



**OHEV YISRAEL**  
MESSIANIC JEWISH CONGREGATION

**Shabbat Service**  
**March 28, 2020 ✧ 3 Nisan 5780**

# תפלה *Ma Tovu*



*Ma tovu oha-lecha Ya'akov, mish-k'notecha*

*Yisra'el. Va'ani b'rov has-decha, avo*

*beytecha, eshta-haveh el heychal kod'sh'cha*

*b'yira-techa.*

מֵה־טֹבוֹ אֱהַלְיָךְ יַעֲקֹב מִשְׁכְּנֵיךְ

יִשְׂרָאֵל: וְאֲנִי בְּרֹב חַסְדֶּךָ אֲבוֹא

בֵּיתְךָ אֲשַׁתְּחוּהָ אֶל־הַיְכָל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

**How goodly are your tents Oh Jacob, your dwelling places  
*Yisrael.* As for me in Your great kindness I will come into your  
house. There I will bow, facing your temple in fear of you Lord.**

*El Elyon*  
Paul Baloche



**You sit enthroned above the circle of the earth  
Spreading out the heavens like a veil  
You hold the universe so firmly in Your hand  
Reaching out in love to all the world**

**Chorus**

***El Elyon, Most High God, Holy is Your Name (x2)***

**No one can know the secrets hidden in Your heart  
Mysteries beyond the reach of man  
No one else commands the sun to rise and then to fall  
All creation heeds the great I AM**

**Bridge**

***Elohim, El Shaddai***

***Yeshua Adonai***

**Let the glory of Your Name be magnified, Lord Most High**



## Lechu Neranena

Jamie Hilsden

**VERSE 1: Let us sing unto the Lord with joy, to the rock of our salvation! (4x)**

### **CHORUS:**

**Come into His presence with praise, singing and shouting proclaim  
That Adonai is a great God!**

**Come into His presence with praise, singing and shouting proclaim  
That Adonai is our King!**

***VERSE 2: Le-chu neranena l'Adonai nerea l'tzur yi-sheinu! (4x)***

### **CHORUS:**

***Nekadma panav b'todah bizmirot narealoh ki e'gadol Adonai! (2x)***

**VERSE 3: The depths of the earth are in His hands and the mountain peaks are His! (4x)**

**VERSE 4: His is the sea for He made it; by His hands he formed dry land. (4x)**

**VERSE 5: Let us worship and bow down, kneel before the Lord our maker  
Worship and bow down, kneel before the Lord our maker  
Worship and bow down, kneel before the Lord our maker  
Come and worship and bow down, kneel before the Lord our maker!**



# Salvation Belongs to Our God

P. Wilbur, L. Black, S. Merkel

**Isaac & Abraham, an altar without a lamb  
A covenant made, a hand raised in faith  
That God Himself would provide.**

**Slaves in a foreign land, a shepherd,  
a staff in hand**

**Freedom from chains,  
a lamb's blood a stain  
That God Himself will provide.**

**A hill in Jerusalem, thieves &  
the Son of Man  
A debt to be paid, Yeshua the way  
That God himself would provide.**

## Chorus:

**Salvation belongs to our God,  
Who sits on the throne forever & ever,  
And to the Lamb Who was slain  
Be glory & power forever & ever,  
Amen.**

## Bridge:

**Redeemed of every nation come  
Lift a banner of praise to the Holy One  
Lamb of God, victorious King  
Every tribe, every tongue, together  
sing .**

# שמע *Shema*

Hear



*Shema Yisrael, Adonai eloheinu,  
Adonai echad*

שמע ישראל יהוה אלהינו  
יהוה אחד

**Hear O Israel, the LORD our God, the LORD is one.**

*Baruch shem k'vod malchuto  
l'olam va'ed*

ברוך שם כבוד מלכותו  
לעולם ועד

**Blessed be the Name whose glorious kingdom is for ever  
and ever.**

# V'ahavta ואהבת



And you shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words which I command you this day shall be in your heart. You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha  
u-v'chol nafshecha u-v'chol m'odecha. V'hayu had-  
d'varim ha-eyleh asher anochi m'tza-v'cha ha-yom  
al l'vavecha. V'shi-nantam l'vanecha v'dibarta bam  
b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech  
uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot  
al yadecha v'hayu l'totafot beyn eynecha.  
Uch-tavtam al m'zuzot beytecha uvi-sharecha.*

