



Shabbat Service

February 13, 2021 ✪ 1 Adar 5781

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מַה טֹבוֹ אֱהַלֶיךָ יַעֲקֹב מִשְׁכְּנֹתֶיךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֹוּהָ אֵל הַיִּכַּל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*.

As for me in Your great kindness I will come into your house.

There I will bow, facing your temple in fear of you Lord.

Adonai (Paul Wilbur)

Verse 1



**Lord of eternity, mystery behind the veil
Lord over Heaven and earth, God of Isra-el
Come with Your wisdom and power,
clothed in Your honor and strength
Lord, hear the cry of our hearts,
Come, O conquering King
And every eye will see Your glory fill the sky**

Adonai (Paul Wilbur)

Chorus



**Adonai, Adonai, every knee will bow to You,
Lord Most High**

**Adonai, Adonai, You alone are God
Every tongue will cry Adonai**

Adonai (Paul Wilbur)

Verse 2



**Here Jerusalem waits, praises lifted on high
Here beautiful gates long to see You a-rise
When all of Zion sings *ba-ruch haba b'shem***

Adonai (Paul Wilbur)

Chorus x2



**Adonai, Adonai, every knee will bow to You,
Lord Most High**

**Adonai, Adonai, You alone are God
Every tongue will cry Adonai**

Adonai (Paul Wilbur)

Bridge x3



**You are Lord over all the earth,
You are Lord over all the earth
You are Lord over all the earth,
You are Lord over all the earth
(Repeat twice)**

Adonai (Paul Wilbur)

Chorus x2



**Adonai, Adonai, every knee will bow to You,
Lord Most High**

**Adonai, Adonai, You alone are God
Every tongue will cry Adonai**

Whom Shall I Fear (The God of Angel Armies)



Verse 1A

**You hear me when I call
You are my morning song
Though darkness fills the night
it cannot hide the light
Whom shall I fear**

Whom Shall I Fear (The God of Angel Armies)



Verse 1B

**You crush the enemy
underneath my feet
You are my sword and shield
though troubles linger still
Whom shall I fear**

Whom Shall I Fear (The God of Angel Armies)



Chorus 1

**I know who goes before me
I know who stands behind
The God of angel armies
Is always by my side
The One who reigns forever
He is a friend of mine
The God of angel armies
is always by my side**

Whom Shall I Fear (The God of Angel Armies)



Verse 2

**My strength is in Your name
for You alone can save
You will deliver me
Yours is the victory
Whom shall I fear
Whom shall I fear**

Whom Shall I Fear (The God of Angel Armies)



Chorus 1

**I know who goes before me
I know who stands behind
The God of angel armies
Is always by my side
The One who reigns forever
He is a friend of mine
The God of angel armies
is always by my side**

Whom Shall I Fear (The God of Angel Armies)



Bridge x2

**Nothing formed against me shall stand
You hold the whole world in Your hands
I'm holding on to Your promises
You are faithful, You are faithful
You are faithful**

Whom Shall I Fear (The God of Angel Armies)



Chorus 1

**I know who goes before me
I know who stands behind
The God of angel armies
Is always by my side
The One who reigns forever
He is a friend of mine
The God of angel armies
is always by my side**

Whom Shall I Fear (The God of Angel Armies)



Bridge x2

**Nothing formed against me shall stand
You hold the whole world in Your hands
I'm holding on to Your promises
You are faithful, You are faithful
You are faithful**

Whom Shall I Fear (The God of Angel Armies)



Chorus 1

**I know who goes before me
I know who stands behind
The God of angel armies
Is always by my side
The One who reigns forever
He is a friend of mine
The God of angel armies
is always by my side**

Whom Shall I Fear (The God of Angel Armies)



Chorus 2A

**I know who goes before me
I know who stands behind
The God of angel armies
is always by my side**

Whom Shall I Fear (The God of Angel Armies)



Chorus 2B

**The One who reigns forever
He is a friend of mine
The God of angel armies
is always by my side
The God of
angel armies is always by my side**

You Are Awesome

Verse



**Sing to God, Oh kingdoms of the earth
sing praise to the Lord.**

**Sing to God, Oh kingdoms of the earth
sing praise to the Lord.**

You Are Awesome

Pre-Chorus



**To Him who rides the ancient skies
Who thunders with mighty voice
Whose majesty is over Israel
Whose power is in the skies**

You Are Awesome

Chorus



You Are Awesome
You Are Awesome, Oh God! (2x)

שמע Shema

Hear



***Shema Yisrael, Adonai eloheinu,
Adonai echad***

שמע ישראל יהוה אלהינו
יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto
l'olam va'ed***

ברוך שם כבוד מלכותו
לעולם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tzav'cha
ha-yom al l'vavecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאריך: והיו
הדברים האלה אשר אנכי מצוך
היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.
And these words which I command you this day shall be in your heart.

