



**OHEV YISRAEL**  
MESSIANIC JEWISH CONGREGATION

**Shabbat Service**

**April 3, 2021 ✪ 21 Nisan 5781**

## תפלה *Ma Tovu*



*Ma tovu oha-lecha Ya'akov, mish-k'notecha*

*Yisra'el. Va'ani b'rov has-decha, avo*

*beytecha, eshta-haveh el heychal kod'sh'cha*

*b'yira-techa.*

מֵה טֹבוֹ אֱהַלֶיךָ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֶנָּה אֶל הַיְיִכָּל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places *Yisrael*.**

**As for me in Your great kindness I will come into your house.**

**There I will bow, facing your temple in fear of you Lord.**

# Lord God of Abraham

Steve Merkel and Wes Tuttle



**Lord God of Abraham,  
Isaac and Israel**

**Let it be known today  
that you are God**

**We offer up our lives  
as a living sacrifice**

**Purify us with Your holy fire, holy fire**

## Chorus

**You are the Holy One,  
highly exalted One**

**We've come to worship at your holy hill**

**You are the Holy One,  
highly exalted One**

**And we surrender to your sovereign will**

**O Lord God of Abraham**

**Lord God of Abraham,  
Isaac and Israel**

**Let it be known today  
that You are God**

**Come now and fill this place,  
be exalted in our praise**

**Let it be known today that You are God,  
You are God**

**For the Lord, He is God,  
for the Lord, He is God**

**And he shall reign forevermore, evermore**

**For the Lord, He is God,  
for the Lord, He is God**

**And he shall reign forevermore**



# Blessed Be the Lord

Stuart Dauermann from Psalm 68:19-20

**Blessed be the Lord who daily bears us up  
Our God Himself is our salvation  
Bless His holy Name**

**Our God is a God of salvation  
So bless His holy Name  
To God alone belongs escape from death  
Bless His holy Name**



## Heartbeat

B. Bakaysa from Revelation 4:8,11

**Holy, holy, holy is the Lord! (3x)  
Who was, and is, and is to come. (2x)**

**For You are worthy our Lord and God,  
To receive glory and honor and power.  
For You are worthy our Lord and God,  
To receive glory and honor and power.**

**2<sup>nd</sup> time: glory and honor and power,  
glory and honor and power...**

**For You created all things and by Your will  
They are and were created;  
For You created all things and by Your will they are.**

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*Shema* שְׁמַע  
Hear



***Shema Yisrael, Adonai eloheinu,  
Adonai echad***

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ  
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto  
l'olam va'ed***

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ  
לְעוֹלָם וָעֶד

Blessed be the Name whose glorious kingdom is for ever and ever.

# V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha  
u'v'chol nafshecha u-v'chol m'odecha. V'hayu  
had-d'varim ha-eyleh asher anochi m'tzav'cha  
ha-yom al l'vavecha.*

ואהבת את יהוה אלהיך בכל לבבך  
ובכל נפשך ובכל מאדך: והיו  
הדברים האלה אשר אנכי מצוך  
היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.  
And these words which I command you this day shall be in your heart.

# V'ahavta ואהבת



*V'shi-nantam l'vanecha v'dibarta bam*

*b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech*

*uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot*

*al yadecha v'hayu l'totafot beyn eynecha.*

*Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

וּשְׁנַנְתֶּם לְבָנֵיכָה וּדְבַרְתֶּם בָּם

בְּשִׁיבְתְּכֶם בְּבֵיתְכֶם וּבְלַכְתְּכֶם בַּדֶּרֶךְ

וּבְשׁוֹכְבְּכֶם וּבְקוּמְכֶם וּקְשַׁרְתֶּם לָאוֹת

עַל יָדְכֶם וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֵיכֶם׃

וּכְתַבְתֶּם עַל מְזוֹזוֹת בֵּיתְכֶם וּבְשַׁעְרֵיכֶם׃

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.