ואהבת את יהוה אלהיך בכל לבבך  
ובכל נפשך ובכל מאדך: והיו  
הדברים האלה אשר אנכי מצוך היום  
על לבבך: ושנתם לבניך ודברת בם  
בשבתך בביתך ובלכתך בדרךך  
ובשכבך ובקומך: וקשרתם לאות  
על ידך והיו לטטפות בין עיניך:  
וכתבתם על מזוזות ביתך ובשעריך:

# *Yeshua* is Supreme

## Corporate Reading Col. 1:15-20



**15 He is the image of the invisible God, the firstborn of all creation.**

**16 For by Him all things were created—  
in heaven and on earth,  
the seen and the unseen,  
whether thrones or angelic powers  
or rulers or authorities.**

**All was created through Him and for Him.**

**17 He exists before everything, and in Him all holds together.**

**18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.**

**19 For God was pleased to have all His fullness dwell in Him**

**20 and through Him to reconcile all things to Himself, making peace through the blood of His cross—whether things on earth or things in heaven!**



# 10,000 Reasons (Bless the Lord O My Soul)

By Matt Redman



**Bless the Lord O my soul, O my soul  
Worship His Holy name  
Sing like never before O my soul  
I'll worship Your Holy name**

**The sun comes up, it's a new day dawning  
It's time to sing Your song again  
Whatever may pass and whatever lies before me  
Let me be singing when the evening comes**

**You're rich in love and You're slow to anger  
Your name is great and Your heart is kind  
For all Your goodness I will keep on singing  
Ten thousand reasons for my heart to find**

**And on that day when my strength is failing  
The end draws near and my time has come  
Still my soul will sing Your praise unending  
Ten thousand years and then forevermore**



## *Ayn Kamocha* אֵין-כָּמוֹךָ

*Ayn Kamocha va'elohim Adonai  
v'ayn k'ma'asecha*

אֵין-כָּמוֹךָ בְּאֱלֹהִים אֲדֹנָי  
וְאֵין כְּמַעֲשֶׂיךָ:

*Malchut'cha malchut kol olamim*

מַלְכוּתְךָ מַלְכוּת כָּל-עֲלָמִים

*U-mem-shal-techa b'chol dor va-dor*

וּמִמְשַׁלְתְּךָ בְּכָל-דּוֹר וְדָר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours. Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

*Adonai melech, adonai malach,  
adonai yim'loch l'olam va'ed.*

יְיָ מֶלֶךְ יְיָ מֶלֶךְ  
יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



## כי מציון Key Mitzion

*Va'yihee bin'soa ha-aron va-yomer Moshe.* ויהי בנסע הארן ויאמר משה.  
*Kuma Adonai v'yafutzu oyvecha, v'yanusu* קומה יי ויפצו איביך וינסו  
*m'sanecha mi-panecha.* משנאיך מפניך:

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

*Key Mi-tsiyon tetse torah*

כי מציון תצא תורה

*u-d'var adonai miy'rushalayim.*

ודבר יהוה מירושלים:

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

*Baruch shenatan torah*

ברוך שנתן תורה

*l'amo yisrael biyk-dushato*

לעמו ישראל בקדשתו:

Blessed be he who in his holiness gave the Torah to his people Israel

# *B'rich Sh'meh* Blessed is the Name



צְבִיחַ אֲנָא רַחֵיץ  
אֶלְשֵׁמֵי קַדִּישָׁא יִקְרָא אֲנָא אֵמַר תְּשׁוּבָחַן  
יְהֵי רַעְוָא קְדָמְךָ דְתַפְתַּח לְבָאֵי  
וְתִשְׁלִים מִשְׁאֲלֵינּוּ דְלְבָאֵי אֲבָאֵרֵי תָא  
לְטַב וְלְחַיִּין אֶלְבָּא דְכָל עַמְךָ יִשְׂרָאֵל  
וְלְשָׁלָם

*Bei ana rachetz.*

*V'lishmei kadisha yakira. Ana emar tushb'chan.*

*Y'hei ra'avah kodamach D'tiftach liba'i b'oraita.*

*V'tashlim mish'alim d'liba'i V'liba d'chol amach Yisrael.*

*L'tav u'l'cha'in v'lishlam. Amen.*

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

# Torah Blessings



## Before the Torah Reading

**בְּרַכּוּ אֶת־יְיָ הַמְּבָרָךְ.**

*Barchu et adonai ha-m'vorach.*

Bless the LORD who is to be praised.

