



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service
April 4, 2020 ✧ 10 Nisan 5780

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מֵה־טֹבוֹ אֱהַלֶיךָ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרֹב חַסְדֶּךָ אֲבוֹא

בֵּיתְךָ אֲשַׁתְּחֹוּהָ אֶל־הַיְכָל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places
Yisrael. As for me in Your great kindness I will come into your
house. There I will bow, facing your temple in fear of you Lord.**

Adonai

Lee Black, Steve Merkel and Paul Wilbur



**Lord of eternity, mystery behind the veil
Lord over Heaven and earth, God of Israel
Come with Your wisdom and power, clothed in Your honor and strength
Lord, hear the cry of our hearts, Come, O conquering King
And every eye will see Your glory fill the sky**

CHORUS

***Adonai, Adonai*, every knee will bow to You, Lord Most High
Adonai, Adonai, You alone are God
Every tongue will cry *Adonai***

**Here Jerusalem waits, praises lifted on high
Here beautiful gates long to see You arise
When all of Zion sings *baruch haba b'shem***

Bridge

**You are Lord over all the earth, You are Lord over all the earth
You are Lord over all the earth, You are Lord over all the earth**

Open Up The Heavens

Andi Rozier | James McDonald | Jason Ingram |
Meredith Andrews | Stuart Garrard



**We've waited for this day
We're gathered in your name
Calling out to you
Your glory like a fire
Awakening desire
Will burn our hearts with truth**

Pre-Chorus

**You're the reason we're here
You're the reason we're singing**

Chorus

**Open up the heavens
We want to see you
Open up the floodgates
A mighty river
Flowing from your heart
Filling every part of our praise**

**Your presence in this place
Your glory on our face
We're looking to the sky
Descending like a cloud
You're standing with us now
Lord, unveil our eyes**

Bridge

**Show us, show us your glory
Show us, show us your power
Show us, show us your glory, Lord**



Baruch Adonai

Paul Wilber

Baruch Adonai

Elohey Yisrael Adonai

Blessed is the Lord. 2x

Min ha-olam, vad ha-olam

Praise His name forever and again

Min ha-olam, vad ha-olam

Blessed is the Lord, the God of Israel

So let the nations sing and praise Him

And Israel will say, Amen!

Sing all you nations, Hallelujah

And Israel will say amen

And Israel will say...

שמע *Shema*

Hear



*Shema Yisrael, Adonai eloheinu,
Adonai echad*

שמע ישראל יהוה אלהינו
יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

*Baruch shem k'vod malchuto
l'olam va'ed*

ברוך שם כבוד מלכותו
לעולם ועד

**Blessed be the Name whose glorious kingdom is for ever
and ever.**

V'ahavta ואהבת



And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u-v'chol nafshecha u-v'chol m'odecha. V'hayu had-
d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot
al yadecha v'hayu l'totafot beyn eynecha.
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך היום
על לבבך: ושננתם לבניך ודברת בם
בשבתך בביתך ובלכתך בדרךך
ובשכבך ובקומך: וקשרתם לאות
על ידך והיו לטטפות בין עיניך:
וכתבתם על מזוזות ביתך ובשעריך:

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!



One and Only

Joshua McGhee

**Yeshua – love displayed
Yeshua – His life He gave
Creator of redemption
The giver of salvation**

**Glorious Savior Blessed
Messiah of David
You are holy, You are love,
Lamb of God
and reigning Lord of all.**

**Yeshua – Son of Man
Yeshua – Son of God
Protector of Israel
Restorer of all nations**

Bridge

**Yeshua, come! We lift our eyes to You
Holy One, who sits on Heaven's
throne**

**You are holy, You are love, Lamb of
God
and reigning Lord of all.**

Option

One and Only crucified and risen Son



Ayn Kamocha אֵין-כָּמוֹךָ

Ayn Kamocha va'elohim Adonai אֵין-כָּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
v'ayn k'ma'asecha וְאֵין כַּמַּעֲשֵׂיךָ:

Malchut'cha malchut kol olamim מַלְכוּתְךָ מַלְכוּת כָּל-עֲלָמִים
U-mem-shal-techa b'chol dor va-dor וּמִמְשַׁלְתְּךָ בְּכָל-דּוֹר וְדָר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach, יְיָ מֶלֶךְ יְיָ מַלְאָךְ
adonai yim'loch l'olam va'ed. יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

Va'yihee bin'soa ha-aron va-yomer Moshe. ויהי בנסע הארון ויאמר משה.
Kuma Adonai v'yafutzu oyvecha, v'yanusu קומה יי ויפצו איביך וינסו
m'sanecha mi-panecha. משנאיך מפניך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

Key Mi-tsiyon tetse torah

כי מציון תצא תורה

u-d'var adonai miy'rushalayim.

