



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service
English Date ✧ Hebrew Date

תפלה *Ma Tov*



*Ma tovu oha-lecha Ya'akov, mish-k'notecha
Yisra'el. Va'ani b'rov has-decha, avo
beytecha, eshta-haveh el heychal kod'sh'cha
b'yira-techa.*

מֵה טֹבוֹ אֱהַלֶיךָ יַעֲקֹב מִשְׁכַּנְתֶּיךָ
יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּיךָ אָבוֹא
בֵּיתְךָ אֲשַׁתְּחֶנָּה אֶל הַיְכָל קֹדֶשְׁךָ
בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*. As for me in Your great kindness I will come into your house. There I will bow, facing your temple in fear of you Lord.

Take Me In

Verse 1A



**Take me past the outer court
Into the holy place
Past the brazen altar
Lord, I want to see Your face**

Take Me In

Verse 1B



**Pass me by the crowds of people
And the priests who sing Your praise
I hunger and thirst for righteousness
And its only found one place**

Take Me In

Chorus



**Take me in to the Holy of Holies
Take me in by the blood of the Lamb
Take me in to the Holy of Holies
Take the coal, touch my lips, here I am.**

Take Me In

Verse 1A



**Take me past the outer court
Into the holy place
Past the brazen altar
Lord, I want to see Your face**

Take Me In

Verse 1B



**Pass me by the crowds of people
And the priests who sing Your praise
I hunger and thirst for righteousness
And its only found one place**

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Chorus



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Verse 1A



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Chorus



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Take me in by the blood of the Lamb
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Verse 1A



**Take me past the outer court
Into the holy place
Past the brazen altar
Lord, I want to see Your face**

Take Me In

Verse 1B



**Pass me by the crowds of people
And the priests who sing Your praise
I hunger and thirst for righteousness
And its only found one place**

Take Me In

Chorusx2



**Take me in to the Holy of Holies
Take me in by the blood of the Lamb
Take me in to the Holy of Holies
Take the coal, touch my lips, here I am.**

Elohim Lanu

Verse 1



***Elohim Lanu Macha-seh Va'oz
Ez-rah B'tsarot, Nim'tza m'od. (2x)***

Elohim Lanu
Interlude



Elohim Lanu

Verse 1



***Elohim Lanu Macha-seh Va'oz
Ez-rah B'tsarot, Nim'tza m'od. (2x)***

Elohim Lanu

Chorus 1



Adonai Ts'va'ot imanu - Misgav Lanu
Elohay Ya'akov, Selah, Selah Selah (2x)

Elohim Lanu

Verse 1



***Elohim Lanu Macha-seh Va'oz
Ez-rah B'tsarot, Nim'tza m'od. (2x)***

Elohim Lanu

Chorus 1



Adonai Ts'va'ot imanu - Misgav Lanu
Elohay Ya'akov, Selah, Selah Selah (2x)

Elohim Lanu

Verse 2



**Our God is our refuge and our strength
A very present help in trouble. (2x)**

Elohim Lanu

Chorus 2 x2



**The Lord of Host is with us - the God of Jacob
Is our refuge, Selah, Selah Selah (2x)**

Breakforth

Verse 1



Break forth! Rejoice!
And shout for joy to your God!
Break forth! Rejoice now and sing! (2x)

Breakforth

Verse 2



**You who once were barren
Have been given new life;
Children of the promise you have become.**

Breakforth

Verse 3



Dance, dance, dance, with all your might

Break forth and rejoice!

Sing, sing, sing and lift up your voice!

Breakforth

Verse 4



**Clap, clap, clap with thanks
Yeshua has set you free;
Shout, shout, shout proclaim your liberty!**

Breakforth

Verse 1



Break forth! Rejoice!
And shout for joy to your God!
Break forth! Rejoice now and sing! (2x)

Breakforth

Verse 2



**You who once were barren
Have been given new life;
Children of the promise you have become.**

Breakforth

Verse 3



Dance, dance, dance, with all your might

Break forth and rejoice!

