



Shabbat Service

March 27, 2021 ✪ 14 Nisan 5781

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מַה טֹבוֹ אֱהֲלִידָּ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֹוּהָ אֶל הַיְיִכָּל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*.

As for me in Your great kindness I will come into your house.

There I will bow, facing your temple in fear of you Lord.

El Elyon

Verse 1



**You sit enthroned above the circle of the earth
Spreading out the heavens like a veil
You hold the universe so firmly in Your hand
Reaching out in love to all the world**

El Elyon

Chorus



El Elyon, Most High God,

Holy is Your Name

El Elyon, Most High God,

Holy is Your Name

El Elyon

Verse 2



**No one can know the secrets hidden in Your heart
Mysteries beyond the reach of man
No one else commands the sun to rise and then to fall
All creation heeds the great I Am**

El Elyon

Chorus



El Elyon, Most High God,

Holy is Your Name

El Elyon, Most High God,

Holy is Your Name

El Elyon
Bridge



Elohim, El Shaddai

Yeshua Adonai

**Let the glory of Your Name be magnified,
Lord Most High**

El Elyon
Instrumental



El Elyon

Chorus



El Elyon, Most High God,

Holy is Your Name

El Elyon, Most High God,

Holy is Your Name

We Will Run

Verse 1



**Now arise O Lord to Your resting place,
With all Your power and might,
As we stand here clothed in Your righteousness,
We will sing and dance for joy
For You have chosen Zion
As a place for You to dwell**

By Don Poythress, Paul Wilbur, and Michael Neale

We Will Run

Chorus



**We will run, we will run to the mountain of God,
We will sound the alarm, salvation has come,
We will dance we will praise, we will worship the Name,
And all will bow before the glory of God**

We Will Run

Verse 2



**You swore an oath unto Abraham,
Your covenant will stand,
And on Your throne in Jerusalem,
You provided a lamb.
For You have chosen Zion,
to make Your glory known!**

We Will Run

Chorus



**We will run, we will run to the mountain of God,
We will sound the alarm, salvation has come,
We will dance we will praise, we will worship the Name,
And all will bow before the glory of God**

We Will Run

Instrumental



We Will Run Bridge



Hodu L'Adonai ki tov
Hodu L'Adonai ki tov
Hodu L'Adonai ki tov
Hodu L'Adonai ki tov

We Will Run

Chorusx2



**We will run, we will run to the mountain of God,
We will sound the alarm, salvation has come,
We will dance we will praise, we will worship the Name,
And all will bow before the glory of God**

Clap Your Hands

Chorus



**Clap your hands all ye peoples,
Clap your hands to the Lord.
Shout unto God with your voice,
A voice of triumph.**

Clap Your Hands

Verse 1



**For the Lord most high is awesome,
He is a great King over all the earth,
He shall subdue the peoples under us,
The nations under our feet.**

Clap Your Hands

Chorus



**Clap your hands all ye peoples,
Clap your hands to the Lord.
Shout unto God with your voice,
A voice of triumph.**

Clap Your Hands

Verse 2



**Sing praises to our God and King,
For He is King over all the earth,
God reigns over the nations,
From His throne in Zion.**

Clap Your Hands

Chorus



**Clap your hands all ye peoples,
Clap your hands to the Lord.
Shout unto God with your voice,
A voice of triumph.**

Clap Your Hands

Verse 3



**The princes of the people are gathered,
Even God's people of Abra-ham.
For the shields of earth belong to God,
He is greatly exalted.**

Clap Your Hands

Chorus



**Clap your hands all ye peoples,
Clap your hands to the Lord.
Shout unto God with your voice,
A voice of triumph.**

שמע *Shema*

Hear



***Shema Yisrael, Adonai eloheinu,
Adonai echad***

שמע ישראל יהוה אלהינו
יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto
l'olam va'ed***

ברוך שם כבוד מלכותו
לעולם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tzav'cha
ha-yom al l'vavecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאריך: והיו
הדברים האלה אשר אנכי מצוך
היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.
And these words which I command you this day shall be in your heart.

V'ahavta ואהבת



V'shi-nantam l'vanecha v'dibarta bam

b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech

uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot

al yadecha v'hayu l'totafot beyn eynecha.

Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וּשְׁנַתֶּם לְבָנֶיךָ וּדְבַרְתָּ בָם

בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלַכְתְּךָ בַּדֶּרֶךְ

וּבְשׁוֹכְבְּךָ וּבְקוּמְךָ: וּקְשַׁרְתָּם לְאוֹת

עַל יָדְךָ וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ:

וּכְתַבְתָּם עַל מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

O Lord You're Beautiful

Verse 1 x2



**O Lord, You're beautiful,
Your face is all I seek.
And when Your eyes are on this child,
Your grace abounds to me.**

O Lord You're Beautiful

Bridge 1



**I will love you Lord my strength
I will love you Lord my shield
I will love you Lord my rock forever
All my days I will love you God**

O Lord You're Beautiful

Verse 2



**O Lord, please light the fire,
That once burned bright and clear;
Replace the lamp of my first love,
That burns with holy fear.**

O Lord You're Beautiful

Bridge 2 x2



**Hallelujah our God reigns
Hallelujah our God reigns
Hallelujah our God reigns
Forever all my days Hallelujah**

What A Beautiful Name

Verse 1



**You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Lord**

What A Beautiful Name

Chorus 1



**What a beautiful Name it is
What a beautiful Name it is
The Name Yeshua Son of God
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name, Yeshua**

What A Beautiful Name

Verse 2



**You didn't want heaven without us
Yeshua, You brought heaven down
My sin was great Your love was greater
What could separate us now?**

What A Beautiful Name

Chorus 2



**What a wonderful Name it is
What a wonderful Name it is
The Name Yeshua Son of God
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name, Yeshua**

What A Beautiful Name

Interlude



What A Beautiful Name

Bridge x2



Death could not hold You

The veil tore before You

You silence the boast of sin and grave

The heavens are roaring the praise of Your glory

For You are raised to life again

You have no rival, You have no equal

Now and forever God You reign

Yours is the kingdom, Yours is the glory

Yours is the Name above all Names

What A Beautiful Name

Chorus 3



**What a powerful Name it is
What a powerful Name it is
The Name Yeshua Son of God
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name, Yeshua**

What A Beautiful Name

Bridge



Death could not hold You

The veil tore before You

You silence the boast of sin and grave

The heavens are roaring the praise of Your glory

For You are raised to life again

You have no rival, You have no equal

Now and forever God You reign

Yours is the kingdom, Yours is the glory

Yours is the Name above all Names

What A Beautiful Name

Chorus 3



**What a powerful Name it is
What a powerful Name it is
The Name Yeshua Son of God
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name, Yeshua**

What A Beautiful Name

Tag



What a powerful Name it is

The Name, Yeshua

What a powerful Name it is

The Name, Yeshua



Ayn Kamocha אֵין כַּמוֹךָ

***Ayn Kamocha va'elohim Adonai
v'ayn k'ma'asecha
Malchut'cha malchut kol olamim
U-mem-shal-techa b'chol dor va-dor***

אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
וְאֵין כַּמַּעֲשֵׂיךָ:
מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours.
Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

***Adonai melech, adonai malach,
adonai yim'loch l'olam va'ed.***

יְיָ מֶלֶךְ יְיָ מֶלֶךְ
יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

***Va'yihee bin'soa ha-aron va-yomer Moshe.
Kuma Adonai v'yafutzu oyvecha, v'yanusu
m'sanecha mi-panecha.***

**וַיְהִי בְּנִסְעַת הָאָרֶן וַיֹּאמֶר מֹשֶׁה.
קוּמָה יְיָ וַיִּפְצוּ אֹיְבֶיךָ וַיִּנְסוּ
מִשְׁנֵאֶיךָ מִפְּנֵיךָ:**

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

***Key Mi-tsiyon tetse torah
u-d'var adonai miy'rushalayim.***

**כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
וּדְבַר יְהוָה מִירוּשָׁלַיִם:**

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

***Baruch shenatan torah
l'amo yisrael biyk-dushato***

**בְּרוּךְ שֶׁנָּתַן תוֹרָה
לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:**

Blessed be he who in his holiness gave the Torah to his people Israel



B'rich Sh'meh Blessed is the Name

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'l

V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

בְּהַאֲנָא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אֲנָא אֵמֵר תְּשֻׁבָּחַן
יְהֵא רַעְוָא קְדָמְךָ
דְּתַפְתַּח לְבָאִי בְּאוּרִיתָא
וְתַשְׁלִים מִשְׁאַלִין דְּלְבָאִי
וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלִשְׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברכו את יי המברך.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

ברוך יי המברך לעולם ועד)

Cong)

Baruch ata adonai, eloheinu melech ha-olam.

Asher bachar banu mikol ha-amim v'natan lanu

et torato. Baruch ata adonai. Noteyn hatorah.

