



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service
April 11, 2020 ✧ 17 Nisan 5780

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מֵה־טֹבוֹ אֱהַלְיָךְ יַעֲקֹב מִשְׁכְּנֹתֶיךָ

יִשְׂרָאֵל: וְאֲנִי בְּרֹב חַסְדֶּךָ אֲבוֹא

בֵּיתְךָ אֲשַׁתְּחֹוּהָ אֶל־הַיְכָל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.**

O Praise The Name

Dean Usher | Marty Sampson | Benjamin Hastings



Verse 1

I cast my mind to Calvary
Where Yeshua bled and died for me
I see His wounds, His hands, His feet
My Saviour on that cursed tree

Verse 2

His body bound and drenched in tears
They laid Him down in Joseph's tomb.
The entrance sealed by heavy stone
Messiah still and all alone

Chorus

O praise the name of the Lord our God
O praise His name forever more
For endless days we will sing Your praise
Oh Lord, oh Lord our God

Verse 3

Then on the third at break of dawn
The Son of Heaven rose again
O trampled death, where is your sting?
The angels roar for He's our King

Verse 4

He shall return in robes of white
The blazing sun shall pierce the night
And I will rise among the saints
My gaze transfixed on Yeshua's face



Praise the Lord

John Allison

**Praise the Lord, for He is good,
And His love endures forever. (2x)**

**King of Kings, Lord of Lords,
Worthy to be praised! (2x)
Hosanna, Hosanna in the highest! (2x)**

Alternate

**King of Kings, Lord of Lords,
First fruit from the dead! (2x)
He's risen, a-risen, hallelujah! (2x)**

Alternate 2

**King of Kings, Lord of Lords,
Born in Bethlehem! (2x)
Hosannah! Hosannah in the
highest! (2x)**



Song of Triumph

Matthew Casey

Chorus:

I will sing to the Lord who has triumphed gloriously,
The horse and its rider thrown into the sea.
The Lord is my strength and the Lord is my song.
He has become my salvation.

He is my God, Him will I praise,
My father's God, I exalt His name.

A Man of War, the Lord is He,
And all my foes He has cast into the sea . . .

Mi-chamocha b'elim Adonai
Mi-chamocha neder bakodesh
Norah tehilot, oseh feleh
Mi-chamocha Adonai . . .

You draw us forth, Your mercy leads,
Calling the people You have redeemed.
Deliver us with Your right hand,
Messiah lead us to the Promised Land . . .

All Who Are Thirsty



**To all who are thirsty
All who are weak
Come to the fountain
Dip your heart in the stream of life
Let your pain and your sorrow
Be washed away
In the light of His mercy
As deep calls out to deep
We sing...**

**Chorus:
Come Yeshua come...
Come Yeshua come...
Bo, Yeshua, Bo...
Bo, Yeshua, Bo...
Holy Spirit, Come...
Holy Spirit, Come...**

שמע *Shema*

Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שמע ישראל יהוה אלהינו
יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

ברוך שם כבוד מלכותו
לעולם ועד

**Blessed be the Name whose glorious kingdom is for ever
and ever.**

V'ahavta ואהבת



And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u-v'chol nafshecha u-v'chol m'odecha. V'hayu had-
d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושנתם לבניך ודברת בם
בשבתך בביתך ובלקחתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפות בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!

The Saving One

Jon Neufield



Verse 1

What mercy was revealed, what selflessness and peace
My fate was surely sealed, until he rescued me
His pardon for my sin, his bounty for my need
From slavery and chains, I am redeemed

Chorus

And heaven can't contain, the glory of the son
Yeshua is the Lord, the saving one
His love has made a way, the grave is overcome
Yeshua is the Lord, the saving one

Verse 2

No fear can hold me down, nor darkness steal my joy
For blood has been poured out, the enemy destroyed
Death could not hold him down, the cross was not enough
To steal away his throne, for He is Lord.