Sing, sing, sing and lift up your voice!

Breakforth

Verse 4



**Clap, clap, clap with thanks
Yeshua has set you free;
Shout, shout, shout proclaim your liberty!**

Breakforth

Verse 1



Break forth! Rejoice!
And shout for joy to your God!
Break forth! Rejoice now and sing! (2x)

Breakforth Ending



Break forth! Break forth! Break forth! Break forth! (2x)

Shema שְׁמַע
Hear



***Shema Yisrael, Adonai eloheinu,
Adonai echad***

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ
יְהוָה אֶחָד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto
l'olam va'ed***

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ
לְעוֹלָם וָעֶד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tzav'cha
ha-yom al l'vavecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאדך: והיו
הדברים האלה אשר אנכי מצוך
היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.
And these words which I command you this day shall be in your heart.

V'ahavta ואהבת



V'shi-nantam l'vanecha v'dibarta bam

b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech

uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot

al yadecha v'hayu l'totafot beyn eynecha.

Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וּשְׁנַנְתֶּם לְבָנֵיכָה וּדְבַרְתֶּם בָּם

בְּשִׁיבְתְּכֶם בְּבֵיתְכֶם וּבְלַכְתְּכֶם בַּדֶּרֶךְ

וּבְשׁוֹכְבְּכֶם וּבְקוּמְכֶם וּקְשַׁרְתֶּם לָאוֹת

עַל יָדְכֶם וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֵיכֶם׃

וּכְתַבְתֶּם עַל מְזוֹזוֹת בֵּיתְכֶם וּבְשַׁעְרֵיכֶם׃

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

Nobody Like You

Verse



**Lord of all I bow down at Your feet
All to You Lord I give all of me
My soul longs to be-hold who You are
Veil is torn**

Nobody Like You

Chorus



**Holy is the Lord of glory
We lift our voice and sing to You our King
Worthy You alone are worthy
We lift our voice and sing to You our King**

Nobody Like You

Verse



**Lord of all I bow down at Your feet
All to You Lord I give all of me
My soul longs to be-hold who You are
Veil is torn**

Nobody Like You

Chorus



**Holy is the Lord of glory
We lift our voice and sing to You our King
Worthy You alone are worthy
We lift our voice and sing to You our King**

Nobody Like You

Instrumental



Nobody Like You

Bridge



**And with our voices aloud
We've come to sing it out
Nobody like You Nobody like You (2x)**

Nobody Like You

Chorus



**Holy is the Lord of glory
We lift our voice and sing to You our King
Worthy You alone are worthy
We lift our voice and sing to You our King**

King of Glory

Verse



**Open up you ancient doors
Fling wide you gates
And let the King of Glory
Come in and take His place (2x)**

King of Glory

Chorus



**We want to see You lifted high
Above all things
And crowned as King
King of Glory
For You are good
And we will sing
And shout Your praise
King of Glory**

King of Glory

Verse



**Open up you ancient doors
Fling wide you gates
And let the King of Glory
Come in and take His place (2x)**

King of Glory

Chorus



**We want to see You lifted high
Above all things
And crowned as King
King of Glory
For You are good
And we will sing
And shout Your praise
King of Glory**

King of Glory

Bridge



**Every knee will bow
Every heart confess
Yeshua You are Lord
Yeshua You are Lord of all
We'll sing with a shout we'll proclaim
You are our Lord
You are King of Glory**

King of Glory

Interlude



King of Glory

Bridge x2



**Every knee will bow
Every heart confess
Yeshua You are Lord
Yeshua You are Lord of all
We'll sing with a shout we'll proclaim
You are our Lord
You are King of Glory**

King of Glory

Chorus



**We want to see You lifted high
Above all things
And crowned as King
King of Glory
For You are good
And we will sing
And shout Your praise
King of Glory**



Ayn Kamocha אֵין כַּמוֹךָ

***Ayn Kamocha va'elohim Adonai
v'ayn k'ma'asecha
Malchut'cha malchut kol olamim
U-mem-shal-techa b'chol dor va-dor***

אֵין כַּמוֹךָ בְּאֱלֹהִים אֲדֹנָי
וְאֵין כַּמַּעֲשֵׂיךָ:
מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים
וּמִמְשַׁלְתְּךָ בְּכָל דּוֹר וָדוֹר:

There is none like You among the mighty, O Lord, and there are no deeds like Yours.
Your kingdom is an everlasting kingdom and Your dominion endures throughout all generations.