V'ahavta ואהבת



V'shi-nantam l'vanecha v'dibarta bam

b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech

uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot

al yadecha v'hayu l'totafot beyn eynecha.

Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וּשְׁנַנְתֶּם לְבָנֵיכָּ וּדְבַרְתֶּם בָּם

בְּשִׁבְתְּכֶם בְּבֵיתְכֶם וּבִלְכַתְּכֶם בַּדֶּרֶךְ

וּבְשׁוֹכְבְּכֶם וּבְקוּמְכֶם וּקְשַׁרְתֶּם לָאוֹת

עַל יָדְכֶם וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֵיכֶם׃

וּכְתַבְתֶּם עַל מְזוֹזוֹת בֵּיתְכֶם וּבְשַׁעְרֵיכֶם׃

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

Dance With Me

Chorus x2



**Dance with me, Oh lover of my soul
To the songs of all songs
Romance me, Oh lover of my soul
To the songs of all songs**

Dance With Me

Verse 1



**Behold You have come, over the hills
upon the mountain
To me You have run, my beloved
You've captured my heart**

Dance With Me

Chorus



**Dance with me, Oh lover of my soul
To the songs of all songs
Romance me, Oh lover of my soul
To the songs of all songs**

Dance With Me

Verse 2



**With you I will go, You are my love
You are my fair one
Winter is past and the springtime has come.**

Dance With Me

Chorus



**Dance with me, Oh lover of my soul
To the songs of all songs
Romance me, Oh lover of my soul
To the songs of all songs**

Dance With Me

Verse 2



**With you I will go, You are my love
You are my fair one
Winter is past and the springtime has come.**

Dance With Me

Chorus x2



**Dance with me, Oh lover of my soul
To the songs of all songs
Romance me, Oh lover of my soul
To the songs of all songs**

Fall On Me

Verse 1



**Lord you are beautiful, Your mercies abound,
And You are faithful too, release Your Spirit now,
And we are hungry, to know You more,
Stretch forth Your hand to me, to You my heart restore.**

Fall On Me

Chorus



**Fall on me, Holy Spirit of God,
Fall on me, fill my heart with Your fire,
Fall on me, You alone I desire,
Come Lord fall on me.**

Fall On Me

Chorus



**Fall on me, Holy Spirit of God,
Fall on me, fill my heart with Your fire,
Fall on me, You alone I desire,
Come Lord fall on me.**

Fall On Me

Verse 2



**Come quickly Holy One, stretch forth Your hand,
Bend down and lift me up,
And breathe on me again.**



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai

v'ayn k'ma'asecha

Malchut'cha malchut kol olamim

U-mem-shal-techa b'chol dor va-dor

אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי

וְאֵין כַּמַּעֲשֵׂיךָ:

מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים

וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours.
Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach,

adonai yim'loch l'olam va'ed.

יְיָ מֶלֶךְ יְיָ מֶלֶךְ

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

***Va'yihee bin'soa ha-aron va-yomer Moshe.
Kuma Adonai v'yafutzu oyvecha, v'yanusu
m'sanecha mi-panecha.***

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

***Key Mi-tsiyon tetse torah
u-d'var adonai miy'rushalayim.***

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

***Baruch shenatan torah
l'amo yisrael biyk-dushato***

Blessed be he who in his holiness gave the Torah to his people Israel

**וַיְהִי בְּנִסְעַת הָאָרֶן וַיֹּאמֶר מֹשֶׁה.
קוּמָה יְיָ וַיִּפְצוּ אוֹיְבֶיךָ וַיִּנְסוּ
מִשְׁנֵאֶיךָ מִפְּנֵיךָ:**

**כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה
וּדְבַר יְהוָה מִירוּשָׁלַיִם:**

**בְּרוּךְ שֶׁנָּתַן תוֹרָה
לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:**



B'rich Sh'meh Blessed is the Name

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'l

V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

בְּהַאֲנָא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אָנָּא אֵמַר תְּשֻׁבָּחָן
יְהֵא רַעְוָא קְדָמָךְ
דְּתַפְתַּח לְבָאִי בְּאוּרִיתָא
וְתַשְׁלִים מִשְׁאַלִין דְּלְבָאִי
וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלִשְׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברכו את יי המברך.