# Yeshua is Supreme

Corporate Reading Col. 1:15-20



**15 He is the image of the invisible God, the firstborn of all creation.**

**16 For by Him all things were created—  
in heaven and on earth,  
the seen and the unseen,  
whether thrones or angelic powers  
or rulers or authorities.**

**All was created through Him and for Him.**

**17 He exists before everything, and in Him all holds together.**

**18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.**

**19 For God was pleased to have all His fullness dwell in Him**

**20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!**

# Let the Weight of Your Glory Fall

Steve Merkel



**Spirit of the sov'reign Lord**

**Come and make Your presence known**

**Reveal the glory of the Living God**

## CHORUS

**Let the weight of Your glory cover us**

**Let the life of Your river flow**

**Let the truth of Your kingdom reign in us**

**Let the weight of Your glory**

**Let the weight of Your glory fall**

## BRIDGE

**We do not seek Your hand**

**We only seek Your face**

**We want to know You**

**We want to see You**

**Reveal Your glory in this place**

# I Surrender All

B. Bakaysa



**I surrender all to You;  
Yielding my life, my dreams,  
and my will  
All to You I freely give,  
I surrender all.**

**Take my life and make it yours,  
Wash all my sins away.  
Purify me deep inside,  
For I surrender all.**

## Bridge:

**Thank you Lord for what  
You've done,  
You've set me free again.  
I'll live Your life, Your  
dreams, and Your will,  
For I surrender all.**



## *Ayn Kamocha* אֵין כַּמוֹךָ

***Ayn Kamocha va'elohim Adonai  
v'ayn k'ma'asecha  
Malchut'cha malchut kol olamim  
U-mem-shal-techa b'chol dor va-dor***

אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי  
וְאֵין כַּמַּעֲשֵׂיךָ:  
מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים  
וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours.  
Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

***Adonai melech, adonai malach,  
adonai yim'loch l'olam va'ed.***

יְיָ מֶלֶךְ יְיָ מֶלֶךְ  
יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



## כי מציון Key Mitzion

***Va'yihee bin'soa ha-aron va-yomer Moshe.  
Kuma Adonai v'yafutzu oyvecha, v'yanusu  
m'sanecha mi-panecha.***

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

***Key Mi-tsiyon tetse torah  
u-d'var adonai miy'rushalayim.***

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

***Baruch shenatan torah  
l'amo yisrael biyk-dushato***

Blessed be he who in his holiness gave the Torah to his people Israel

**וַיְהִי בְּנִסְעַת הָאָרוֹן וַיֹּאמֶר מֹשֶׁה.  
קוּמָה יְיָ וַיִּפְצוּ אוֹיְבֶיךָ וַיִּנְסוּ  
מִשְׁנֵאֶיךָ מִפְּנֵיךָ:**

**כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה  
וּדְבַר יְהוָה מִירוּשָׁלַיִם:**

**בְּרוּךְ שֶׁנָּתַן תוֹרָה  
לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:**



# *B'rich Sh'meh* Blessed is the Name

*Bei ana rachetz.*

*V'lishmei kadisha yakira.*

*Ana emar tushb'chan.*

*Y'hei ra'avah kodamach*

*D'tiftach liba'i b'oraita.*

*V'tashlim mish'alim d'liba'i*

*V'liba d'chol amach Yisrael.*

*L'tav u'l'cha'in v'lishlam. Amen.*

בְּהַאֲנָא רַחִיץ  
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .  
אֲנָא אֵמֵר תְּשֻׁבָּחַן  
יְהֵא רַעְוָא קְדָמְךָ  
דְּתַפְתַּח לְבָאִי בְּאוּרִיתָא  
וְתַשְׁלִים מִשְׁאַלִין דְּלְבָאִי  
וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל  
לְטַב וְלְחַיִּין וְלְשָׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

# Torah Blessings

## Before the Torah Reading



***Barchu et adonai ha-m'vorach.***

Bless the LORD who is to be praised.

ברכו את יי המברך.

***(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).***

Bless the LORD who is to be blessed for all eternity.