Bridge

And anyone who calls upon his name
They will be saved, they will be saved (2x)



Ayn Kamocha אֵין-כָּמוֹךָ

*Ayn Kamocha va'elohim Adonai
v'ayn k'ma'asecha*

אֵין-כָּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
וְאֵין כְּמַעֲשֶׂיךָ:

Malchut'cha malchut kol olamim

מַלְכוּתְךָ מַלְכוּת כָּל-עֲלָמִים

U-mem-shal-techa b'chol dor va-dor

וּמִמְשַׁלְתְּךָ בְּכָל-דּוֹר וְדָר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

*Adonai melech, adonai malach,
adonai yim'loch l'olam va'ed.*

יְיָ מֶלֶךְ יְיָ מֶלֶךְ
יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. וַיְהִי בְּנִסְעֵי הָאָרוֹן וַיֹּאמֶר מֹשֶׁה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קוּמָה יְיָ וַיִּפְּצוּ אֹיְבֶיךָ וַיִּנְסוּ
m'sanecha mi-panecha. מִשְׁנֵאֶיךָ מִפְּנֵיךָ:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah

כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה

u-d'var adonai miy'rushalayim.

וּדְבַר יְהוָה מִירוּשָׁלַיִם:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah

בָּרוּךְ שֶׁנָּתַן תוֹרָה

l'amo yisrael biyk-dushato

לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



צְבִיחַ אֲנָא רַחֵץ
אֶלְשֵׁמֵי קַדִּישָׁא יִקְרָא אֲנָא אֵמַר תְּשׁוּבָחַן
יְהֵי רַעְוָא קְדָמְךָ דְתַפְתַּח לְבָבֵי
וְתִשְׁלִים מִשְׁאֲלֵינוּ דְלְבָבֵי אֲבֹרֵיתָא
לְטַב וְלְחַיִּין אֶלְבָּא דְכָל עַמְךָ יִשְׂרָאֵל
וְלְשָׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira. Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings



Before the Torah Reading

בְּרַכּוּ אֶת־יְיָ הַמְּבָרָךְ.

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

(Cong.-*Baruch adonai ha-m'vorach l'olam va'ed.* (Cong)-בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם.

Asher bachar banu mikol ha-amim v'natan lanu

אֲשֶׁר בָּחַר בָּנוּ מִכָּל־הָעַמִּים וְנָתַן לָנוּ

et torato. Baruch ata adonai. Noteyn hatorah.

אֶת־תּוֹרַתְךָ. בְּרוּךְ אַתָּה יְיָ. נוֹתֵן הַתּוֹרָה:

(Cong.-Amen)

(Cong.-אֱמֵן.)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

Pesach (Exodus 33:12-18)



12 So Moses said to *ADONAI* “You say to me, ‘Bring up this people,’ but You have not let me know whom You will send with me. Yet You have said, ‘I know you by name, and you have also found grace in My eyes.’”

13 Now then, I pray, if I have found grace in Your eyes, show me Your ways, so that I may know You, so that I might find favor in Your sight. Consider also that this nation is Your people.”

14 “My presence will go with you, and I will give you rest,” He answered.

וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה רְאֵה
אֶתָּה אֹמֵר אֵלַי הֵעַל אֶת־הָעָם
הַזֶּה וְאַתָּה לֹא הוֹדַעְתָּנִי אֵת
אֲשֶׁר־תִּשְׁלַח עִמִּי וְאַתָּה
אָמַרְתָּ יִדְעֶתִיךָ בְּשֵׁם
וְגַם־מָצָאתָ חֵן בְּעֵינָי:

וְעַתָּה אִם־נָא מָצָאתִי חֵן
בְּעֵינֶיךָ הוֹדַעְנִי נָא אֶת־דַּרְכֶּךָ
וְאִדְעֶךָ לְמַעַן אֶמְצָא־חֵן בְּעֵינֶיךָ
וְרְאֵה כִּי עַמֶּךָ הִגֹּי הַזֶּה:

וַיֹּאמֶר פָּנֵי יְלִכּוּ וְהִנַּחְתִּי לָךְ:

Pesach (Exodus 33:12-18)



15 But then he said to Him, “If Your presence does not go with me, don’t let us go up from here!

16 For how would it be known that I or your people have found favor in Your sight? Isn’t it because You go with us, that distinguishes us from all the people on the face of the earth?”

17 *ADONAI* answered Moses, “I will also do what you have said, for you have found favor in My sight, and I know you by name.”

