



OHEV YISRAEL
MESSIANIC JEWISH CONGREGATION

Shabbat Service

January 8, 2022 ✧ 6 Sh'vat 5782

תפלה *Ma Tovu*



Ma tovu oha-lecha Ya'akov, mish-k'notecha

Yisra'el. Va'ani b'rov has-decha, avo

beytecha, eshta-haveh el heychal kod'sh'cha

b'yira-techa.

מַה טֹבוֹ אֱהַלֶיךָ יַעֲקֹב מִשְׁכַּנְתֶּיךָ

יִשְׂרָאֵל: וְאֲנִי בְרַב חַסְדֶּךָ אָבוֹא

בֵּיתְךָ אֲשַׁתְּחֹוּהָ אֵל הַיִּכַּל קֹדֶשְׁךָ

בִּירְאֶתְךָ:

How goodly are your tents Oh Jacob, your dwelling places *Yisrael*.

As for me in Your great kindness I will come into your house.

There I will bow, facing your temple in fear of you Lord.

שמע *Shema*

Hear



***Shema Yisrael, Adonai eloheinu,
Adonai echad***

שמע ישראל יהוה אלהינו
יהוה אחד

Hear O Israel, the LORD our God, the LORD is one.

***Baruch shem k'vod malchuto
l'olam va'ed***

ברוך שם כבוד מלכותו
לעולם ועד

Blessed be the Name whose glorious kingdom is for ever and ever.

V'ahavta ואהבת



*V'ahavta eyt Adonai Elohecha b'chol l'vav'cha
u'v'chol nafshecha u-v'chol m'odecha. V'hayu
had-d'varim ha-eyleh asher anochi m'tzav'cha
ha-yom al l'vavecha.*

ואהבת את יהוה אלהיך בכל לבבך
ובכל נפשך ובכל מאריך: והיו
הדברים האלה אשר אנכי מצוך
היום על לבבך:

And you shall love the Lord your God with all your heart, with all your soul, and with all your might.
And these words which I command you this day shall be in your heart.

V'ahavta ואהבת



V'shi-nantam l'vanecha v'dibarta bam

b'shiv-t'cha b'veytecha uv'lech-t'cha va-derech

uv'shoch-b'cha uv-kumecha. Uk-shartam l'ot

al yadecha v'hayu l'totafot beyn eynecha.

Uch-tavtam al m'zuzot beytecha uvi-sharecha.

וּשְׁנַנְתֶּם לְבָנֵיכָּ וּדְבַרְתֶּם בָּם

בְּשִׁיבְתְּכֶם בְּבֵיתְכֶם וּבְלַכְתְּכֶם בַּדֶּרֶךְ

וּבְשׁוֹכְבְּכֶם וּבְקוּמְכֶם וּקְשַׁרְתֶּם לָאוֹת

עַל יָדְכֶם וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֵיכֶם׃

וּכְתַבְתֶּם עַל מְזוֹזוֹת בֵּיתְכֶם וּבְשַׁעְרֵיכֶם׃

You shall teach them diligently unto your children, speaking of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. And you shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes. And you shall write them upon the door posts of your house and upon your gates.

Yeshua is Supreme

Corporate Reading Col. 1:15-20



15 He is the image of the invisible God, the firstborn of all creation.

**16 For by Him all things were created—
in heaven and on earth,
the seen and the unseen,
whether thrones or angelic powers
or rulers or authorities.**

All was created through Him and for Him.

17 He exists before everything, and in Him all holds together.

18 He is the head of the body, His community. He is the beginning, the firstborn from the dead— so that He might come to have first place in all things.

19 For God was pleased to have all His fullness dwell in Him

20 and through Him to reconcile all things to Himself, making peace through the blood of His cross — whether things on earth or things in heaven!

Torah Blessings



Before the Torah Reading

Barchu et adonai ha-m'vorach.

Bless the LORD who is to be praised.

ברכו את יי המברך.

(Cong.-Baruch adonai ha-m'vorach l'olam va'ed).

Bless the LORD who is to be blessed for all eternity.

ברוך יי המברך לעולם ועד)

Cong)

Baruch ata adonai, eloheinu melech ha-olam.

Asher bachar banu mikol ha-amim v'natan lanu

et torato. Baruch ata adonai. Noteyn hatorah.

(Cong.-Amen)

ברוך אתה יי אלהינו מלך העולם.

אשר בחר בנו מכל העמים ונתן לנו

את תורתו. ברוך אתה יי. נותן התורה:

(Cong.-Amen)

Blessed art thou O LORD our God king of the universe who hast chosen us from among all peoples and hast given us Thy Torah. Blessed art thou, O LORD, giver of the Torah. (Cong.-Amen)



Bo (Exodus 13:8-16)

8 “You are to tell your son on that day saying, ‘It is because of what Adonai did for me when I came out of Egypt.