ברוך יי המברך לעולם ועד)

Cong)

***Baruch ata adonai, eloheinu melech ha-olam.***

***Asher bachar banu mikol ha-amim v'natan lanu***

***et torato. Baruch ata adonai. Noteyn hatorah.***

**(Cong.-Amen)**

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-אמן)



## Leviticus 9:17-24

<sup>17</sup> Then Aaron presented the grain offering, filling his hand with some of it and burning it up as smoke on the altar, alongside the burnt offering of the morning.

<sup>18</sup> He also slaughtered the bull and the ram as the sacrifice of fellowship offerings for the people. Then his sons brought him the blood, which he splashed around on the altar,

<sup>19</sup> as well as the fat from the bull and the ram, the fat tail, and the layer over the innards along with the kidneys and the covering of the liver.

וַיִּקְרַב, אֶת-הַמִּנְחָה, וַיִּמְלֵא כַּפּוֹ מִמֶּנָּה,  
וַיִּקְטֹר עַל-הַמִּזְבֵּחַ--מִלֶּבֶד, עַל־תֵּת הַבֶּקָר.

וַיִּשְׁחַט אֶת-הַשּׂוֹר וְאֶת-הָאֵיל, זָבַח  
הַשְּׁלָמִים אֲשֶׁר לָעָם; וַיִּמְצְאוּ בְּנֵי אֱהֲרֹן  
אֶת-הַדָּם, אֵלָיו, וַיִּזְרְקוּהוּ עַל-הַמִּזְבֵּחַ,  
סָבִיב.

וְאֶת-הַחֲלָבִים, מִן-הַשּׂוֹר; וּמִן-הָאֵיל--  
הָאֵלִיָּה וְהַמְּכֶסֶה וְהַכְּלִית, וְיִתְרַת הַכֶּבֶד.





## Leviticus 9:17-24

<sup>20</sup> They put the fat upon the breasts, and he burned it on the altar.

וַיִּשְׂימוּ אֶת-הַחֲלָבִים, עַל-הַחֲזוֹת;  
וַיִּקְטֹר הַחֲלָבִים, הַמִּזְבֵּחַ.

<sup>21</sup> But the breasts and the right thigh Aaron waved for a wave offering before Adonai, as Moses had commanded.

וְאֵת הַחֲזוֹת, וְאֵת שׁוֹק הַיָּמִין, הֵנִיף  
אֶהָרֹן תְּנוּפָה, לְפָנַי יְהוָה--כַּאֲשֶׁר,  
צִוָּה מֹשֶׁה.

<sup>22</sup> Then Aaron lifted up his hands toward the people and blessed them. Then he stepped down from presenting the sin offering, the burnt offering and the fellowship offerings.

וַיִּשָּׂא אֶהָרֹן אֶת-יָדָיו אֶל-הָעָם,  
וַיְבָרֶכֶם; וַיֵּרָד, מֵעֲשֵׂת הַחֲטָאת  
וְהַעֲלָה--וְהַשְּׂלָמִים.



## Leviticus 9:17-24

<sup>23</sup> Moses and Aaron then went into the Tent of Meeting. When they came back out and blessed the people, the glory of Adonai appeared to all the people.

<sup>24</sup> Fire came out from the presence of Adonai, and devoured the burnt offering and the fat on the altar. When all the people saw it, they shouted and fell on their faces.

וַיָּבֹא מֹשֶׁה וְאַהֲרֹן, אֶל-אֱלֹהִים מוֹעֵד,  
וַיִּצְאוּ, וַיְבָרְכוּ אֶת-הָעָם; וַיֵּרָא  
כְבוֹד-יְהוָה, אֶל-כָּל-הָעָם.

וַתֵּצֵא אֵשׁ, מִלְּפָנֵי יְהוָה, וַתֹּאכַל עַל-  
הַמִּזְבֵּחַ, אֶת-הָעֹלָה וְאֶת-הַחֲלָבִים;  
וַיֵּרָא כָּל-הָעָם וַיִּרְנוּ, וַיִּפְּלוּ עַל-  
פְּנֵיהֶם.