וַיֹּאמֶר אֵלָיו אֱמֹן פָּנֶיךָ
הֲלָכִים אֶל־תַּעֲלֵנוּ מִזֶּה:

וּבַמָּה יוֹדַע אֶפּוֹא כִּי־מִצָּאתִי
חַן בְּעֵינֶיךָ אָנִי וְעַמֶּךָ הֲלוֹא
בְּלִכְתֹּתְךָ עִמָּנוּ וְנִפְלִינוּ אָנִי
וְעַמֶּךָ מִכָּל־הָעַם אֲשֶׁר עַל־פְּנֵי
הָאָדָמָה:

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה גַם
אֶת־הַדְּבָר הַזֶּה אֲשֶׁר דִּבַּרְתָּ
אֲעֹשֶׂה כִּי־מִצָּאתְ חַן בְּעֵינֵי
וְאֲדַעְךָ בְּשֵׁם:

Pesach (Exodus 33:12-18)



18 Then he said, “Please, show me
Your glory!”

וַיֹּאמֶר ה'רְאֵנִי נָא אֶת־כְּבוֹדְךָ:

Pesach (Ezekiel 37:1-14)



1 The hand of *ADONAI* was upon me. The *Ruach ADONAI* carried me out and set me down in the middle of the valley. It was full of bones.

2 He led me all around them. Behold, there were very many on the floor of the valley. Behold, they were very dry.

3 Then He said to me, “Son of man, can these bones live?” I answered, “*ADONAI Elohim*, You know.”

4 “Prophecy over these bones,” He said to me. “Say to them: ‘Dry bones, hear the word of *ADONAI*!’

הִיְתָה עָלַי יַד־יְהוָה וַיּוֹצֵאֲנִי
בְרוּחַ יְהוָה וַיְנִיחֵנִי בְּתוֹךְ
הַבְּקָעָה וְהִיא מְלֵאָה עַצְמוֹת׃
וְהֶעֱבִירַנִי עֲלֵיהֶם סָבִיב סָבִיב
וְהִנֵּה רַבּוֹת מְאֹד עַל־פְּנֵי
הַבְּקָעָה וְהִנֵּה יְבֹשׁוֹת מְאֹד׃
וַיֹּאמֶר אֵלַי בֶּן־אָדָם הֲתַחְיֶינָה
הָעַצְמוֹת הָאֵלֶּה וְאָמַר אֲדֹנָי
יְהוָה אַתָּה יָדָעְתָּ׃

וַיֹּאמֶר אֵלַי הִנְבֵּא עַל־הָעַצְמוֹת
הָאֵלֶּה וְאָמַרְתָּ אֲלֵיהֶם הָעַצְמוֹת
הַיְבֹשׁוֹת שִׁמְעוּ דְבַר־יְהוָה׃

Pesach (Ezekiel 37:1-14)



5 Thus says *ADONAI Elohim* to these bones: “Behold, I will cause *Ruach* to enter you, so you will live.

6 I will attach tendons to you, bring flesh on you and cover you with skin. Then I will put breath in you. You will live. You will know that I am *ADONAI*.”

7 So I prophesied just as I was commanded. As I prophesied, there was a noise, and behold, an earthquake. Then the bones came together, bone to its bone.

8 I saw, and behold, there were tendons on them, flesh came up and skin covered them above, but there was no breath in them.

כָּה אָמַר אֲדֹנָי יְהוִה לְעַצְמוֹת
הָאֵלֶּה הִנֵּה אָנִי מְבִיא בְּכֶם
רוּחַ וַחַיֵּיתֶם:

וְנָתַתִּי עֲלֵיכֶם גְּדִים וְהַעֲלֵתִי
עֲלֵיכֶם בָּשָׂר וְקָרַמְתִּי עֲלֵיכֶם
עוֹר וְנָתַתִּי בְּכֶם רוּחַ וַחַיֵּיתֶם
וַיִּדְעֶתֶם כִּי־אֲנִי יְהוָה:

וַנִּבְּאתִי כְּאֲשֶׁר צִוִּיתִי וַיְהִי־קוֹל
כְּהִנָּבְאִי וְהִנֵּה־רַעַשׁ וַתִּקְרְבוּ
עַצְמוֹת עֵצִים אֶל־עַצְמוֹ:

Pesach (Ezekiel 37:1-14)



8 I saw, and behold, there were tendons on them, flesh came up and skin covered them above, but there was no breath in them.