***Adonai melech, adonai malach,
adonai yim'loch l'olam va'ed.***

יְיָ מֶלֶךְ יְיָ מֶלֶךְ
יְיָ יִמְלֹךְ לְעֹלָם וָעֶד:

The Lord is King, the Lord was King, the Lord will reign forevermore.



כי מציון Key Mitzion

***Va'yihee bin'soa ha-aron va-yomer Moshe.
Kuma Adonai v'yafutzu oyvecha, v'yanusu
m'sanecha mi-panecha.***

And it came to pass that when the Ark moved forward, Moses said: rise up, O Lord, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.

***Key Mi-tsiyon tetse torah
u-d'var adonai miy'rushalayim.***

For out of Zion will go forth the Torah and the word of the Lord from Jerusalem.

***Baruch shenatan torah
l'amo yisrael biyk-dushato***

Blessed be he who in his holiness gave the Torah to his people Israel

**וַיְהִי בְּנִסְעַת הָאָרֶן וַיֹּאמֶר מֹשֶׁה.
קוּמָה יְיָ וַיִּפְּצוּ אֹיְבֶיךָ וַיִּנְסוּ
מִשְׁנֵאֶיךָ מִפְּנֵיךָ:**

**כִּי מִצִּיּוֹן תֵּצֵא תּוֹרָה
וּדְבַר יְהוָה מִירוּשָׁלַיִם:**

**בְּרוּךְ שֶׁנָּתַן תּוֹרָה
לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשׁוֹ:**



B'rich Sh'meh Blessed is the Name

Bei ana rachetz.

V'lishmei kadisha yakira.

Ana emar tushb'chan.

Y'hei ra'avah kodamach

D'tiftach liba'i b'oraita.

V'tashlim mish'alim d'liba'l

V'liba d'chol amach Yisrael.

L'tav u'l'cha'in v'lishlam. Amen.

בְּהַ אֲנָא רַחִיץ
וְלִשְׁמֵהּ קְדִישָׁא יְקִירָא .
אֲנָא אֵמֵר תְּשֻׁבָּחָן
יְהֵא רַעְוָא קְדָמְךָ
דְּתַפְתַּח לְבָאִי בְּאוּרֵיתָא
וְתַשְׁלִים מִשְׁאַלִין דְּלְבָאִי
וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל
לְטָב וְלְחַיִּין וְלִשְׁלָם

"In Him do I trust, and to His glorious and holy Name do I declare praises. May it be Your will that You open my heart to the Torah and that You fulfill the wishes of my heart and the heart of Your entire people Israel for good, for life, and for peace."

Torah Blessings

Before the Torah Reading



Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברכו את יי המברך.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

ברוך יי המברך לעולם ועד)

Cong)

Baruch ata adonai, eloheinu melech ha-olam.

Asher bachar banu mikol ha-amim v'natan lanu

et torato. Baruch ata adonai. Noteyn hatorah.

(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-אמן)



Exodus 19:1-8

¹ In the third month after *Bnei-Yisrael* had gone out of the land of Egypt, that same day they arrived at the wilderness of Sinai.

² They travelled from Rephidim, came into to the wilderness of Sinai, and set up camp in the wilderness. Israel camped there, right in front of the mountain.

³ Moses went up to God, and Adonai called to him from the mountain saying, "Say this to the house of Jacob, and tell *Bnei-Yisrael*,

לְצֵאת בְּנֵי הַשְּׁלִישִׁי, בַּחֹדֶשׁ
בַּיּוֹם -- מֵאֶרֶץ מִצְרַיִם, יִשְׂרָאֵל
בָּאוּ מִדְּבַר סִינַי, הַהָהָה.