## 2 Samuel 6:1-12

- <sup>1</sup> Now David again gathered all the chosen men of Israel, 30,000.
- <sup>2</sup> Then David and all the people who were with him arose and set out from Baale-judah to bring up from there the ark of God, which is called by the Name[a], the very Name of Adonai-Tzva'ot who is enthroned between the cheruvim.
- <sup>3</sup> So they loaded the ark of God on a new cart and carried it out of the house of Abinadab that was on the hill. Uzzah and Ahio, Abinadab's sons, drove the new cart
- <sup>4</sup> as they brought it from the house of Abinadab (which was on the hill) with the ark of God, and Ahio was walking in front of the ark.
- <sup>5</sup> Meanwhile David and the whole house of Israel were celebrating before Adonai with all kinds of instruments made of cypress wood, with harps, lyres, tambourines, three-stringed instruments and cymbals.
- <sup>6</sup> But when they reached the threshing floor of Nahon, Uzzah reached out to the ark of God and grasped it, for the oxen had stumbled.



## 2 Samuel 6:1-12

<sup>7</sup> Then the anger of Adonai was kindled against Uzzah. God struck him down there for his irreverence, so that he died there beside the ark of God.

<sup>8</sup> David was upset because of Adonai's outburst against Uzzah. That place is called Perez-uzzah to this day.

<sup>9</sup> So David was frightened of Adonai that day. Then he said, "How can the ark of Adonai come to me?"

<sup>10</sup> David was unwilling to move the ark of Adonai to him, to the City of David;

instead, David diverted it to the house of Obed-edom the Gittite.

<sup>11</sup> So the ark of Adonai remained in the house of Obed-edom the Gittite three months; meanwhile Adonai blessed Obed-edom and his entire household.

<sup>12</sup> Then it was reported to King David saying, "Adonai has blessed the house of Obed-edom and all that belongs to him, because of the ark of God." So David went and brought the ark of God up from the house of Obed-edom to the city of David with joy.



## Acts 10: 30-48

<sup>30</sup> Cornelius declared, “Four days ago at this hour, I was praying minchah[a] in my house. Suddenly, a man stood in front of me in shining clothes.

<sup>31</sup> He says, ‘Cornelius, your prayer has been heard and your tzedakah remembered before God.

<sup>32</sup> Therefore send to Joppa and ask for Simon, who is also called Peter. He is staying in the house of Simon the tanner, by the sea.’

<sup>33</sup> So I sent for you immediately, and you have been kind enough to come. Now then, we are all here before God to hear all that you have been commanded by the Lord.”

<sup>34</sup> Then Peter opened his mouth and said, “I truly understand that God is not one to show favoritism,

<sup>35</sup> but in every nation the one who fears Him and does what is right is acceptable to Him.



## Acts 10: 30-48

<sup>36</sup> You know the message He sent to Bnei-Yisrael, proclaiming shalom through Messiah Yeshua – He is Lord of all.

<sup>37</sup> You know the message that has spread throughout all Judea, beginning from Galilee after the immersion that John proclaimed.

<sup>38</sup> You know how God anointed Yeshua of Natzeret with the Ruach ha-Kodesh and power – how He went about doing good and healing all who were oppressed by the devil, because God was with Him.

<sup>39</sup> We are witnesses to all He did, both in the Judean countryside and in Jerusalem. They put Him to death by hanging Him on a tree,

<sup>40</sup> but God raised Him up on the third day and caused Him to be visible –

<sup>41</sup> not to all the people, but to us, witnesses who were chosen beforehand by God. We ate and drank with Him after He rose from the dead.



## Acts 10: 30-48

<sup>42</sup> And He commanded us to proclaim to the people and to testify that He is the One ordained by God as Judge of the living and the dead.

<sup>43</sup> All the prophets testify about Him – that everyone who puts his trust in Him receives forgiveness of sins through His name.”

<sup>44</sup> While Peter was still speaking these words, the Ruach ha-Kodesh fell on all those hearing the message.

<sup>45</sup> All the circumcised believers who came with Peter were astonished, because the

gift of the Ruach ha-Kodesh had been poured out even on the Gentiles.

<sup>46</sup> For they were hearing them speaking in tongues and magnifying God.

