



Shabbat Service

February 12, 2022 ✧ 11 Adar I 5782

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מֵה טָבוּ אֱהֲלֶיךָ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֹוּהָ אֵל הַיִּכַּל קֹדֶשְׁךָ

בִּירְאָתְךָ:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*.

As for me in Your great kindness I will come into your house.

There I will bow, facing your temple in fear of you Lord.

Goodness Of God

Verse 1



**I love You, Lord
For Your mercy never fails me
All my days, I've been held in Your hands
From the moment that I wake up
Until I lay my head
Oh, I will sing of the goodness of God**

Goodness Of God

Chorus



**And all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God**

Goodness Of God

Verse 2



**I love Your voice
You have led me through the fire
In the darkest night
You are close like no other
I've known You as a Father
I've known You as a Friend
And I have lived in the goodness of God**

Goodness Of God

Chorus



**And all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God**

Goodness Of God

Bridge x2



Your goodness is running after

It's running after me

Your goodness is running after

It's running after me

With my life laid down

I'm surrendered now

I give You everything

**'Cause Your goodness is running after It's running after
me**

Goodness Of God

Chorus



**And all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God**

Open Up The Heavens

Verse 1



**We've waited for this day
We're gathered in your name
Calling out to you
Your glory like a fire
Awakening desire
Will burn our hearts with truth**

By Andi Rozier | James McDonald | Jason Ingram |
Meredith Andrews | Stuart Garrard

Open Up The Heavens

Pre-Chorus, Chorus



**You're the reason we're here
You're the reason we're singing**

**Open up the heavens
We want to see you
Open up the floodgates
A mighty river
Flowing from your heart
Filling every part of our praise**

Open Up The Heavens

Interlude



Open Up The Heavens

Verse 2



**Your presence in this place
Your glory on our face
We're looking to the sky
Descending like a cloud
You're standing with us now
Lord, unveil our eyes**

Open Up The Heavens

Pre-Chorus, Chorus



**You're the reason we're here
You're the reason we're singing**

**Open up the heavens
We want to see you
Open up the floodgates
A mighty river
Flowing from your heart
Filling every part of our praise**

Open Up The Heavens

Bridge x 2



**Show us, show us your glory
Show us, show us your power
Show us, show us your glory, Lord**

Open Up The Heavens

Pre-Chorus, Chorus



**You're the reason we're here
You're the reason we're singing**

**Open up the heavens
We want to see you
Open up the floodgates
A mighty river
Flowing from your heart
Filling every part of our praise**

Days of Elijah

Verse 1



**These are the days of Elijah,
Declaring the Word of the Lord;
And these are the days of Your servant, Moses,
Righteousness being restored;
And though these are days of great trials,
Of famine and darkness and sword;
Still we are the voice in the desert crying,
“Prepare ye the way of the Lord!”**

Days of Elijah

Chorus



**Behold He comes, riding on the clouds,
Shining like the sun at the trumpet call;
So lift your voice, it's the year of Jubilee,
And out of Zion's hill salvation comes**

Days of Elijah

Verse 2



**And these are the days of Ezekiel,
The dry bones becoming as flesh;
And these are the days of Your servant, David,
Rebuilding the temple of praise;
And these are the days of the harvest,
The fields are white in the world;
And we are Your laborers in Your vineyard,
Declaring the Word of the Lord**

Days of Elijah

Chorus x2



**Behold He comes, riding on the clouds,
Shining like the sun at the trumpet call;
So lift your voice, it's the year of Jubilee,
And out of Zion's hill salvation comes**



Days of Elijah

Bridge x2, Chorus x2, Bridge x2, Chorus

Who was and who is and who is to come
Asher haya v'hoveh v'yavo (x2)

Behold He comes, riding on the clouds,
Shining like the sun at the trumpet call;
So lift your voice, it's the year of Jubilee,
And out of Zion's hill salvation comes (x2)

Song of Ezekiel

Verse 1



**I hear the sound of the prophet
Declaring the word of the LORD
And I hear the voice of Ezekiel
Prophesying to these dry bones**

Song of Ezekiel

Pre-Chorus



**Live again, live again
Those who were sleeping
Those in the grave
Live again, live again
Those who were sleeping
Those in the grave, live again**