(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-אמן)



Leviticus 7:11-17

¹¹ “Now this is the Torah of the sacrifice of fellowship offerings which may be offered to Adonai.

¹² If he brings it for a thanksgiving, then he is to present with the sacrifice of thanksgiving matzah cakes mixed with oil, matzah wafers anointed with oil, and fine flour cakes mixed with oil.

¹³ He is to present his offering with the sacrifice of his fellowship offerings for thanksgiving along with cakes of bread with hametz.

וְזֹאת תּוֹרַת, זֶבַח הַשְּׁלָמִים, אֲשֶׁר יִקְרִיב,
לַיהוָה.

אִם עַל-תּוֹדָה, יִקְרִיבֵנוּ--וְהִקְרִיב עַל-זֶבַח
הַתּוֹדָה חֲלֹת מִצּוֹת בָּלוֹת בְּשֶׁמֶן,
וְרִקִּיקֵי מִצּוֹת מְשֻׁחִים בְּשֶׁמֶן ; וְסֻלֹת
מִרְבֶּכֶת, חֲלֹת בָּלוֹת בְּשֶׁמֶן.

עַל-חֲלֹת לֶחֶם חָמֵץ, יִקְרִיב קֶרְבָּנוּ, עַל-
זֶבַח, תּוֹדַת שְׁלָמִיו.



Leviticus 7:11-17

¹⁴ From each he is to offer one out of every offering as a gift to Adonai. It will belong to the kohen who sprinkles the blood of the fellowship offerings.

¹⁵ The meat of the sacrifice of his fellowship offerings for thanksgiving is to be eaten on the day of his offering. He is not to leave any of it until the morning.

¹⁶ “But if the sacrifice of his offering is a vow or a freewill offering, it is to be eaten on the day that he offers his sacrifice. On the next day what remains of it may be eaten.

¹⁷ But what remains of the meat of the sacrifice on the third day is to be burned up with fire.

וְהִקְרִיב מִמֶּנּוּ אֶחָד מִכָּל-קִרְבָּן, תְּרוּמָה
לַיהוָה; לִכְהֵן, הַזֵּרֵק אֶת-דָּם הַשְּׁלָמִים--
לוֹ יִהְיֶה.

אוֹבֶשֶׁר, זָבַח תּוֹדַת שְׁלָמָיו--בְּיוֹם קִרְבָּנוֹ,
יֵאָכֵל: לֹא-יִנְיַח מִמֶּנּוּ, עַד-בֹּקֶר.

וְאִם-נֶדֶר אוֹ נִדְבָה, זָבַח קִרְבָּנוֹ--בְּיוֹם
הַקְּרִיבוֹ אֶת-זָבָחוֹ, יֵאָכֵל; וּמִמָּחֳרָת,
וְהַנּוֹתֵר מִמֶּנּוּ יֵאָכֵל.

וְהַנּוֹתֵר, מִבֶּשֶׂר הַזָּבַח--בְּיוֹם, הַשְּׁלִישִׁי,
בָּאֵשׁ, יִשָּׂרֵף.



Malachi 3:16-23

¹⁶ Then those who revere Adonai spoke with each other, and Adonai took notice and heard, and a scroll of remembrance was written before Him, for those who revere Adonai, even those who esteem His Name.

¹⁷ “So they shall be Mine,” – says Adonai-Tzva’ot – “in the day I make My own special possession. So I will spare them, as one spares his son serving him.

¹⁸ Then you will return and distinguish between the righteous and the wicked, between one who serves God and one who does not serve Him.”

¹⁹ For behold, the day is coming – it will burn like a furnace – when all the proud and every evildoer will become stubble. The day that is coming will set them ablaze” – says Adonai-Tzva’ot – “leaving them neither root nor branch.”

²⁰ “But for you who revere My Name, the sun of righteousness will rise, with healing in its wings. Then you will go forth and skip about like calves from the stall.



Malachi 3:16-23

- ²¹ You will trample on the wicked, for they will be ashes under the soles of your feet in the day that I am making,” says Adonai-Tzva’ot.
- ²² “Remember the Torah of Moses My servant, whom I commanded at Horeb— statutes and ordinances for all Israel.
- ²³ “Behold, I am going to send you Elijah the prophet, before the coming of the great and terrible day of Adonai.



John 6:25-40

²⁵ When they found Him on the other side of the sea, they said, “Rabbi, when did You get here?”

²⁶ Yeshua responded to them, “Amen, amen I tell you, you seek Me not because you saw signs, but because you ate all the bread and were filled.