*(Cong.-Baruch adonai ha-m'vorach l'olam va'ed.*    **בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד.)** (Cong)

Bless the LORD who is to be blessed for all eternity.)

*Baruch ata adonai, eloheinu melech ha-olam.*

**בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם.**

*Asher bachar banu mikol ha-amim v'natan lanu*

**אֲשֶׁר בָּחַר בָּנוּ מִכָּל־הָעַמִּים וְנָתַן לָנוּ**

*et torato. Baruch ata adonai. Noteyn hatorah.*

**אֶת־תּוֹרָתוֹ. בְּרוּךְ אַתָּה יְיָ. נוֹתֵן הַתּוֹרָה:**

(Cong.-Amen)

**(Cong.-אָמֵן)**

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

## Vayikra (Leviticus 4:32-35)



**32** “Now if he brings a lamb as his sacrifice for a sin offering, he is to bring a female without blemish.

**33** He is to lay his hand on the head of the sin offering and slaughter it at the place where they slaughter the burnt offering.

**34** The *kohen* should take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering. Then all the rest of its blood he is to pour out at the base of the altar.

וְאִם־כֶּבֶשׂ יָבִיא קָרְבָּנוֹ לְחַטָּאת  
נְקֵבָה תְּמִימָה יְבִיאָנָה:

וְסָמָךְ אֶת־יָדוֹ עַל רֹאשׁ  
הַחַטָּאת וְשָׁחַט אֹתָהּ לְחַטָּאת  
בַּמָּקוֹם אֲשֶׁר יִשְׁחַט  
אֶת־הָעֹלָה:

וְלָקַח הַכֹּהֵן מַדָּם הַחַטָּאת  
בְּאֶצְבָּעוֹ וְנָתַן עַל־קַרְנֹת מִזְבֵּחַ  
הָעֹלָה וְאֶת־כָּל־דָּמָהּ יִשְׁפֹךְ  
אֶל־יְסוֹד הַמִּזְבֵּחַ:

## Vayikra (Leviticus 4:32-35)



35 He must remove all its fat, just as the fat of the lamb is taken away from the sacrifice of fellowship offerings. Then the *kohen* is to burn them on the altar, on ADONAI's offerings by fire. So the *kohen* shall make atonement for him over the sin that he committed – and he will be forgiven.

וְאֶת־כָּל־חֶלְבֵהּ יִסִּיר כְּאֲשֶׁר  
יִסִּיר חֶלְב־הַכֶּשֶׁב מִזְבֵּחַ  
הַנְּשָׁלָמִים וְהַקְטִיר הַפֶּהֶן אֹתָם  
הַמִּזְבֵּחַה עַל אֲשֵׁי יְהוָה וְנִכְפָּר  
עָלָיו הַפֶּהֶן עַל־חַטָּאתוֹ  
אֲשֶׁר־חָטָא וְנִסְלַח לוֹ:

## Vayikra (Isaiah 44:1-6)



1 “But now listen, Jacob My servant,  
Israel, whom I have chosen.”

2 Thus says *ADONAI* who made you,  
and formed you from the womb,  
who will help you:  
“Do not fear, Jacob My servant,  
Jeshurun, whom I have chosen.

3 For I will pour water on the thirsty land  
and streams on the dry ground.  
I will pour My Spirit on your offspring,  
and My blessing on your descendants.