Song of Ezekiel

Intro



Song of Ezekiel

Verse 2



**I hear the sound of an army
A nation preparing for war
And I can hear Judah assembling
Praise is their weapon of war**

Song of Ezekiel

Pre-Chorus



**Live again, live again
Those who were sleeping
Those in the grave
Live again, live again
Those who were sleeping
Those in the grave, live again**

Song of Ezekiel

Chorus



**Breath of God from the four winds blow
Breathe life again, to these dry bones
Breath of God from the four winds blow
Breathe life again, to these dry bones**

**Arise! Arise! Arise! Here and now
Arise! Arise! Arise! Here and now
O, arise**

Song of Ezekiel

Verse 3



**I hear the voice of the watchman
Cry from his place on the wall
Awaken the remnant of Zion
Salvation for all Israel**

Song of Ezekiel

Pre-Chorus 2



**Live again, live again
Those who were sleeping
Those in the grave
Live again, live again
Those who were sleeping
Those in the grave, live again**

Song of Ezekiel

Instrumental



Song of Ezekiel

Bridge



**Raise up an Army, Raise up an army
Raise up an Army from the dust of the earth
Raise up an Army, Raise up an army
Raise up an Army of worshippers (x3)**

**Arise, Arise, Arise, here and now
Arise, Arise, Arise, here and now**

Song of Ezekiel

Chorus



**Breath of God from the four winds blow
Breathe life again, to these dry bones
Breath of God from the four winds blow
Breathe life again, to these dry bones**

**Arise! Arise! Arise! Here and now
Arise! Arise! Arise! Here and now
O, arise**

שמע *Shema*

Hear



***Shema Yisrael, Adonai eloheinu,
Adonai echad***

שמע ישראל יהוה אחד
שמע ישראל יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto
l'olam va'ed***

ברוך שם כבוד מלכותו
לעולם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tzav'cha
ha-yom al l'vavecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאריךך: והיו
הדברים האלה אשר אנכי מצוך
היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.
And these words which I command you this day shall be in your heart.

V'ahavta ואהבת



V'shi-nantam l'vanecha v'dibarta bam

b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech

uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot

al yadecha v'hayu l'totafot beyn eynecha.

Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וּשְׁנַתֶּם לְבָנֶיךָ וְדַבַּרְתָּ בָם

בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבִלְכַתְּךָ בַּדֶּרֶךְ

וּבְשׁוֹכְבְּךָ וּבְקוּמְךָ: וְקָשַׁרְתָּם לְאוֹת

עַל יָדְךָ וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ:

וְכָתַבְתָּם עַל מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

Hine Chayai

Verse



Hine chayai ani noten lecha

Libi nafshi

Asse be et retsoncha

Asse oti kadosh

Kadosh lifnei einecha

(Here is my life and I give you my heart, my soul.

Do unto me according to Your will.

Make me holy before Your eyes.)

To Him Who Sits on the Throne

Verse



**To Him who sits on the throne
And unto the Lamb (2x)**

Be blessing and honor and glory and power forever (2x)



עמידה *Amidah*

***Adonai s'fatai tif'tach
ufi yagid t'hilatecha.***

**אֲדוֹנָי שְׁפִתַי תִּפְתַּח
וּפִי יַגִּיד תְּהִלָּתְךָ:**

O Lord open Thou my lips that my mouth may declare Your praise.



Hebrews 4:14-16

14 Therefore, since we have a great *Kohen Gadol* who has passed through the heavens, *Yeshua Ben-Elohim*, let us hold firmly to our confessed allegiance.

15 For we do not have a *kohen gadol* who is unable to sympathize with our weaknesses, but One who has been tempted in all the same ways—yet without sin.

16 Therefore let us draw near to the throne of grace with boldness, so that we may receive mercy and find grace for help in time of need.