וַיָּבֹאוּ מִדְּבַר, וַיִּסְעוּ מִרְפִּידִים
שָׁם - וַיַּחֲנוּ; בַּמִּדְבָּר, וַיַּחֲנוּ, סִינַי
נֶגֶד הַהָר, יִשְׂרָאֵל.

הָאֱלֹהִים - אֵל, וּמִשָּׁה עָלָה;
הָהָר - מִן, וַיִּקְרָא אֵלָיו יְהוָה
כֹּה תֹאמַר לְבֵית יַעֲקֹב, לֵאמֹר
וַתִּגִּיד לְבְנֵי יִשְׂרָאֵל.



Exodus 19:1-8

⁴ 'You have seen what I did to the Egyptians, and how I carried you on eagle's wings and brought you to Myself.

⁵ Now then, if you listen closely to My voice, and keep My covenant, then you will be My own treasure from among all people, for all the earth is Mine.

אֲשֶׁר עָשִׂיתִי, אֲתֶם רְאִיתֶם
כִּנְפֵי - וְאַשָּׂא אֶתְכֶם עַל;
לְמִצְרַיִם; וְאַבָּא אֶתְכֶם אֵלַי, נְשָׂרִים.

שְׁמוֹעַ תִּשְׁמְעוּ בְּקוֹלִי-אִם, וְעַתָּה
וְהִיִּיתֶם -- בְּרִיתִי-אֵת, וּשְׁמֵרְתֶם
- לִי כָל-כִּי, הָעַמִּים-לִי סִגְלָה מְכֹל
הָאָרֶץ.



Exodus 19:1-8

⁶ So as for you, you will be to Me a kingdom of kohanim and a holy nation.' These are the words which you are to speak to Bnei-Yisrael."

⁷ So Moses went, called for the elders of the people, and put before them all these words that Adonai had commanded him.

⁸ All the people answered together and said, "Everything that Adonai has spoken, we will do." Then Moses reported the words of the people to Adonai.

לִי מִמְּלֻכֹת כֹּהֲנִים-וְאַתֶּם תִּהְיוּ,
הַדְּבָרִים, אֵלֶּה: וְגוֹי קָדוֹשׁ,
בְּנֵי יִשְׂרָאֵל-אֵל, אֲשֶׁר תִּדְבֹר.

וַיִּקְרָא לְזִקְנֵי הָעָם, וַיָּבֵא מֹשֶׁה
הַדְּבָרִים-אֵת כָּל, וַיִּשָּׂם לִפְנֵיהֶם
יְהוָה, אֲשֶׁר צִוְּהוּ, הָאֵלֶּה.

כָּל, הָעָם יַחְדָּו וַיֹּאמְרוּ-וַיַּעֲנוּ כָּל
וַיָּשָׁב; דְּבַר יְהוָה נַעֲשֶׂה-אֲשֶׁר
יְהוָה-אֵל, דְּבַרֵי הָעָם-מֹשֶׁה אֵת.



Isaiah 6:1-8

¹ In the year of King Uzziah's death, I saw *Adonai* sitting on a throne, high and lifted up, and the train of His robe filled the Temple.

² Seraphim were standing above Him. Each had six wings: with two he covered his face and with two he covered his feet, and with two he flew.

³ One called out to another, and said: "Holy, holy, holy, is *Adonai-Tzva'ot!* The whole earth is full of His glory."

⁴ Then the posts of the door trembled at the voice of those who called, and the House was filled with smoke.

⁵ Then I said: "*Oy* to me! For I am ruined! For I am a man of unclean lips, and I am dwelling among a people of unclean lips. For my eyes have seen the King, *Adonai-Tzva'ot!*"

⁶ Then one of the seraphim flew to me, with a glowing coal in his hand, which he had taken with tongs from the altar.