<sup>47</sup> “Can anyone refuse water for these to be immersed, who have received the Ruach ha-Kodesh just as we did?”

<sup>48</sup> So he commanded them to be immersed in the name of Messiah Yeshua. Then they asked him to stay for a few days.



# Torah Blessings

## After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.  
Asher natan lanu torat emet. V'chayey olam  
natah b'tocheynu. Baruch ata adonai noteyn  
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.  
אשר נתן לנו תורת אמת. וחי עולם  
נטע בתוכנו. ברוך אתה יי. נותן  
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)





*V'zot hatorah* וְזֹאת הַתּוֹרָה  
(This is the Torah)

*V'zot hatorah asher sam moshe  
lifnay b'nay yisrael al-piy adonai  
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה  
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ  
בְיַד מֹשֶׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.

# עץ חיים *Ets Hayim*

(Tree of Life)



***Ets chayim hee la-machazikim ba,  
v'tom'cheha m'ushar. D'racheha  
darchey no'am, v'chol n'tivoteha  
shalom. Hashivenu Adonai, eleicha  
v'nashuvah, chadesh yameinu k'kedem.***

**עץ חיים היא למחזקים בה  
ותמכיה מאושר: דרכיה  
דרכי נעם וכל נתיבותיה  
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ  
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:**

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



## Kaddish

***Yit-gadal v'yit-kadash sh'mey raba,***

***(Cong.-Amen)***

***b'alma di v'ra kirutey***

***v'yam'lich malchutey, v'yatzmach***

***pur-kaney vi-karev m'shi-chay (Amen)***

***b'chaye-chon u-v'yomey-chon u-v'chayey***

***d'chol beyt Yisra'el, ba'agala***

***u-viz'man kariv v'imru.***

***(Cong.-Amen)***

**יִתְגַּדַּל וַיִּתְקַדַּשׁ שֵׁמֶה רַבָּא**

**(אֱמֵן-Cong.)**

**בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ**

**וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח**

**פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)**

**בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי**

**דְּכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא**

**וּבְזִמְן קָרִיב וְאָמְרוּ**

**(אֱמֵן-Cong.)**

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



## Kaddish

**(Cong.-  
Y'hey sh'mzey raba m'vorach  
l'olam u-l'almey almaya.)**

(Cong.-May His great name be blessed for ever and ever.)

**Yit-barach v'yish-tabach v'yit-pa'ar  
v'yit-romam v'yit-na'sey v'yit-hadar  
v'yit-aleh v'yit-halal sh'mey d'kud'sha  
(Cong.-b'rich hu). L'eyla min  
kol bir'chata v'shira-ta  
tush-b'hata v'ne-hemata da'amiran  
b'alma, v'imru amen. (Cong.-Amen)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

**(Cong.-**

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ  
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵי)**

**יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר**

**וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר**

**וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא**

**(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן**

**כָּל בְּרַכְתָּא וְשִׁירְתָּא**

**תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאִמְרוֹן**

**בְּעַלְמָא וְאִמְרוּ אֲמֵן (Cong.-אֲמֵן)**



## Kaddish

***Y'hey sh'lama raba min sh'maya***

***v'hayim aleynu v'al kol***

***Yisra'el v'imru amen. (Cong.-Amen)***

**יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא**

**וְחַיִּים עֲלֵינוּ וְעַל כּוֹל**

**יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)**

May there be abundant peace from heaven, and life for us and for all Israel,  
and say ye amen. (Cong.-Amen)

***Oseh shalom bim-romav, hu***

***ya'aseh shalom aleynu v'al kol***

***Yisra'el v'imru amen. (Cong.-Amen)***

**עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא**

**יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל**

**יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)**

May He who establishes peace in the heavens, grant peace unto us and  
unto all Israel; and say ye amen. (Cong.-Amen)

# עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,  
lateyt g'dulah l'yotzer b'rey-shit,  
shelo asanu k'goyei ha-aratzot,  
v'lo samanu k'mish'p'chot  
ha-adamah, shelo sam chelkeynu  
kahem, v'goraleynu k'chol hamonam.  
Va-anachnu kor-im umish-tachavim  
u-modim, lifnei melech malchei  
ham-lachim, hakadosh baruch hu.***

**עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת  
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ  
כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׂמְנוּ  
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם  
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,  
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים  
וּמוֹדִים, לְפָנָיו מִלֶּךְ מַלְכֵי  
הַמַּלְכִּים, הַקָּדוֹשׁ בְּרוּךְ הוּא.**

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

# עלינו Aleinu



***Shehu noteh shamayim v'yosed aretz,  
u-moshav y'karo bashamayim mima-al, ush-  
chinat uzo b'gov-hei m'romim, hu eloheinu  
ein od. Emet malkenu,  
efes zulato, kakatuv b'torato.  
V'yada-ta hayom vahasheyvota el l'vavecha,  
ki Adonai hu ha-elohim bashamayim  
mima-al, v'al ha-aretz mitachat, ein od.***

**שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד אֶרֶץ,  
וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל,  
וְשִׁכְיֵינֵת עָזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא  
אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ,  
אֶפֶס זולָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ:  
וַיַּדְעַתְּ הַיּוֹם וְהִשְׁבַּתְּ אֶל לְבָבְךָ, כִּי  
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,  
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.**

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



**Therefore, we hope in:**

***Yeshua*, though existing in the form of God,  
did not consider being equal to God a thing to be grasped.**

**But He emptied Himself—**

**taking on the form of a slave,**

**becoming the likeness of men**

**and being found in appearance as a man.**

**He humbled Himself—**

**becoming obedient to the point of death,**

**even death on a cross.**

**For this reason God highly exalted Him**

**and gave Him the name that is above every name,**

**that at the name of *Yeshua* every knee should bow,**

**in heaven and on the earth and under the earth,**

**and every tongue profess that *Yeshua* the Messiah is Lord—**

**to the glory of God the Father.**



# עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai  
l'melech al kol ha-aretz,  
bayom hahu yi-hyeh Adonai echad,  
ush-mo echad.***

**וְנֵאמַר, וְהָיָה יְיָ  
לְמֶלֶךְ עַל כָּל הָאָרֶץ,  
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,  
וּשְׁמוֹ אֶחָד.**

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



# Aaronic Benediction

***Y'varech-echa Adonai v'yishma-recha***

***Ya'er Adonai panav-eleycha vihu-necha***

***Yisa'a Adonai panav-eleycha***

***V'yasem l'cha shalom.***

**יְבָרֵךְ יי וישמרך:**

**יָאֵר יי פָּנָיו אֵלֶיךָ ויחַנֶּךָ :**

**יִסַּא יי פָּנָיו אֵלֶיךָ**

**ויִשֵּׂם לךָ שְׁלוֹם:**

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.



# Options

# The Spirit and the Bride Say Come

B. Bakaysa



## Verse 1

**For unto us a child is born,  
a Son is given to us.**

**The government will rest upon His  
shoulders and He'll be called,  
Wonderful, Counselor,  
Almighty God is He,  
Eternal Father, Prince of Peace,  
His kingdom will never end!**

## Chorus

**Come, come, the Spirit and the  
Bride say come. (repeat)**

## Verse 2

**Of the increase of His government and  
peace, there'll be no end;**

**He will reign on David's throne,  
with justice and righteousness**

**From now and forevermore, for all eternity!  
The zeal of Adonai will accomplish all of this!**

## Bridge

**No more tears, no more death,  
no mourning and no more pain;**

**For the former things will pass away and  
all will be made new!**

# Yeshua You Are

Joshua McGhee



**Yeshua, You are holy,  
You are righteous,  
You are great.**

**Yeshua, You came to save us,  
To embrace us in Your arms.**

**You are higher than  
any angel or man  
Your Word is true,  
You're coming again,  
You're coming again,  
You're coming again, Yeshua.**

**You are the Lord,  
there is no one else,  
Higher than Your throne.  
You are Messiah,  
the Faithful One;  
We worship You,  
we worship You,  
We worship You, Yeshua.**