Avot אבות (Patriarchs)



***Baruch ata Adonai eloheinu
v'Elohey avo-teynu, Elohey Avraham
Elohey Yitzhak, v'Elohey Ya'akov,
Ha'El hagadol ha-gibor v'ha-nora
El elyon. Gomayl hasadim tovim
v'koneh ha-kol. V'zocher hasday avot
u-mayvee go'el liv'nay v'nay-hem
l'ma'an sh'mo b'ahava.***

**ברוך אתה יהוה אלהינו
ואלהי אבותנו, אלהי אברהם,
אלהי יצחק, ואלהי יעקב,
האל הגדול הגבור והנורה,
אל עליון, גומל חסדים טובים
וקונה הכל, וזוכר חסדי אבות,
ומביא גואל לבני בניהם,
למען שמו באהבה.**

Blessed are You, O Lord our God and the God of our forefathers, God of Abraham, God of Isaac, and God of Jacob; the great, mighty, and awesome God, the supreme God, Who bestows beneficial kindnesses and creates everything, Who recalls the kindnesses of the Patriarchs and brings a Redeemer to their children's children, for His Name's sake, with love.

מֶלֶךְ עוֹזֵר Gevurot גבורוֹת



Melech Ozair u-moshiah u-magen.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמָגֵן

Baruch ata adonai magen Avraham.

בְּרוּךְ אַתָּה יְהוָה מֵגֵן אַבְרָהָם:

King, Redeemer, Savior, and Shield. Blessed art Thou, O LORD, Shield of Abraham.

Ata gibor l'olam Adonai m'chayay

אַתָּה גִבּוֹר לְעוֹלָם אֲדֹנָי מַחִיָּה

maytiym ata rav l'hoshiah

מֵתִים אַתָּה רַב לְהוֹשִׁיעַ:

You are the mighty one forever Oh Lord. You raise the dead, sleeping in their graves. You are mighty to save.

From Shemini Atzeret to Pesach add:

Mashiv ha-ruach u-morid ha-geshem

מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם

You cause the wind to blow and cause the rain to descend.



***M'chalkel chai-im b'chesed,
m'chayeh metim b'rachamim rabim,
somech noflim, v'rofeh cholim,
umatir asurim, um'kayim emunato
lishenei 'afar, mi chamocha ba-al
g'vurot umi domeh lach, melech
memit um'chayeh umatzmiyach
yeshuah.***

Who sustains the living with kindness, resuscitates the dead with abundant mercy, supports the fallen, heals the sick, releases the confined, and maintains His faith to those asleep in the dust. Who is like You, O Master of mighty deeds, and who is comparable to You, O King Who causes death and restores life and makes salvation sprout!

**מכלכל חיים בחסד,
מחיה מתים ברחמים רבים,
סומך נופלים, ורופא חולים,
ומתיר אסורים, ומקים אמונתו
לישני עפר, מי כמוך בעל
גבורות ומי דומה לך, מלך.
ממית ומחיה ומצמיח
ישועה**



V'ne-eman Atah l'hachayot metim.

וְנֶאֱמַן אֶתָּה לְהַחְיֹת מֵתִים.

Baruch Atah Adonai, m'chayeh hametim.

בְּרוּךְ אַתָּה יְיָ, מַחְיֵה הַמֵּתִים.

And You are faithful to resuscitate the dead.

Blessed are You, Adonai, Who resuscitates the dead.



Kedusha

***Nekadesh et shimcha ba'olam, k'shem
shemakdishim oto bishmei marom.***

***Kakativ al yad nevi'echa, vekara ze el
ze v'amar:***

***“Kadosh, kadosh, kadosh, Adonai
Tzevaot, melo kol ha'aretz kevodo.”***

נְקַדֵּשׁ אֶת שְׁמֶךָ בְּעוֹלָם, כְּשֵׁם
שְׁמִקְדִישִׁים אוֹתוֹ בְּשָׁמַי מְרוֹם,
כַּכְּתוּב עַל יַד נְבִיאֶךָ, וְקָרָא זֶה אֶל
זֶה וְאָמַר:

קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ, יי
צְבָאוֹת, מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.

We will sanctify Your Name in this world, just as they sanctify it in the heavenly heights, as it is written by the hand of Your prophet, “And they call out to one another and say, ‘Holy, holy, holy is the Lord of Hosts, the whole earth is full of His glory.’”



***Az bekol ra'ash gadol adir vechazak,
mashmi'im kol, mitnas'im leumat
seraphim, leumatam "baruch" yomeru:***

"Baruch kevod Adonai mimkomo."