וְהִגַּדְתָּ לְבִנְךָ בַּיּוֹם הַהוּא לֵאמֹר בְּעֵבֹר
זֶה עָשָׂה יְהוָה לִי בְּצֵאתִי מִמִּצְרָיִם:

9 So it will be like a sign on your hand and a reminder between your eyes, so that the Torah of Adonai may be in your mouth. For with a strong hand Adonai has brought you out of Egypt.

וְהָיָה לָךְ לְאֹת עַל־יָדְךָ וּלְזָכְרוֹן בֵּין
עֵינֶיךָ לְמַעַן תִּהְיֶה תּוֹרַת יְהוָה בְּפִיךָ כִּי
בְיַד חֲזָקָה הוֹצֵאתָ יְהוָה מִמִּצְרָיִם:

10 You are to keep this ordinance as a *moed* from year to year.

וְשָׁמַרְתָּ אֶת־הַחֻקָּה הַזֹּאת לְמוֹעֲדָה
מִיָּמִים יְמִימָה:



Bo (Exodus 13:8-16)

11 “Now when Adonai brings you into the land of the Canaanite, as He swore to you and your fathers and gives it you,

12 you are to set apart to Adonai every firstborn from the womb, and every firstborn male animal you have will be Adonai’s.

13 Every firstborn donkey you are to redeem with a lamb, and if you do not redeem it, then you are to break its neck. But you are to redeem every firstborn male among your sons.

וְהָיָה כִּי-יָבֵאֲךָ יְהוָה אֶל-אֶרֶץ הַכְּנַעֲנִי
כַּאֲשֶׁר נִשְׁבַּע לְךָ וּלְאֲבֹתֶיךָ וַיִּתְּנָהּ לְךָ:

וְהָעֵבֶרֶת כָּל-פֶּטֶר-רֶחֶם לַיהוָה
וְכָל-פֶּטֶר | שֶׁגֶר בְּהֵמָה אֲשֶׁר יִהְיֶה לְךָ
הַזְּכָרִים לַיהוָה:

וְכָל-פֶּטֶר חֲמֹר תִּפְדֶּה בְּשֶׂה וְאִם-לֹא
תִּפְדֶּה וְעָרַפְתּוֹ וְכָל בְּכוֹר אָדָם בְּבִנְיָךְ
תִּפְדֶּה:



Bo (Exodus 13:8-16)

14 “So when your son asks you in times to come, ‘What is this?’ say to him, ‘By a strong hand Adonai brought us out from Egypt, the house of bondage,

15 and when Pharaoh refused to let us go, Adonai slew all the firstborn in the land of Egypt, both men and animals. So I sacrifice to Adonai all firstborn males, but I redeem the firstborn of my sons.’

16 So it will be like a sign on your hand and like frontlets between your eyes, for by a strong hand Adonai brought us out of Egypt.”

וְהָיָה כִּי-יִשְׁאַלְךָ בְּנֶךָ מָחָר לֵאמֹר
מִה־זֶאת וְאָמַרְתָּ אֵלָיו בְּחֹזֶק יָד הוֹצִיאָנוּ
יְהוָה מִמִּצְרַיִם מִבַּיִת עֲבָדִים :

וַיְהִי כִּי-הִקְשָׁה פַרְעֹה לְשַׁלְּחַנוֹ וַיַּהַרֵג
יְהוָה כָּל-בְּכוֹר בְּאֶרֶץ מִצְרַיִם מִבְּכֹר אָדָם
וְעַד-בְּכוֹר בְּהֵמָה עַל-כֵּן אֲנִי זֹבֵחַ לַיהוָה
כָּל-פֶּטֶר רֶחֶם הַזְּכָרִים וְכָל-בְּכוֹר בְּנֵי
אִפְדָּה :

וְהָיָה לְאוֹת עַל-יְדְכָה וּלְטוֹטְפֹת בֵּין
עֵינֶיךָ כִּי בְחֹזֶק יָד הוֹצִיאָנוּ יְהוָה
מִמִּצְרַיִם :



Bo (Jeremiah 46:19-28)

19 O daughter dwelling in Egypt, get your bags ready for exile! For Noph will become a ruin laid waste, uninhabited.

20 Egypt is a beautiful heifer — but a biting fly is coming — from the north it is coming!

21 Even her mercenaries among her are like stall-fed calves, for they also will turn back — they will flee away together, they will not stand up — for the day of their calamity has come upon them, the time of their visitation.

22 Its sound will hiss like a snake, as they march with an army, and come against her as woodcutters with axes.



Bo (Jeremiah 46:19-28)

23 They cut down her forest” –it is a declaration of Adonai– “though it was impenetrable, for they are worse than the locust – they are without number.