²⁷ Don’t work for food that spoils, but for the food that endures to eternal life, which the Son of Man will give to you. For on Him, God the Father has put the seal of approval.”

²⁸ Then they said to Him, “What shall we do to perform the works of God?”

²⁹ Yeshua answered them, “This is the work of God, to trust in the One He sent.”

³⁰ So they said to Him, “Then what sign do You perform, so that we may see and believe You? What work do You do?”

³¹ Our fathers ate the manna in the wilderness; as it is written, ‘Out of heaven He gave them bread to eat.’”

³² Yeshua answered them, “Amen, amen I tell you, it isn’t Moses who has given you bread from heaven, but My Father gives you the true bread from heaven.



John 6:25-40

³³ For the bread of God is the One coming down from heaven and giving life to the world.”

³⁴ So they said to Him, “Sir, give us this bread from now on!”

³⁵ Yeshua said to them, “I am the bread of life. Whoever comes to Me will never be hungry, and whoever believes in Me will never be thirsty.

³⁶ But I told you that you have seen Me, yet you do not believe.

³⁷ Everyone the Father gives Me will come to Me, and anyone coming to Me I will never reject.

³⁸ For I have come down from heaven not to do My own will but the will of the One who sent Me.

³⁹ “Now this is the will of the One who sent Me, that I lose not one of all He has given Me, but raise each one on the last day.

⁴⁰ For this is the will of My Father, that everyone who sees the Son and trusts in Him may have eternal life; and I will raise him up on the last day.”



Torah Blessings

After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נטע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר אָמַר מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.

עץ חיים Ets Hayim

(Tree of Life).



***Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.***

**עץ חיים היא למחזקים בה
ותמכיה מאושר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:**

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדַּשׁ שֵׁמֶה רַבָּא

(אֱמֵן-Cong.)

בְּעַלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרֻקְיָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא

וּבְזִמְן קָרִיב וְאִמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

***Y'hey sh'mzey raba m'vorach
l'olam u-l'almey almaya.***)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

v'yit-romam v'yit-na'sey v'yit-hadar

v'yit-aleh v'yit-halal sh'mey d'kud'sha

(Cong.-*b'rich hu*). *L'eyla min*

kol bir'chata v'shira-ta

tush-b'hata v'ne-hemata da'amiran

b'alma, v'imru amen. (Cong.-Amen)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

(Cong.-

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמֵי עַלְמֵיָא)**

יְתַבְרַךְ וַיִּשְׁתַּבַּח וַיִּתְפַּאֵר

וַיִּתְרוֹמֵם וַיִּתְנַשֵּׂא וַיִּתְהַדָּר

וַיִּתְעַלֶּה וַיִּתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*ברוך הוא*) לְעַלְמֵי מִן

כָּל בְּרִכְתָּא וּשְׁיִרְתָּא

תְּשַׁבְּחַתָּא וְנִחַמְתָּא דְאַמְיָרוֹן

בְּעַלְמָא וְאַמְרוּ אֲמֵן (Cong.-*אמן*)



Kaddish

Y'hey sh'lama raba min sh'maya

v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May there be abundant peace from heaven, and life for us and for all Israel,
and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

ya'aseh shalom aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May He who establishes peace in the heavens, grant peace unto us and
unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.***

עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ
כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׂמְנוּ
כְּמִשְׁפְּחוֹת הָאָדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָיו מִלֶּךְ מַלְכֵי
הַמַּלְכִּים, הַקָּדוֹשׁ בְּרוּךְ הוּא.

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



***Shehu noteh shamayim v'yosed aretz,
u-moshav y'karo bashamayim mima-al, ush-
chinat uzo b'gov-hei m'romim, hu eloheinu
ein od. Emet malkenu,
efes zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el l'vavecha,
ki Adonai hu ha-elohim bashamayim
mima-al, v'al ha-aretz mitachat, ein od.***

**שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד אֶרֶץ,
וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל,
וּשְׁכִינַת עֵזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא
אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ,
אֶפֶס זולָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ:
וַיַּדְעַתְּ הַיּוֹם וְהִשַּׁבְתָּ אֶל לִבְבְּךָ, כִּי
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.**

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai
l'melech al kol ha-aretz,
bayom hahu yi-hyeh Adonai echad,
ush-mo echad.***

**וְנֵאמַר, וְהָיָה יְיָ
לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,
וּשְׁמוֹ אֶחָד.**

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַנֶּךָ :

יִסַּא יי פָּנָיו אֵלֶיךָ

וַיַּשֵּׂם לְךָ שְׁלוֹם:

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.



Options