***Mimkomcha Malkenu tofia, v'timloch
alenu, ki mechakim anachnu lach.***

***Matai timloch beTzion, bekarov b'yamenu,
l'olam vaed tishkon.***

אז בקול רעש גדול אדיר וּחֲזָק,
מִשְׁמִיעִים קול, מִתְנַשְּׂאִים לְעִמַּת
שֶׁרָפִים, לְעִמַּתְם בָּרוּךְ יֹאמְרוּ:
בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ.
מִמְּקוֹמְךָ מַלְכֵנו תוֹפִיעַ, וְתִמְלֹךְ
עָלֵינוּ, כִּי מְחַכִּים אַנְחֵנו לָךְ.
מָתַי תִּמְלֹךְ בְּצִיּוֹן, בְּקָרוֹב בְּיַמֵּינוּ,
לְעוֹלָם וָעֶד תִּשְׁכּוֹן.

Then in a sound, great, mighty, and strong, they make their voices heard, raising themselves up facing the Seraphim. Facing them they say, "Blessed is the glory of the Lord from His place."

From your place, our King, appear and rule over us for we are waiting for you. When will You reign in Zion? May You dwell there forever soon in our days.



***Titgadal vetitkadash betoch Yerushalayim
ircha, ledor vador u'lenetzach netzachim.***

***V'enenu tir'ena malchutecha, kadavar
ha'amur beshirei uzecha, al yedei David
meshiach tzidkecha.***

***Yimloch Adonai leolam, elohayich Tzion,
ledor vador, Halleluyah.***

May you be exalted and sanctified in the midst of Jerusalem, Your city, for all generations and for all eternity. May our eyes see Your Kingdom, as the word that was spoken in the songs of Your strength by the hands of David, Your righteous anointed one, “May the Lord, your God, Zion, reign forever for all generations. Halleluyah!”

תִּתְגַּדַּל וְתִתְקַדַּשׁ בְּתוֹךְ יְרוּשָׁלַיִם
עִירְךָ, לְדוֹר וָדוֹר וּלְנֶצַח נְצָחִים.
וְעֵינֵינוּ תִרְאֶינָה מַלְכוּתְךָ, כַּדָּבָר
הָאָמוּר בְּשִׁירֵי עֲזָרָה, עַל יַדֵי דָוִד
מְשִׁיחַ צְדָקָה:

יְמַלֶּךְ יְיָ לְעוֹלָם, אֱלֹהֵיךָ צִיּוֹן,
לְדוֹר וָדוֹר, הַלְלוּיָהּ.



***Ledor vador nagid godlecha, ul'netzach
netzachim kedushatcha nakdish,
v'shivchacha Elohenu, mipinu lo
yamush l'olam vaed, ki El Melech gadol
v'kadosh atah. Baruch atah
Adonai, HaEl Hakadosh***

לְדוֹר וָדוֹר נִגִּיד גְּדֻלָּתְךָ, וּלְנֶצַח
נְצָחִים קִדְשָׁתְךָ נִקְדִּישׁ,
וְשִׁבְחָתְךָ, אֱלֹהֵינוּ, מִפִּינוּ לֹא
יִמוּשׁ לְעוֹלָם וָעֶד, כִּי אֵל מֶלֶךְ
גָּדוֹל וְקָדוֹשׁ אַתָּה. בָּרוּךְ אַתָּה
יְי, הָאֵל הַקָּדוֹשׁ

For all generations we will declare Your greatness and for all eternity we will sanctify Your holiness, and may Your praise, our God, never leave our mouths forever and ever, for You are a great and holy God. Blessed are You, the holy God.



Silent Prayers

Moses rejoiced at the gift of his portion when You called him "faithful servant." A crown of glory You placed on his head when he stood before You on Mount Sinai. He brought down in his hands two tablets of stone on which was engraved the observance of the Sabbath. So it is written in your Torah:

The children of Israel must keep the Sabbath, observing the Sabbath in every generation as an everlasting covenant. It is a sign between Me and the children of Israel for ever, for in six days God made the heavens and the earth, but on the seventh day He ceased work and refreshed Himself. (Exodus 31:16-17)

Our God and God of our ancestors, may You find favor in our rest. Make us holy through Your commandments and grant us our share in Your Torah. Satisfy us with Your goodness, grant us joy in Your salvation, and purify our hearts to serve You in truth. In love and favor, O LORD our God, grant us our heritage Your holy Shabbat, so that Israel, who sanctify Your name, may find rest on it. **Blessed are You LORD, who sanctifies the Sabbath.**



Thanksgiving

For all this may Your name be blessed and exalted continually, our King, forever and ever. Let every living thing give thanks to You and praise Your name in truth, God, our salvation and our help.