***(Cong.-Baruch adonai ha-m'vorach l'olam
va'ed).***

Bless the LORD who is to be blessed for all eternity.

ברוך יי המברך לעולם ועד)

Cong)

Baruch ata adonai, eloheinu melech ha-olam.

Asher bachar banu mikol ha-amim v'natan lanu

et torato. Baruch ata adonai. Noteyn hatorah.

(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-אמן)



Exodus 21:25-30

²⁵ burn for burn, wound for wound, bruise for bruise.

כּוֹיָהּ תַחַת כּוֹיָהּ פְּצַע תַחַת פְּצַע
חֲבוּרָה תַחַת חֲבוּרָה

²⁶ “ An owner who hits a male or female slave in the eye and destroys it must let the slave go free to compensate for the eye

וְכִי־יִכֶּה אִישׁ אֶת־עֵין עֶבְדּוֹ
או־אֶת־עֵין אִמְתּוֹ וְשִׁחַתָּהּ
לְחַפְּשֵׁי יִשְׁלַחֲנוּ תַחַת עֵינוֹ

²⁷ And an owner who knocks out the tooth of a male or female slave must let the slave go free to compensate for the tooth

וְאִם־יִשֹּׁן עֶבְדּוֹ או־יִשֹּׁן אִמְתּוֹ יִפְּיֵל
לְחַפְּשֵׁי יִשְׁלַחֲנוּ תַחַת שְׁנָיו



Exodus 21:25-30

²⁸ “If a bull gores a man or woman to death, the bull is to be stoned to death, and its meat must not be eaten. But the owner of the bull will not be held responsible

²⁹ If, however, the bull has had the habit of goring and the owner has been warned but has not kept it penned up and it kills a man or woman, the bull is to be stoned and its owner also is to be put to death

³⁰ However, if payment is demanded, the owner may redeem his life by the payment of whatever is demanded

וְכִי־יִגַּח שׁוֹר אֶת־אִישׁ אֹו
אֶת־אִשָּׁה וְמֵת סָקוּל יִסָּקֵל
הַשׁוֹר וְלֹא יֵאָכַל אֶת־בְּשָׂרוֹ וַיִּבְעַל
הַשׁוֹר נֶקִי

וְאִם שׁוֹר נִגַּח הוּא מְתָמֵל
שְׁלֹשָׁם וְהוֹעֵד בְּבַעְלָיו וְלֹא
יִשְׁמְרֵנוּ וְהִמִּית אִישׁ אֹו אִשָּׁה
הַשׁוֹר יִסָּקֵל וְגַם־בַּעְלָיו יוּמָת

אִם־כֶּפֶר יוֹשֵׁת עָלָיו וְנָתַן פְּדִיָּו
נִפְשׁוֹ כָּכֵל אֲשֶׁר־יוֹשֵׁת עָלָיו



Jeremiah 33:12-18

¹² Thus says *Adonai-Tzva'ot*: “Yet again will there be in this place, which is waste, without man and without beast, and in all its cities, a pasture of shepherds making their flocks lie down.

¹³ In the towns of the hill country, in the towns of the foothills, in the towns of the South, in the land of Benjamin, in the places around Jerusalem and in the towns of Judah, will the flocks again pass under the hands of one who counts them,” declares *Adonai*.

¹⁴ “Behold, days are coming” — it is a declaration of *Adonai* — “when I will fulfill the good word I spoke concerning the house of Israel and concerning the house of Judah.

¹⁵ In those days and at that time, I will cause a Branch of Righteousness to spring up for David, and He will execute justice and righteousness in the land.

¹⁶ In those days will Judah be saved, and Jerusalem will dwell safely. And this is the Name by which He will be called: *Adonai* our Righteousness.”