ודבר יהוה מירושלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

Baruch shenatan torah

ברוך שנתן תורה

l'amo yisrael biyk-dushato

לעמו ישראל בקדשתו:

Blessed be he who in his holiness gave the Torah to his people Israel

B'rich Sh'meh Blessed is the Name



צְבִיחַ אֲנָא רַחֵץ
אֶלְשֵׁמֵי קַדִּישָׁא יִקְרָא אֲנָא אֵמַר תְּשׁוּבָחַן
יְהֵי רַעְוָא קְדָמְךָ דְתַפְתַּח לְבָאִי
וְתִשְׁלִים מִשְׁאַלִּין דְלְבָאִי אֲבָאוּרִיתָא
לְטַב וְלְחַיִּין אֶלְבָּא דְכָל עַמְךָ יִשְׂרָאֵל
וְלְשָׁלָם

Bei ana rachetz.

V'lishmei kadisha yakira. Ana emar tushb'chan.

Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings



Before the Torah Reading

בְּרַכּוּ אֶת־יְיָ הַמְּבָרָךְ.

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed. **בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.)** (Cong)

Bless the LORD who is to be blessed for all eternity.)

Baruch ata adonai, eloheinu melech ha-olam.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם.

Asher bachar banu mikol ha-amim v'natan lanu

אֲשֶׁר בָּחַר בָּנוּ מִכָּל־הָעַמִּים וְנָתַן לָנוּ

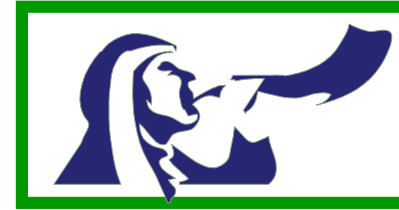
et torato. Baruch ata adonai. Noteyn hatorah.

אֶת־תּוֹרָתוֹ. בְּרוּךְ אַתָּה יְיָ. נוֹתֵן הַתּוֹרָה:

(Cong.-Amen)

(Cong.-אֱמֵן)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Tzav (Leviticus 8:30-36)

30 Then Moses took some of the anointing oil and some of the blood which was on the altar, and sprinkled it on Aaron, on his garments, and on his sons, and on his sons' garments with him. So he consecrated Aaron, his garments, his sons and his sons' garments with him.

31 Moses then said to Aaron and to his sons, "Boil the meat at the entrance of the Tent of Meeting and eat it there, along with the bread that is in the basket of ordination, as I commanded, saying: 'Aaron and his sons are to eat it.'

וַיִּקַּח מֹשֶׁה מִשְׁמֵן הַמִּשְׁחָה
וּמִן־הַדָּם אֲשֶׁר עַל־הַמִּזְבֵּחַ וַיִּז
עַל־אַהֲרֹן עַל־בְּגָדָיו וְעַל־בָּנָיו
וְעַל־בְּגָדֵי בָנָיו אֹתוֹ וַיִּקְדֹּשׁ
אֶת־אַהֲרֹן אֶת־בְּגָדָיו וְאֶת־בָּנָיו
וְאֶת־בְּגָדֵי בָנָיו אֹתוֹ:

וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וְאֶל־בָּנָיו
בִּשְׁלוּ אֶת־הַבָּשָׂר פְּתַח אֹהֶל מוֹעֵד
וְשֵׁם תֹאכְלוּ אֹתוֹ וְאֶת־הַלֶּחֶם אֲשֶׁר
בַּסֶּל הַמִּלֵּאִים כַּאֲשֶׁר צִוִּיתִי לֵאמֹר
אַהֲרֹן וּבָנָיו יֹאכְלֶהוּ:



Tzav (Leviticus 8:30-36)

32 What remains of the meat and of the bread you should burn with fire.

33 You are not to go out from the entrance of the Tent of Meeting for seven days, until the days of your ordination are fulfilled, for he will be filling your hands for seven days.