Blessed are You, Lord, whose Name is the Beneficent One, and to whom it is fitting to give thanks.

The Lord's Prayer

(Matthew 6:5-15 & Luke 11:1-13)



**Our Father in heaven,
Sanctified be Your Name;
Your Kingdom come,
Your will be done,
On earth, as it is in heaven.
Give us this day our daily bread,
And forgive us our sins
As we forgive those who sin against us.
Lead us not into temptation,
But deliver us from the evil one.
For Yours is the kingdom, the power, and the glory
forever and ever.
Amen.**

שים שלום *Sim Shalom*

(Grant Peace)



Sim (x3) shalom. Sim shalom tova u-v'racha. Sim (x3) shalom. Tova u-v'racha.

Chayn v'chesed v'rachamim aleynu, v'al kol Yisrael amecha Barcheynu avinu kulanu k'echad b'or panecha. (Refrain)

Grant peace, goodness and blessing, grace and kindness and mercy, to us and to all Israel Your people. Bless us, our Father, one and all, with the light of Your face. For by the light of Your face you have given us, Lord our God, a Torah of life and love of kindness, charity, blessing, mercy, life and peace. May it please You to bless Your people Israel at all times and in every hour with Your peace. **Blessed are You, Lord, who blesses His people Israel with peace**

שים שלום טובה וברכה

חן וחסד ורחמים עלינו ועל
כל ישראל עמך. ברכנו אבינו
כלנו כאחד באור פניך.

שים שלום *Sim Shalom*

(Grant Peace)



Refrain

Sim (3) shalom. Sim shalom tova u-v'racha. Sim (3) shalom. Tova u-v'racha.

*Key v'or panecha natata lanu Adonai
Eloheynu torat chayim V'ahavat chesed
u-tz'daka u-v'racha, v'rachmim v'chayim
v'shalom. (Refrain)*

*V'tov b'aynecha l'varech et amo
Yisrael B'chol et u-v'chol sha'a
bi'shlomecha (Refrain)*

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה

כִּי בְּאוֹר פְּנֵיךָ נָתַת לָנוּ יְיָ
אֶלֶּהֵינוּ תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד
וְצַדִּיקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים
וְשְׁלוֹם.

וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ
יִשְׂרָאֵל בְּכָל עֵת וּבְכָל שָׁעָה
בְּשְׁלוֹמֶךָ:



Ayn Kamocha אֵין כַּמוֹךָ

Ayn Kamocha va'elohim Adonai

v'ayn k'ma'asecha

Malchut'cha malchut kol olamim

U-mem-shal-techa b'chol dor va-dor

אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי

וְאֵין כַּמַּעֲשֵׂיךָ:

מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים

וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours.
Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

Adonai melech, adonai malach,

adonai yim'loch l'olam va'ed.

יְיָ מֶלֶךְ יְיָ מֶלֶךְ

יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

***Va'yihee bin'soa ha-aron va-yomer Moshe.
Kuma Adonai v'yafutzu oyvecha, v'yanusu
m'sanecha mi-panecha.***

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

***Key Mi-tsiyon tetse torah
u-d'var adonai miy'rushalayim.***

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

***Baruch shenatan torah
l'amo yisrael biyk-dushato***

Blessed be he who in his holiness gave the Torah to his people Israel

**ויהי בנסע הארון ויאמר משה.
קומה יי ויפצו איביך וינסו
משנאִיך מִפְּנֵיךְ:**

**כי מציון תצא תורה
ודבר יהוה מירושלים:**

**ברוך שנתן תורה
לעמו ישראל בקדשתו:**



B'rich Sh'meh Blessed is the Name

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'i

V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

בְּהַאֲנָא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אֲנָא אֵמֵר תְּשֻׁבָּח
יְהֵא רַעְוָא קְדָמָךְ
דְּתַפְתַּח לְבָאִי בְּאוּרִיתָא
וְתַשְׁלִים מִשְׁאַלִּין דְּלְבָאִי
וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטַב וְלְחַיִּין וְלְשָׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."