וְעַתָּה שְׁמַע יַעֲקֹב עַבְדִּי  
יִשְׂרָאֵל בְּחַרְתִּי בּוֹ:

כֹּה־אָמַר יְהוָה עֹשֶׂה וְיִצְרָךְ  
מִבֶּטֶן יַעֲזָרְךָ אֵל־תִּירָא עַבְדִּי  
יַעֲקֹב וְיִשְׁרוּן בְּחַרְתִּי בּוֹ:

כִּי אֶצְקֶם מַיִם עַל־צִמָּא וְנוֹזְלִים  
עַל־יִבְשָׁה אֶצְקֶם רוּחִי עַל־זָרְעֶךָ  
וּבִרְכָתִי עַל־צֹאצְאֶיךָ:



## Vayikra (Isaiah 44:1-6)



4 They will spring up among the  
grass  
like willows by flowing streams.

5 This one will say, 'I  
am *ADONAI's*.'  
That one will be called by the  
name Jacob.  
Another will write on his hand,  
'*ADONAI's*'  
and will take the name Israel."

6 Thus says *ADONAI*,  
Israel's King and his  
Redeemer, *ADONAI-Tzva'ot*:  
"I am the first, and the last,  
and there is no God beside Me.

וְצִמְחוּ בְּבֵין חֲצִיר קַעֲרָבִים  
עַל-יְבֵלֵי-מַיִם:

זֶה יֹאמֵר לַיהוָה אָנִי וְזֶה יִקְרָא  
בְּשֵׁם-יַעֲקֹב וְזֶה יִכְתֹּב יָדוֹ  
לַיהוָה וּבְשֵׁם יִשְׂרָאֵל יִכְנֶה:

כֹּה-אָמַר יְהוָה מֶלֶךְ-יִשְׂרָאֵל  
וְגֹאֲלוֹ יְהוָה צְבָאוֹת אָנִי רִאשׁוֹן  
וְאָנִי אַחֲרוֹן וּמִבְּלַעֲדֵי אֵין  
אֱלֹהִים:

## Vayikra (Luke 23:32-47)



**32** Others, two evildoers, were also led away to be put to death with Him.

**33** When they came to the place called the Skull, there they crucified Him and the evildoers, one on His right and the other on His left.

**34** But *Yeshua* was saying, “Father, forgive them, for they do not know what they are doing.” Then they cast lots, dividing up His clothing.

**35** The people stood there watching. And even the leaders were sneering at Him, saying, “He saved others; let Him save Himself if He is the Messiah of God, the Chosen One!”

**36** The soldiers likewise mocked Him, coming up and bringing Him sour wine,

## Vayikra (Luke 23:32-47)



**37** and saying, “If You are the King of the Jews, save Yourself.”

**38** Now there was also an inscription over Him: THIS IS THE KING OF THE JEWS.

**39** One of the evildoers hanging there was jeering at Him, saying, “Aren’t You the Messiah? Save Yourself – and us!”

**40** But the other one, rebuking him, replied, “Don’t you fear God, since you are under the same sentence?”

**41** We’re getting what we deserve for our actions, and rightly so – but this One has done nothing wrong.”

**42** And he said, “*Yeshua*, remember me when You come into Your kingdom.”

**43** *Yeshua* said to him, “Amen, I tell you, today you shall be with Me in Paradise.”

**44** It was now about the sixth hour, and darkness fell over the whole land until the ninth hour,

## Vayikra (Luke 23:32-47)



**45** for the sun died out. And the curtain of the Temple was torn in two.

**46** And *Yeshua*, crying out with a loud voice, said, “Father, ‘into Your hands I entrust My spirit.’” When He had said this, He breathed His last.

**47** Now when the centurion saw what had happened, he began glorifying God, saying, “Truly this was a righteous Man.”

# Torah Blessings

## After the Torah Reading



*Baruch ata adonai, eloheinu melech ha-olam.  
Asher natan lanu torat emet. V'chayey olam  
natah b'tocheynu. Baruch ata adonai noteyn  
ha-torah. (Cong.-Amen)*

**בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם.  
אֲשֶׁר נָתַן-לָנוּ תּוֹרַת אֱמֶת. וַחַיֵּי עוֹלָם  
נִתַּע בְּתוֹכֵנוּ. בְּרוּךְ אַתָּה יְיָ. נוֹתֵן  
הַתּוֹרָה: (Cong.-אֱמֵן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



# *V'zot hatorah* וזאת התורה

(This is the Torah)

*V'zot hatorah asher sam moshe  
lifnay b'nay yisrael al-piy adonai  
b'yad moshe*