Isaiah 6:1-8

⁷ He touched my mouth with it and said: “Behold, this has touched your lips. Your iniquity is taken away, and your sins atoned for.”

⁸ Then I heard the voice of *Adonai* saying: “Whom should I send, and who will go for Us?” So I said, “*Hineni*. Send me.”



Philippians 1:1-11

¹ Paul and Timothy, slaves of Messiah *Yeshua*, To all the *kedoshim* in Messiah *Yeshua* who are in Philippi with the overseers and servant-leaders:

² Grace to you and *shalom* from God our Father and the Lord *Yeshua* the Messiah.

³ I thank my God at every memory of you,

⁴ always praying with joy in every prayer of mine for you all,

⁵ because of your sharing in the Good News from the first day until now.

⁶ I am sure of this very thing – that He who began a good work in you will carry it on to completion until the Day of Messiah *Yeshua*.



Philippians 1:1-11

⁷ It is right for me to feel this way about you all, because I have you in my heart – for you all are partakers of grace with me, both in my imprisonment and in the defense and confirmation of the Good News.

⁸ For God is my witness, how I long for all of you with the affection of Messiah *Yeshua*.

⁹ Now this I pray, that your love might overflow still more and more in knowledge and depth of discernment,

¹⁰ in order to approve what is excellent – so that in the Day of Messiah you may be sincere and blameless,

¹¹ filled with the fruit of righteousness that comes through *Yeshua* the Messiah, to the glory and praise of God.



Torah Blessings

After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נטע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



V'zot hatorah וְזֹאת הַתּוֹרָה
(This is the Torah)

***V'zot hatorah asher sam moshe
lifnay b'nay yisrael al-piy adonai
b'yad moshe***

**וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה
לְפָנַי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ
בְיַד מֹשֶׁה**

This is the Torah which Moses set before the children of Israel, written according to the command of the Lord by the hand of Moses.

Ets Hayim עץ-חיים (Tree of Life).



*Ets chayim hee la-machazikim ba,
v'tom'cheha m'ushar. D'racheha
darchey no'am, v'chol n'tivoteha
shalom. Hashivenu Adonai, eleicha
v'nashuvah, chadesh yameinu k'kedem.*

עץ חיים היא למחזקים בה
ותמכיה מאושר: דרכיה
דרכי נעם וכל נתיבותיה
שלום: הַשִּׁיבֵנו יְהוָה אֵלֶיךָ
וְנָשׁוּבָה חֲדָשׁ יָמֵינוּ כְּקֶדֶם:

It is a tree of life to them that grasp it, and all who cling to it find happiness. Its ways are ways of pleasantness and all its paths are peace. Turn us unto You, O Lord and we shall return, renew our days as of old.



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדֵּל וַיִּתְקַדֵּשׁ שֵׁמֶה רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרֻקְיָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא

וּבְזִמְנֵי קְרִיב וְאִמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

(Cong.-

***Y'hey sh'mzey raba m'vorach
l'olam u-l'almey almaya.***)

(Cong.-May His great name be blessed for ever and ever.)

Yit-barach v'yish-tabach v'yit-pa'ar

v'yit-romam v'yit-na'sey v'yit-hadar

v'yit-aleh v'yit-halal sh'mey d'kud'sha

(Cong.-*b'rich hu*). *L'eyla min*

kol bir'chata v'shira-ta

tush-b'hata v'ne-hemata da'amiran

b'alma, v'imru amen. (Cong.-Amen)

(Cong.-

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵי)**

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-*ברוך הוא*) לְעַלְמֵי מִן

כָּל בְּרַכְתָּא וְשִׁירְתָּא

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאִמְרוּן

בְּעַלְמָא וְאִמְרוּ אֲמֵן (Cong.-*אמן*)

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.