Shema for Torah Service

***Shema Yisrael, Adonai Eloheinu,
Adonai echad***

**שִׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד:**

***Echad eloheinu, gadol Adoneinu,
kadosh sh'mo***

**אֶחָד אֱלֹהֵינוּ גָדוֹל אֲדוֹנֵינוּ
קָדוֹשׁ שְׁמוֹ:**

***Gad'lu la'Adonai iti u-n'rom'ma
sh'mo yach-dav***

**גָּדְלוּ לַיהוָה אִתִּי וְנִרְוַמְמָה
שְׁמוֹ יַחַד:**

Hear, O Israel: the LORD our God, the Lord is One!

One is our God; great is our Master; holy is His name.

Declare the greatness of the Lord with me and let us exalt His name together.



Lecha Adonai Hagedula

***Lecha Adonai Hagedula v'ha'gevura
v'ha'tiferet v'hahod ki chol bashamayim
u'v'aretz. Lecha Adonai hamam'lecha
v'hamitnaseh l'chol l'rosh.***

לְךָ יְיָ הַגְּדֹלָה וְהַגְּבוּרָה וְהַתְּפִאָּרֶת
וְהַנִּצָּח וְהַהוֹד, כִּי כֹל בַּשָּׁמַיִם
וּבָאָרֶץ, לְךָ יְיָ הַמַּמְלָכָה,
וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ

Yours, Adonai, is the greatness, the might, the glory, the victory, and the beauty, for everything in heaven and on earth [is Yours]; Yours, Adonai, is the kingdom, and You are uplifted over all rulers.



Lecha Adonai Hagedula

***Romemu Adonai Elohenu, v'histhtachavu
lahadom raglav, kadosh Hu.***

***Romemu Adonai Elohenu, v'hishachavu
l'har kodsho, ki kadosh Adonai Elohenu
Torah tziva lanu Moshe***

רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחֲווּ
לְהַדֹּם רַגְלֵיכֶם, קָדוֹשׁ הוּא.
רוֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחֲווּ
לְהַר קֹדֶשׁוֹ, כִּי קָדוֹשׁ יְיָ אֱלֹהֵינוּ
תּוֹרָה צִוָּה לָנוּ מֹשֶׁה

Exalt Adonai, our God, and prostrate yourselves at His footstool, Holy is He.
Exalt Adonai, Our God, and prostrate yourselves at His holy mountain for Adonai,
our God, is holy.
This is the Torah that Moses commanded us

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

Baruch ata adonai, eloheinu melech ha-olam.

Asher bachar banu mikol ha-amim v'natan lanu

et torato. Baruch ata adonai. Noteyn hatorah.

(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

ברכו את יי המברך.

ברוך יי המברך לעולם ועד.

Cong)

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)



Exodus 28: 31-38

³¹ “You are to make the robe of the ephod entirely of blue.

³² It is to have a hole for the head in the center, and a binding of woven work around the hole, as a collar, so that it may not be torn.

³³ On the hem of it you are to make pomegranates of blue, purple and scarlet, all around the hem, with golden bells between them:

וְעָשִׂיתָ אֶת־מְעִיל הָאֵפֹד כְּלִיל תְּכֵלֶת:

וְהָיָה פִּירְאֲשׁוֹ בְּתוֹכּוֹ שֵׁפָה יִהְיֶה לְפָיו
סָבִיב מַעֲשֵׂה אֲרָג כְּפִי תַחְרָא יִהְיֶה־לּוֹ
לֹא יִקָּרַע:

וְעָשִׂיתָ עַל־שׁוּלְיוֹ רְמֹנֵי תְּכֵלֶת וְאַרְגָּמֹן
וְתוֹלַעַת שָׁנִי עַל־שׁוּלְיוֹ סָבִיב וּפַעֲמֹנֵי
זָהָב בְּתוֹכָם סָבִיב:



Exodus 28: 31-38

³⁴ one golden bell and a pomegranate, then another golden bell and a pomegranate, on the hem of the robe all around.

³⁵ It must be worn by Aaron whenever he ministers. The sound will be heard when he goes into the holy place before *Adonai* and when he comes out, so that he does not die.