34 What has been done this day, Adonai has commanded to be done, in order to make atonement for you.

וְהַנּוֹתָר בַּבֶּשֶׂר וּבִלְחֶם בְּאֵשׁ
תִּשְׂרֹפוּ:

וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא תֵצְאוּ.
שִׁבְעַת יָמִים עַד יוֹם מְלֹאת
יָמֵי מְלֵאֵיכֶם כִּי שִׁבְעַת יָמִים
יִמְלֵא אֶת יְדֵיכֶם:

כָּאֲשֶׁר עָשָׂה בַיּוֹם הַזֶּה צִוָּה
יְהוָה לַעֲשׂוֹת לְכַפֵּר עֲלֵיכֶם:



Tzav (Leviticus 8:30-36)

35 You are to stay at the entrance of the Tent of Meeting day and night for seven days, and keep Adonai 's command, so that you do not die, for so I have been commanded.”

36 Thus Aaron and his sons did all the things that Adonai commanded through Moses.

וּפְתַח אֹהֶל מוֹעֵד תִּשְׁבוּ יוֹמָם
וְלַיְלָה שִׁבְעַת יָמִים וּשְׁמַרְתֶּם
אֶת־מִשְׁמַרְתֵּי יְהוָה וְלֹא תָמוּתוּ.
כִּי־כֵן צִוִּיתִי:

וַיַּעַשׂ אֶהֱרֹן וּבָנָיו אֵת
כָּל־הַדְּבָרִים אֲשֶׁר־צִוָּה יְהוָה
בְּיַד־מֹשֶׁה:



Tzav (Malachi 3:16-24)

16 Then those who revere Adonai spoke with each other, and Adonai took notice and heard, and a scroll of remembrance was written before Him, for those who revere Adonai, even those who esteem His Name.

17 “So they shall be Mine,” — says Adonai -Tzva’ot — “in the day I make My own special possession. So I will spare them, as one spares his son serving him.

אֵז נְדַבְרוּ יִרְאֵי יְהוָה אִישׁ
אֶל־רֵעֵהוּ וַיִּקְשַׁב יְהוָה וַיִּשְׁמַע
וַיִּכְתֹּב סֵפֶר זְכוֹרֹן לְפָנָיו לְיִרְאֵי
יְהוָה וּלְחֹשְׁבֵי שְׁמוֹ:

וְהָיוּ לִי אֱמֶר יְהוָה צְבָאוֹת לַיּוֹם
אֲשֶׁר אֲנִי עֹשֶׂה סִגְלָה וְחִמְלָתִי
עֲלֵיהֶם כְּאֲשֶׁר יְחַמֵּל אִישׁ
עַל־בְּנוֹ הָעֹבֵד אֹתוֹ:

Tzav (Malachi 3:16-24)



18 Then you will return and distinguish between the righteous and the wicked, between one who serves God and one who does not serve Him.”

19 “For behold, the day is coming – it will burn like a furnace – when all the proud and every evildoer will become stubble. The day that is coming will set them ablaze” – says Adonai -Tzva’ot – “leaving them neither root nor branch.”

וְשִׁבְתֶם וּרְאִיתֶם בֵּין צַדִּיק
לְרָשָׁע בֵּין עֹבֵד אֱלֹהִים לְאִשָּׁר
לֹא עֹבְדוֹ:

כִּי הִנֵּה הַיּוֹם בָּא בַעַר כְּתַנּוּר
וְהָיוּ כָל־צַדִּיקִים וְכָל־עֹשֵׂה רָשָׁעָה
קֶשׁ וְלֹהֵט אֹתָם הַיּוֹם הַבֹּא
אָמַר יְהוָה צְבָאוֹת אֲשֶׁר
לֹא־יַעֲזֹב לָהֶם שְׁרֵשׁ וְעֵנָף:

Tzav (Malachi 3:16-24)



20 “But for you who revere My Name, the sun of righteousness will rise, with healing in its wings. Then you will go forth and skip about like calves from the stall.

21 You will trample on the wicked, for they will be ashes under the soles of your feet in the day that I am making,” says Adonai -Tzva’ot .

22 “Remember the Torah of Moses My servant, whom I commanded at Horeb – statutes and ordinances for all Israel.