9 Then He said to me, “Prophecy to the *Ruach*. Prophecy, son of man, and say to the *Ruach*, thus says *ADONAI Elohim*: ‘Come from the four winds, *Ruach*! Breathe upon these slain, that they may live.’”

10 So I prophesied just as He commanded me. The *Ruach* came into them and they lived. They stood up on their feet, a vast army.

וְרָאִיתִי וְהִנֵּה-עַלֵּיהֶם גְּדִים
וּבָשָׂר עָלָה וַיִּקְרָם עַלֵּיהֶם עוֹר
מִלְמַעְלָה וְרוּחַ אֵין בָּהֶם:
וַיֹּאמֶר אֵלַי הַנְּבֵא אֶל-הָרוּחַ
הַנְּבֵא בֶן-אָדָם וְאָמַרְתָּ
אֶל-הָרוּחַ כֹּה-אָמַר אֲדֹנָי יְהוִה
מֵאַרְבַּע רוּחוֹת בָּאִי הָרוּחַ
וּפְחִי בְּהַרוּגִים הָאֵלֶּה וַיְחִיּוּ:
וְהַנְּבֵאתִי כְּאֲשֶׁר צִוֵּנִי וַתִּבּוֹא
בָּהֶם הָרוּחַ וַיְחִיּוּ וַיַּעֲמֵדוּ
עַל-רַגְלֵיהֶם חֵיל גָּדוֹל
מְאֹד-מְאֹד:

Pesach (Ezekiel 37:1-14)



11 Then He said to me, “Son of man, these bones are the whole house of Israel. Behold, they say: ‘Our bones are dried up; our hope is lost; we are cut off – by ourselves.’

12 Therefore prophesy and say to them, thus says *ADONAI Elohim*: ‘Behold, I will open your graves. I will bring you up out of your graves, My people. I will bring you back to the land of Israel.

וַיֹּאמֶר אֵלַי בֶּן־אָדָם הֶעֱצָמוֹת
הָאֵלֶּה כָּל־בַּיִת יִשְׂרָאֵל הֵמָּה
הַנֵּה אֹמְרִים יִבְשׁוּ עֵצְמוֹתֵינוּ
וְאֲבָדָה תִּקְוֹתֵנוּ נִגְזְרָנוּ לָנוּ:

לָכֵן הִנְבֵּא וְאָמַרְתָּ אֲלֵיהֶם
כֹּה־אָמַר אֲדֹנָי יְהוִה הִנֵּה אָנֹכִי
פֹתֵחַ אֶת־קְבָרוֹתֵיכֶם וְהֶעֱלִיתִי
אֶתְכֶם מִקְבָּרוֹתֵיכֶם עִמִּי
וְהִבֵּאתִי אֶתְכֶם אֶל־אֲדַמַּת
יִשְׂרָאֵל:

Pesach (Ezekiel 37:1-14)



13 You will know that I am *ADONAI*, when I have opened your graves and brought you up out of your graves, My people.

14 I will put My *Ruach* in you and you will live. I will place you in your own land. Then you will know that I, *ADONAI*, have spoken and that I have done it.” It is a declaration of *ADONAI*.

וַיִּדְעֻתֶם כִּי־אֲנִי יְהוָה בְּפִתְחֵי
אֶת־קַבְרֹתֵיכֶם וּבְהַעֲלוֹתִי
אֶתְכֶם מִקַּבְרֹתֵיכֶם עַמִּי:
וְנָתַתִּי רוּחִי בְּכֶם וְחִיִּיתֶם
וְהִנַּחֲתִי אֶתְכֶם עַל־אֲדָמַתְכֶם
וַיִּדְעֻתֶם כִּי־אֲנִי יְהוָה דְּבַרְתִּי
וַעֲשִׂיתִי נְאֻם־יְהוָה:

Pesach (Acts 1:1-10)



1 I wrote the first volume, Theophilus, about all that *Yeshua* began to do and teach —

2 up to the day He was taken up, after He had given orders by the *Ruach ha-Kodesh* to the emissaries He had chosen.