Jeremiah 33:12-18

¹⁷ For thus says *Adonai*: “For David, ¹⁸ nor will the Levitical *kohanim* there will not be cut off a man ever lack a man before Me to offer sitting on the throne of the house of burnt offering, to burn grain Israel, offerings and to make sacrifices continually.”



Matthew 5:17-20, 38-45

¹⁷ “Do not think that I came to abolish the *Torah* or the Prophets! I did not come to abolish, but to fulfill.

¹⁸ Amen, I tell you, until heaven and earth pass away, not the smallest letter or serif shall ever pass away from the *Torah* until all things come to pass.

¹⁹ Therefore, whoever breaks one of the least of these commandments, and teaches others the same, shall be called

least in the kingdom of heaven. But whoever keeps and teaches them, this one shall be called great in the kingdom of heaven.

²⁰ For I tell you that unless your righteousness exceeds that of the Pharisees and *Torah* scholars, you shall never enter the kingdom of heaven!

³⁸ “You have heard that it was said, ‘An eye for an eye, and a tooth for a tooth.’



Matthew 5:17-20, 38-45

³⁹ But I tell you, do not resist an evildoer. But whoever slaps you on your right cheek, turn to him also the other.

⁴⁰ And the one wanting to sue you and to take your shirt, let him also have your coat.

⁴¹ Whoever forces you to go one mile, go with him two.

⁴² Give to the one who asks of you, and do not turn away from the one who wants to borrow from you.

⁴³ “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’

⁴⁴ But I tell you, love your enemies and pray for those who persecute you,

⁴⁵ so that you may be children of your Father in heaven. He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.



Torah Blessings

After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נטע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר אָמַר מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.

Ets Hayim עץ-חיים (Tree of Life).



***Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.***

**עץ חיים היא למחזקים בה
ותמכיה מאושר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנִשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:**

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדֵּשׁ שֵׁמֶה רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרֻקְיָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא

וּבְזִמַּן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

***Y'hey sh'mzey raba m'vorach
l'olam u-l'almey almaya.***)

(Cong.-May His great name be blessed for ever and ever.)

***Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha
(Cong.-b'rich hu). L'eyla min
kol bir'chata v'shira-ta
tush-b'hata v'ne-hemata da'amiran
b'alma, v'imru amen. (Cong.-Amen)***

(Cong.-

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵי)**

**יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר
וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְּקֻדְשָׁא
(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן
כָּל בְּרַכְתָּא וְשִׁירְתָּא
תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְּאַמְיָרוּן
בְּעַלְמָא וְאַמְרוּ אַמֵּן (Cong.-אֱמֵן)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.



Kaddish

Y'hey sh'lama raba min sh'maya

v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May there be abundant peace from heaven, and life for us and for all Israel,
and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

ya'aseh shalom aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May He who establishes peace in the heavens, grant peace unto us and
unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.***

**עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ
כְּגוֹיֵי הָאֲרָצוֹת, וְלֹא שָׂמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָיו מִלֶּךְ מַלְכֵי
הַמַּלְכִּים, הַקָּדוֹשׁ בְּרוּךְ הוּא.**

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



***Shehu noteh shamayim v'yosed aretz,
u-moshav y'karo bashamayim mima-al, ush-
chinat uzo b'gov-hei m'romim, hu eloheinu
ein od. Emet malkenu,
efes zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el l'vavecha,
ki Adonai hu ha-elohim bashamayim
mima-al, v'al ha-aretz mitachat, ein od.***

**שְׁהוּא נוֹטֵה שָׁמַיִם וְיָסַד אֶרֶץ,
וּמוֹשָׁב יִקְרוּ בַשָּׁמַיִם מִמַּעַל,
וּשְׁכִינַת עֵזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא
אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ,
אֶפֶס זולָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ:
וַיֵּדַעְתָּ הַיּוֹם וְהִשַּׁבְתָּ אֶל לִבְבְּךָ, כִּי
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.**

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

Yeshua, though existing in the form of God,
did not consider being equal to God a thing to be grasped.

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai
l'melech al kol ha-aretz,
bayom hahu yi-hyeh Adonai echad,
ush-mo echad.***

**וְנֵאמַר, וְהָיָה יְיָ
לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,
וּשְׁמוֹ אֶחָד.**

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַנֶּךָ :

ישׂא יי פָּנָיו אֵלֶיךָ

וישֵׂם לך שְׁלוֹם:

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.



Options