וזאת התורה אשר-שם משה  
לפני בני ישראל על-פי יי  
ביד-משה

**This is the Torah which Moses set before the children of Israel,  
written according to the command of the Lord by the hand of Moses.**

# *Ets Hayim* עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,  
v'tom'cheha m'ushar. D'racheha  
darchey no'am, v'chol n'tivoteha  
shalom. Hashivenu Adonai, eleicha  
v'nashuvah, chadesh yameinu k'kedem.*

עץ-חיים היא למחזקים בה  
ותמכיה מושאר: דרכיה  
דרכי-נעם וכל נתיבותיה  
שלום: השיבנו יהוה אליך  
ונשובה חדש ימינו כקדם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



# Kaddish

*Yit-gadal v'yit-kadash sh'mey raba,*

*(Cong.-Amen)*

*b'alma di v'ra kirutey*

*v'yam'lich malchutey, v'yatzmach*

*pur-kaney vi-karev m'shi-chay (Amen)*

*b'chaye-chon u-v'yomey-chon u-v'chayey*

*d'chol beyt Yisra'el, ba'agala*

*u-viz'man kariv v'imru.*

*(Cong.-Amen)*

יִתְגַּדַּל וַיִּתְקַדַּשׁ שְׁמֵהּ רַבָּא

(אֱמֵן-Cong.)

בְּעָלְמָא דִּי בְּרָא כְרַעוּתֵיהּ

וַיַּמְלִיךְ מַלְכוּתֵיהּ וַיַּצְמַח

פְּרָקְנֵיהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעָגְלָא

וּבְזִמְן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.

(Cong. Amen)





## Kaddish

(Cong.-

*Y'hey sh'mey raba m'vorach  
l'olam u-l'almey almaya.)*

(Cong.-May His great name be blessed for ever and ever.)

*Yit-barach v'yish-tabach v'yit-pa'ar  
v'yit-romam v'yit-na'sey v'yit-hadar  
v'yit-aleh v'yit-halal sh'mey d'kud'sha  
(Cong.-b'rich hu). L'eyla min*

*kol bir'chata v'shira-ta*

*tush-b'hata v'ne-hemata da'amiran*

*b'alma, v'imru amen. (Cong.-Amen)*

(Cong.-

**יְהִי שֵׁמֶה רַבָּא מְבָרַךְ  
לְעַלְמֵי עָלְמֵי עָלְמֵי אָ**

**יְתַבְרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר**

**וַיִּתְרוֹמֵם וַיִּתְנַשֵּׂא וַיִּתְהַדָּר**

**וַיִּתְעַלֶּה וַיִּתְהַלָּל שֵׁמֶה דְקֻדְשָׁא**

**(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן**

**כָּל בְּרַכָּתָא וְשִׁירָתָא**

**תְּשַׁבְּחָתָא וְנַחֲמָתָא דְאַמְירוֹן**

**בְּעַלְמָא וְאַמְרוּ אַמֵּן (Cong.-אֱמֵן)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen. (Cong.-Amen)



## Kaddish

*Y'hey sh'lama raba min sh'maya*

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא

*v'hayim aleynu v'al kol*

וְחַיִּים עָלֵינוּ וְעַל כָּל

*Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן-Cong.)* יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May there be abundant peace from heaven, and life for us and for all Israel, and say ye amen. (Cong.-Amen)

*Oseh shalom bim-romav, hu*

עֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא

*ya'aseh shalom aleynu v'al kol*

יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל

*Yisra'el v'imru amen. (Cong.-Amen) (אֱמִן-Cong.)* יִשְׂרָאֵל וְאָמְרוּ אֱמִן

May He who establishes peace in the heavens, grant peace unto us and unto all Israel; and say ye amen. (Cong.-Amen)



# Aaronic Benediction

*Y'varech-echa Adonai v'yishma-recha*

*Ya'er Adonai panav-eleycha vihu-necha*

*Yisa'a Adonai panav-eleycha*

*V'yasem l'cha shalom.*

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַנֶּךָ:

ישא יי פָּנָיו אֵלֶיךָ

וישֵׁם לְךָ שְׁלוֹם:

**The Lord bless thee, and keep thee:**

**The Lord make his face shine upon thee, and be gracious unto thee:**

**The Lord lift up his countenance upon thee, and give thee peace.**