Kaddish

Y'hey sh'lama raba min sh'maya

v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May there be abundant peace from heaven, and life for us and for all Israel,
and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

ya'aseh shalom aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May He who establishes peace in the heavens, grant peace unto us and
unto all Israel; and say ye amen. (Cong.-Amen)

עלינו Aleinu



***Aleinu l'shabe-ach la-adon hakol,
lateyt g'dulah l'yotzer b'rey-shit,
shelo asanu k'goyei ha-aratzot,
v'lo samanu k'mish'p'chot
ha-adamah, shelo sam chelkeynu
kahem, v'goraleynu k'chol hamonam.
Va-anachnu kor-im umish-tachavim
u-modim, lifnei melech malchei
ham-lachim, hakadosh baruch hu.***

**עֲלֵינוּ לְשַׁבַּח לַאֲדוֹן הַכֹּל, לְתֵת
גְּדֻלָּה לַיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ
כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׂמְנוּ
כְּמִשְׁפְּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׂם
חֶלְקֵנוּ כֶּהֱם, וְגָרְלָנוּ כְּכֹל הַמּוֹנִים,
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
וּמוֹדִים, לְפָנָי מֶלֶךְ מַלְכֵי
הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.**

It is our duty to praise the Lord of all things, to ascribe greatness to him who formed the world in the beginning; since he has not made us as the nations of the lands, and has not placed us as the families of the earth; since he has not assigned unto us a portion as unto them, nor a lot as unto all their multitude. For we bend the knee and offer worship and thanks before the supreme King of kings, the Holy One, blessed be he.

עלינו Aleinu



*Shehu noteh shamayim v'yosed aretz,
u-moshav y'karo bashamayim mima-al, ush-
chinat uzo b'gov-hei m'romim, hu eloheinu
ein od. Emet malkenu,
efes zulato, kakatuv b'torato.
V'yada-ta hayom vahasheyvota el l'vavecha,
ki Adonai hu ha-elohim bashamayim
mima-al, v'al ha-aretz mitachat, ein od.*

שְׁהוּא נוֹטֵה שָׁמַיִם וְיֹסֵד אֶרֶץ,
וּמוֹשָׁב יְקָרוֹ בַּשָּׁמַיִם מִמַּעַל,
וּשְׁכִינַת עֵזוֹ בְּגִבְהֵי מְרוֹמִים, הוּא
אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מַלְכֵנוּ,
אֶפֶס זולָתוֹ, כַּכָּתוּב בְּתוֹרָתוֹ:
וַיֵּדַעְתָּ הַיּוֹם וְהִשְׁבַּתְתָּ אֶל לְבָבְךָ, כִּי
יְיָ הוּא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל,
וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד.

He who stretched forth the heavens and laid the foundations of the earth, the seat of whose glory is in the heavens above, and the abode of whose might is in the loftiest heights - he is our God; there is none else: in truth he is our King; there is none besides him; as it is written in the Torah, And you shall know this day, and lay it to your heart, that the Lord he is God in heaven above and upon the earth beneath: there is none else.



Therefore, we hope in:

***Yeshua*, though existing in the form of God,
did not consider being equal to God a thing to be grasped.**

But He emptied Himself—

taking on the form of a slave,

becoming the likeness of men

and being found in appearance as a man.

He humbled Himself—

becoming obedient to the point of death,

even death on a cross.

For this reason God highly exalted Him

and gave Him the name that is above every name,

that at the name of *Yeshua* every knee should bow,

in heaven and on the earth and under the earth,

and every tongue profess that *Yeshua* the Messiah is Lord—

to the glory of God the Father.

עלינו *Aleinu*



***V'ne-emar, v'hayah Adonai
l'melech al kol ha-aretz,
bayom hahu yi-hyeh Adonai echad,
ush-mo echad.***

**וְנֵאמַר, וְהָיָה יְיָ
לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בַּיּוֹם הַהוּא יִהְיֶה יְיָ אֶחָד,
וּשְׁמוֹ אֶחָד.**

And it is said, “And the Lord shall be King over all the earth; in that day shall the Lord be one, and His name one.



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַנֶּךָ :

ישא יי פָּנָיו אֵלֶיךָ

וישם לך שלום:

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.



Options