וְזָרְחָה לָכֶם יְרֵאִי שְׁמִי שֶׁמֶשׁ
צְדָקָה וּמִרְפָּא בְּכַנְפֶיהָ
וַיֵּצְאוּתֶם וּפְשָׁתֶם כְּעֹגְלֵי מַרְבָּק:

וְעִסּוּתֶם רְשָׁעִים כִּי־יִהְיוּ אֶפְרַח
תַּחַת כַּפּוֹת רַגְלֵיכֶם בַּיּוֹם
אֲשֶׁר אֲנִי עוֹשֶׂה אָמַר יְהוָה
צְבָאוֹת:

זָכְרוּ תוֹרַת מֹשֶׁה עַבְדִּי אֲשֶׁר
צִוִּיתִי אוֹתוֹ בְּחֵרֵב
עַל־כָּל־יִשְׂרָאֵל חֻקִּים
וּמִשְׁפָּטִים:

Tzav (Malachi 3:16-24)



23 “Behold, I am going to send you Elijah the prophet, before the coming of the great and terrible day of Adonai .

24 He will turn the hearts of fathers to the children, and the hearts of children to their fathers – else I will come and strike the land with utter destruction.”

הִנֵּה אֲנֹכִי שִׁלַּח לְכֶם אֶת
אֱלֵיָהּ הַנָּבִיא לְפָנַי בּוֹא יוֹם
יְהוָה הַגָּדוֹל וְהַנּוֹרָא:

וְהִשִּׁיב לֵב-אָבוֹת עַל-בָּנִים וְלֵב
בָּנִים עַל-אָבוֹתָם פֶּן-אָבּוֹא
וְהִפִּיתִי אֶת-הָאָרֶץ חָרָם:

Tzav (Luke 24:27-31)



27 Then beginning with Moses and all the Prophets, He explained to them the things written about Himself in all the Scriptures.

28 They approached the village where they were going, and He acted as though He were going farther on.

29 But they urged Him, saying, “Stay with us, for it is nearly evening and the day is already gone.” So He went in to stay with them.

30 And it happened that when He was reclining at the table with them, He took the *matzah*, offered a *bracha* and, breaking it, gave it to them.

31 Then their eyes were opened and they recognized Him, and He disappeared from them.

Tzav (Luke 24:44-53)



44 Then He said to them, “These are My words which I spoke to you while I was still with you – everything written concerning Me in the *Torah* of Moses and the Prophets and the Psalms must be fulfilled.

45 Then He opened their minds to understand the Scriptures,

46 and He said to them, “So it is written, that the Messiah is to suffer and to rise from the dead on the third day,

47 and that repentance for the removal of sins is to be proclaimed in His name to all nations, beginning from Jerusalem.

48 You are witnesses of these things.

49 And behold, I am sending the promise of My Father upon you; but you are to stay in the city until you are clothed with power from on high.”

Tzav (Luke 24:44-53)



50 Then *Yeshua* led them out as far as Bethany, and He lifted up His hands and blessed them.

51 And while blessing them, He departed from them and was taken up into heaven.

52 After worshiping Him, they returned to Jerusalem with great joy.

53 And they were continually in the Temple, praising God.

Torah Blessings

After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)*

**בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם.
אֲשֶׁר נָתַן-לָנוּ תּוֹרַת אֱמֶת. וַחַיֵּי עוֹלָם
נִתַּע בְּתוֹכֵנוּ. בְּרוּךְ אַתָּה יְיָ. נוֹתֵן
הַתּוֹרָה: (Cong.-אֱמֵן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וזאת התורה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וזאת התורה אשר-שם משה
לפני בני ישראל על-פי יי
ביד-משה

**This is the Torah which Moses set before the children of Israel,
written according to the command of the Lord by the hand of Moses.**

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ-חיים היא למחזקים בה
ותמכיה מושאר: דרכיה
דרכי-נעם וכל נתיבותיה
שלום: השיבנו יהוה אליך
ונשובה חדש ימינו כקדם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעָלְמָא דִּי בְּרָא כְרַעוּתֵיהּ

וַיַּמְלִיךְ מַלְכוּתֵיהּ וַיַּצְמַח

פְּרָקְנֵיהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעִגְלָא

וּבְזִמְן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

(Cong. Amen)



Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)*

(Cong.-May His great name be blessed for ever and ever.)

*Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha
(Cong.-b'rich hu). L'eyla min*

kol bir'chata v'shira-ta

tush-b'hata v'ne-hemata da'amiran

b'alma, v'imru amen. (Cong.-Amen)

(Cong.-

יְהִי שֵׁמֶה רַבָּא מְבָרַךְ
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵי אֲמֵן)

(Cong.-May His great name be blessed for ever and ever.)