3 To them He showed Himself to be alive after His suffering through many convincing proofs, appearing to them for forty days and speaking about the kingdom of God.

4 Now while staying with them, He commanded them not to leave Jerusalem, but to wait for what the Father promised — which, He said, “you heard from Me.

5 For John immersed with water, but you will be immersed in the *Ruach ha-Kodesh* not many days from now.”

6 So when they gathered together, they asked Him, “Lord, are You restoring the kingdom to Israel at this time?”

Pesach (Acts 1:1-10)



7 He said to them, “It is not your place to know the times or seasons which the Father has placed under His own control.

8 But you will receive power when the *Ruach ha-Kodesh* has come upon you; and you will be My witnesses in Jerusalem, and through all Judah, and Samaria, and to the end of the earth.”

9 After saying all this – while they were watching – He was taken up, and a cloud received Him out of their sight.

10 While they were staring into heaven as He went up, suddenly two men stood with them in white clothing.

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

**בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם.
אֲשֶׁר נָתַן-לָנוּ תּוֹרַת אֱמֶת. וַחַיֵּי עוֹלָם
נִתַּע בְּתוֹכֵנוּ. בְּרוּךְ אַתָּה יי. נוֹתֵן
הַתּוֹרָה: (Cong.-אֱמֵן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וזאת התורה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר-שָׂם מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל-פִּי יְיָ
בְיַד-מֹשֶׁה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ-חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי-נעם וכל נתיבותיה
שלום: השיבנו יהוה אליך
ונשובה חדש ימינו כקדם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יתגדל ויתקדש שמה רבא

(אמן-Cong.)

בעלמא די ברא כרעותה

וימליך מלכותה ויצמח

פרקנה ויקרב משיחה (אמן)

בחיכון וביומיו ובחיי

דכל בית ישראל בעגלא

ובזמן קריב ואמרו

(אמן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

(Cong. Amen)



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-May His great name be blessed for ever and ever.)

*Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha
(Cong.-b'rich hu). L'eyla min*

kol bir'chata v'shira-ta

tush-b'hata v'ne-hemata da'amiran

b'alma, v'imru amen. (Cong.-Amen)

(Cong.-

**יְהִי שֵׁמֶה רַבָּא מְבָרַךְ
לְעַלְמֵי וְלְעַלְמֵי עָלְמֵיָא)**

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלָּל שֵׁמֶה דְקֻדְשָׁא

(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן

כָּל בְּרַכָּתָא וְשִׁירָתָא

תְּשַׁבְּחָתָא וְנַחֲמָתָא דְאַמְירוֹן

בְּעַלְמָא וְאַמְרוּ אֲמֵן (Cong.-אֲמֵן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא

v'hayim aleynu v'al kol

וְחַיִּים עָלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמֵן-Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמֵן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) (אֱמֵן-Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמֵן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל,
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹא אֲסָנֵנו כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׁמָנֵנו כְּמִשְׁפְּחוֹת
הָאָדָמָה, שֶׁלֹא שָׂם חֵלְקֵנוּ
כָּהֵם, וְגָרְלָנוּ כְּכֹל הַמּוֹנֵם,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנֵי מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.*

*V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֶה שָׁמַיִם וַיֹּסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֶּעַל, וְנִשְׁכִּינֵת עֵזוֹ בְּגִבְהַי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוֹלָתוֹ, כִּפְתוּב בְּתוֹרָתוֹ:
וַיָּדַעַת הַיּוֹם וְהַנִּשְׁבַּת אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֶּעַל, וְעַל הָאֶרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמָר, וְהָיָה יי

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה אֱלֹהֵינוּ יי אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַנֶּךָ:

ישא יי פָּנָיו אֵלֶיךָ

וישֵׁם לְךָ שְׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options



By the Blood of the Lamb

**By the blood of the Lamb,
by the blood of the Lamb
We've been redeemed by the blood of the Lamb
Reconciled through the cross,
Messiah Yeshua bore our loss
Now we are free by the blood of the Lamb.
Our names are written in the Lamb's book of life
No longer darkness, we are sons of the Light
Glory to glory we are being changed
To the image of our coming King.
By the blood**