading was this:

“He was led as a sheep to slaughter;
and as a lamb before its shearer is silent,
so He opens not His Mouth.

³³ In His humiliation justice was denied Him.
Who shall recount His generation?
For His life is taken away from the earth.”



Acts 8:26-36

³⁴ The eunuch replied to Philip, “Please tell me, who is the prophet talking about – himself or someone else?”

³⁵ Then Philip opened his mouth, and beginning with this Scripture he proclaimed the Good News about Yeshua.

³⁶ Now as they were going down the road, they came to some water. The eunuch said, “Look, water! What’s to prevent me from being immersed?”



Torah Blessings

After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נטע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה
(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.

עץ חיים *Ets Hayim*

(Tree of Life)



***Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.***

**עץ חיים היא למחזקים בה
ותמכיה מאושר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:**

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שֵׁמֶה רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרֻקְיָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא

וּבְזִמַּן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

**(Cong.-
Y'hey sh'mzey raba m'vorach
l'olam u-l'almey almaya.)**

(Cong.-May His great name be blessed for ever and ever.)

**Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha
(Cong.-b'rich hu). L'eyla min
kol bir'chata v'shira-ta
tush-b'hata v'ne-hemata da'amiran
b'alma, v'imru amen. (Cong.-Amen)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

(Cong.-

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵי)**

**יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא
(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן
כָּל בְּרַכְתָּא וּשְׁבִירָתָא
תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְּאִמְרוּן
בְּעַלְמָא וְאִמְרוּ אֲמֵן (Cong.-אֲמֵן)**



Kaddish

Y'hey sh'lama raba min sh'maya

v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יְהֵא שְׁלמָא רַבָּא מִן שְׁמַיָּא

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May there be abundant peace from heaven, and life for us and for all Israel,
and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

ya'aseh shalom aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May He who establishes peace in the heavens, grant peace unto us and
unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.***

**עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ
כְּגוֹיֵי הָאֲרָצוֹת, וְלֹא שָׂמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָי מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.**

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



***Shehu noteh shamayim v'yosed aretz,
u-moshav y'karo bashamayim mima-al, ush-
chinat uzo b'gov-hei m'romim, hu eloheinu
ein od. Emet malkenu,
efes zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el l'vavecha,
ki Adonai hu ha-elohim bashamayim
mima-al, v'al ha-aretz mitachat, ein od.***

**שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד אֶרֶץ,
וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל,
וּשְׁכִינַת עֵזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא
אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ,
אֶפֶס זולָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ:
וַיַּדְעַתְּ הַיּוֹם וְהִשַׁבְתָּ אֶל לִבְבְּךָ, כִּי
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.**

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai
l'melech al kol ha-aretz,
bayom hahu yi-hyeh Adonai echad,
ush-mo echad.***

**וְנֵאמַר, וְהָיָה יְיָ
לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,
וּשְׁמוֹ אֶחָד.**

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פניו אֵלֶיךָ ויחַנֶּךָ :

ישא יי פניו אֵלֶיךָ

וישם לך שלום:

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.



Options