³⁶ “Also you are to make a plate of pure gold and engrave on it, like the engravings of a seal, ‘HOLY TO *Adonai*.’

פְּעָמָו זָהָב וְרַמְּוֹן פְּעָמָו זָהָב וְרַמְּוֹן
עַל־שׁוּלֵי הַמְּעִיל סָבִיב:

וְהָיָה עַל־אַהֲרֹן לְשָׁרֵת וְנִשְׁמַע קוֹלוֹ
בְּבָאוֹ אֶל־הַקֹּדֶשׁ לִפְנֵי יְהוָה וּבְצֵאתוֹ
וְלֹא יָמוּת: { ס }

וַעֲשִׂיתָ צִיץ זָהָב טְהוֹר וּפְתִיחַתָּ עָלָיו
פְּתוּיְחֵי חֹתָם קֹדֶשׁ לַיהוָה:



Exodus 28: 31-38

³⁷ Attach it with a violet cord onto the turban, on the front of the turban.

וְשִׂמְתָּ אֹתוֹ עַל־פְּתִיל תְּכֵלֶת וְהָיָה
עַל־הַמְצַנְפֹּת אֶל־מֹל פְּנֵי־הַמְצַנְפֹּת
יְהִיָּה׃

³⁸ So it will rest on Aaron's forehead, so that Aaron will bear away the iniquity committed regarding the holy things, which *Bnei-Yisrael* set apart as all their holy gifts. It is to be always on his forehead, so that they may have favor before *Adonai*.

וְהָיָה עַל־מִצַּח אֹהֶרֶן וְנִשָּׂא אֹהֶרֶן
אֶת־עֲוֹן הַקֹּדְשִׁים אֲשֶׁר יִקְדִּישׁוּ בְנֵי
יִשְׂרָאֵל לְכָל־מִתְנַת קֹדְשֵׁיהֶם וְהָיָה
עַל־מִצְחוֹ תָּמִיד לְרָצוֹן לָהֶם לְפָנַי
יְהוֹה׃



Exodus 28: 31-38

³⁴ one golden bell and a pomegranate, then another golden bell and a pomegranate, on the hem of the robe all around.

³⁵ It must be worn by Aaron whenever he ministers. The sound will be heard when he goes into the holy place before *Adonai* and when he comes out, so that he does not die.

³⁶ “Also you are to make a plate of pure gold and engrave on it, like the engravings of a seal, ‘HOLY TO *Adonai*.’

פַּעֲמוֹן זָהָב וְרִמּוֹן,
סָבִיב, שׁוּלֵי הַמְּעִיל-עַל

וְנִשְׁמַע קוֹלוֹ; לְשָׂרֵת, אֶהְרֹן-וְהָיָה עַל
--וּבִצֵּאתוֹ, הַקֹּדֶשׁ לְפָנָי יְהוָה-בָּבֵאוּ אֶל
וְלֹא יָמוּת.

וּפִתְחָתָ עָלָיו; זָהָב טָהוֹר, וְעָשִׂיתָ צִיץ
קֹדֶשׁ לַיהוָה, פְּתוּחֵי חֹתָם.



Ezekiel 43:18-27

¹⁸ Then he said to me, “Son of man, thus says *Adonai Elohim*:

‘These are the statutes for the altar on the day when they will construct it, in order to offer burnt offerings on it and to sprinkle blood on it.

¹⁹ Give a young bull for a sin offering to the Levitical *kohanim* who are from the offspring of Zadok, who come near to Me to minister to Me’” — it is a declaration of *Adonai*.

²⁰ “You are to take some of its blood and put it on its four horns, on the four corners of the ledge and on the border around it. So you will purify it and make atonement for it.

²¹ Take the bull of the sin offering and burn it in the appointed place of the House, outside the Sanctuary.

²² “On the second day, offer a male goat without blemish as a sin offering. They will purify the altar as they purified it with the bull.



Ezekiel 43:18-27

²³ When you have finished purifying it, offer a young bull without blemish and a ram out of the flock without blemish.

²⁴ Present them before *Adonai*. The *kohanim* will cast salt upon them. They will offer them up as a burnt offering to *Adonai*.

²⁵ Every day for seven days, prepare a goat as a sin offering. They will prepare a young bull and a ram out of the flock, without blemish.