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלָּל שֵׁמֶה דְקֻדְשָׁא

(Cong.-ברוך הוא) לְעַלְמֵי מִן

כָּל בְּרַכָּתָא וְשִׁירָתָא

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאִמְרוּן

בְּעַלְמָא וְאִמְרוּ אִמְן (Cong.-אמן)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



Kaddish

Y'hey sh'lama raba min sh'maya

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָא

v'hayim aleynu v'al kol

וְחַיִּים עָלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

ya'aseh shalom aleynu v'al kol

יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל

Yisra'el v'imru amen. (Cong.-Amen) אֱמִן - Cong.) יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



*Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.*

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל,
לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
שֶׁלֹא אֲסָנֵנו כְּגוֹיֵי הָאָרְצוֹת,
וְלֹא שָׁמָנֵנו כְּמִשְׁפְּחוֹת
הָאָדָמָה, שֶׁלֹא שָׂם חֵלְקֵנוּ
כָּהֵם, וְגָרְלָנוּ כְּכֹל הַמּוֹנֵם,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָי מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בָּרוּךְ הוּא.

עלינו Aleinu



*Shehu noteh shamayim v'yosed
aretz, u-moshav y'karo bashamayim
mima-al, ush-chinat uzo b'gav-hei
m'romim, hu eloheinu ein
od. Emet malkenu, efes
zulato, kakatuv b'torato.*

*V'yada-ta hayom vahasheyvota el
l'vavecha, ki Adonai hu ha-elohim
bashamayim mima-al, v'al ha-aretz
mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וַיֹּסֵד
אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם
מִמֶּעַל, וְנִשְׁכִּינֵת עֵזוֹ בְּגִבְהַי
מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין
עוֹד. אֱמֶת מַלְכֵנוּ, אֶפֶס
זוֹלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיָּדַעַת הַיּוֹם וְהַנִּשְׁבַּת אֶל
לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים
בַּשָּׁמַיִם מִמֶּעַל, וְעַל הָאֶרֶץ
מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



V'ne-emar, v'hayah Adonai

l'melech al kol ha-aretz,

bayom hahu yi-hyeh Adonai echad,

ush-mo echad.

וְנֵאמָר, וְהָיָה יי

לְמֶלֶךְ עַל כָּל הָאָרֶץ,

בַּיּוֹם הַהוּא יִהְיֶה אֱלֹהֵינוּ יי אֶחָד,

וּשְׁמוֹ אֶחָד.

**And it is said, “And the Lord shall be King
over all the earth; in that day shall the
Lord be one, and His name one.**



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַנֶּךָ:

ישא יי פָּנָיו אֵלֶיךָ

וישֵׁם לְךָ שְׁלוֹם:

The Lord bless thee, and keep thee:

The Lord make his face shine upon thee, and be gracious unto thee:

The Lord lift up his countenance upon thee, and give thee peace.



Options

The Saving One

Jon Neufield



Verse 1

What mercy was revealed, what selflessness and peace
My fate was surely sealed, until he rescued me
His pardon for my sin, his bounty for my need
From slavery and chains, I am redeemed

Chorus

And heaven can't contain, the glory of the son
Yeshua is the Lord, the saving one
His love has made a way, the grave is overcome
Yeshua is the Lord, the saving one

Verse 2

No fear can hold me down, nor darkness steal my joy
For blood has been poured out, the enemy destroyed
Death could not hold him down, the cross was not enough
To steal away his throne, for He is Lord.

Bridge

And anyone who calls upon his name
They will be saved, they will be saved (2x)

Even So
Paul Wilbur



**You are welcome in this place be
enthroned upon our praises
May our worship rise like incense
as we magnify the Son
Mighty God of Israel, Lamb upon
the throne
All blessing and honor to our God
forevermore**

Chorus

**Even so, even so
Even so Yeshua come
All creation cries for the returning
of our King
Come and take your place
On your Throne Jerusalem**

**We join our hearts together, we come
in one accord**

**The bonds of peace unite us in the
Spirit of the Lord**

**You'll clothe us with salvation in robes
of purest white**

**The body of Messiah we are precious
in Your sight**

Bridge

**And the Spirit and the Bride say come
And the Spirit and the Bride say come
To the Lion and the Lamb
Heaven's King, the great I Am
Come and take your place on your
throne Jerusalem**