²⁶ They will make atonement for the altar and cleanse it for seven days. This is how they will consecrate it.

²⁷ When they have completed the days, from the eighth day and onward the *kohanim* will make your burnt offerings upon the altar as well as your fellowship offerings. Then I will accept you” – it is a declaration of *Adonai*.

Hebrews 13:7-16



⁷ Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life, and imitate their faith.

⁸ *Yeshua* the Messiah is the same yesterday, today, and forever.

⁹ Do not be carried away by all kinds of strange teachings, for it is good for the heart to be strengthened by grace – not by foods that have not benefited those occupied by them.

¹⁰ We have an altar from which those serving in the tabernacle have no right to eat.

¹¹ For the bodies of those animals – whose blood is brought into the Holies by the *kohen gadol* as an offering for sin – are burned outside the camp.

¹² Therefore, to make the people holy through His own blood, *Yeshua* also suffered outside the gate.



Hebrews 13:7-16

¹³ So let us go to Him outside the camp, bearing His disgrace.

¹⁴ For here we have no lasting city, but we seek the one that is to come.

¹⁵ Through *Yeshua* then, let us continually offer up to God a sacrifice of praise – the fruit of lips giving thanks to His name.

¹⁶ Do not neglect doing good and sharing, for with such sacrifices God is well pleased.



Torah Blessings

After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נטע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה

(This is the Torah)

*V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe*

וְזֹאת הַתּוֹרָה אֲשֶׁר אָמַר מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.

עץ חיים Ets Hayim

(Tree of Life)



***Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.***

**עץ חיים היא למחזקים בה
ותמכיה מאושר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:**

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדֵּשׁ שֵׁמֶה רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא

וּבְזִמַּן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

**(Cong.-
Y'hey sh'mey raba m'vorach
l'olam u-l'almei almaya.)**

(Cong.-May His great name be blessed for ever and ever.)

**Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha
(Cong.-b'rich hu). L'eyla min
kol bir'chata v'shira-ta
tush-b'hata v'ne-hemata da'amiran
b'alma, v'imru amen. (Cong.-Amen)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

(Cong.-

**יְהֵא שְׁמֵהּ רַבָּא מְבֻרָךְ
לְעַלְמֵי עַלְמֵיָא)**

יְתְבָרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן

כָּל בְּרַכְתָּא וְשִׁירְתָּא

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאַמְיָרוֹן

בְּעַלְמָא וְאַמְרוּ אֲמֵן (Cong.-אֲמֵן)



Kaddish

Y'hey sh'lama raba min sh'maya

v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May there be abundant peace from heaven, and life for us and for all Israel,
and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

ya'aseh shalom aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

עֹשֶׂה שְׁלוֹם בִּמְרוֹמָיו הוּא

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May He who establishes peace in the heavens, grant peace unto us and
unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.***

**עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ
כְּגוֹיֵי הָאֲרָצוֹת, וְלֹא שָׂמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֵלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָיו מִלֶּךְ מַלְכֵי
הַמַּלְכִּים, הַקָּדוֹשׁ בְּרוּךְ הוּא.**

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



***Shehu noteh shamayim v'yosed aretz,
u-moshav y'karo bashamayim mima-al, ush-
chinat uzo b'gov-hei m'romim, hu eloheinu
ein od. Emet malkenu,
efes zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el l'vavecha,
ki Adonai hu ha-elohim bashamayim
mima-al, v'al ha-aretz mitachat, ein od.***

**שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד אֶרֶץ,
וּמוֹשֵׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל,
וְשִׁכְיֵנֶת עָזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא
אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ,
אֶפֶס זולָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ:
וַיַּדְעַתְּ הַיּוֹם וְהִשַּׁבְתָּ אֶל לִבְבְּךָ, כִּי
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.**

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai
l'melech al kol ha-aretz,
bayom hahu yi-hyeh Adonai echad,
ush-mo echad.***

**וְנֵאמַר, וְהָיָה יְיָ
לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,
וּשְׁמוֹ אֶחָד.**

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַנֶּךָ :

יִסַּא יי פָּנָיו אֵלֶיךָ

וַיַּשֶּׂם לְךָ שְׁלוֹם:

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.



Options



Children's Dismissal

Children are dismissed for their classes
Visiting Children are welcome to attend