24 “The daughter of Egypt is disgraced, handed over to people of the north.”

25 Adonai-Tzva’ot, the God of Israel, says: “Behold, I will punish Amon of No, Pharaoh, Egypt, with her gods and her kings – even Pharaoh, and them that trust in him.

26 I will hand them over to those seeking their lives, into the hand of King Nebuchadnezzar of Babylon and his servants. Yet afterwards it will be inhabited, as in the days of old.” It is a declaration of Adonai.



Bo (Jeremiah 46:19-28)

27 “But you, fear not, Jacob My servant, nor be dismayed, O Israel. For behold, I will save you from afar, your offspring from the land of their exile. And Jacob will return and be at peace and secure, no one frightening him.

28 Fear not, Jacob My servant” —it is a declaration of Adonai— “for I am with you. I will make a full end of all the nations where I have driven you, but I will not make a full end of you. I will discipline you with justice, but will not utterly destroy you.”



Bo

B'rit Chadasha: John 6:30-38,45-50

- ³⁰ So they said to Him, “Then what sign do You perform, so that we may see and believe You? What work do You do?”
- ³¹ Our fathers ate the manna in the wilderness; as it is written, ‘Out of heaven He gave them bread to eat.’”
- ³² Yeshua answered them, “Amen, amen I tell you, it isn’t Moses who has given you bread from heaven, but My Father gives you the true bread from heaven.
- ³³ For the bread of God is the One coming down from heaven and giving life to the world.”



Bo

B'rit Chadasha: John 6:30-38,45-50

³⁴ So they said to Him, “Sir, give us this bread from now on!”

³⁵ Yeshua said to them, “I am the bread of life. Whoever comes to Me will never be hungry, and whoever believes in Me will never be thirsty.

³⁶ But I told you that you have seen Me, yet you do not believe.

³⁷ Everyone the Father gives Me will come to Me, and anyone coming to Me I will never reject.

³⁸ For I have come down from heaven not to do My own will but the will of the One who sent Me.



Bo

B'rit Chadasha: John 6:30-38,45-50

- ⁴⁵ It is written in the Prophets, 'They will all be taught by God.' Everyone who has listened and learned from the Father comes to Me.
- ⁴⁶ Not that anyone has seen the Father except the One who is from God – He has seen the Father.
- ⁴⁷ "Amen, amen I tell you, he who believes has eternal life.
- ⁴⁸ I am the bread of life.
- ⁴⁹ Your fathers ate the manna in the desert, yet they died.
- ⁵⁰ This is the bread that comes down from heaven, so that one may eat and not die.



Torah Blessings

After the Torah Reading

***Baruch ata adonai, eloheinu melech ha-olam.
Asher natan lanu torat emet. V'chayey olam
natah b'tocheynu. Baruch ata adonai noteyn
ha-torah. (Cong.-Amen)***

**ברוך אתה יי אלהינו מלך העולם.
אשר נתן לנו תורת אמת. וחי עולם
נטע בתוכנו. ברוך אתה יי. נותן
התורה: (Cong.-אמן)**

Blessed art thou O Lord our God king of the universe who hast given us the Torah of truth, and hast planted everlasting life in our midst. Blessed art thou, O Lord, giver of the Torah. (Cong.-Amen)



Kaddish

Yit-gadal v'yit-kadash sh'mey raba,

(Cong.-Amen)

b'alma di v'ra kirutey

v'yam'lich malchutey, v'yatzmach

pur-kaney vi-karev m'shi-chay (Amen)

b'chaye-chon u-v'yomey-chon u-v'chayey

d'chol beyt Yisra'el, ba'agala

u-viz'man kariv v'imru.

(Cong.-Amen)

יִתְגַּדַּל וַיִּתְקַדֵּשׁ שֵׁמֶה רַבָּא

(אֱמֵן-Cong.)

בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ

וַיַּמְלִיךְ מַלְכוּתָהּ וַיַּצְמַח

פְּרָקְנָהּ וַיִּקְרַב מְשִׁיחָהּ (אֱמֵן)

בְּחַיֵּיכּוֹן וּבְיוֹמֵיכּוֹן וּבְחַיֵּי

דְּכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא

וּבְזִמַּן קָרִיב וְאָמְרוּ

(אֱמֵן-Cong.)

Magnified and sanctified be the name of God throughout the world which He has created according to His will. May he establish His kingdom and cause His salvation to sprout, and bring near His Messiah during the days of your life and during the life of all the house of Israel, speedily, yea, soon; and say ye, amen.



Kaddish

**(Cong.-
Y'hey sh'mey raba m'vorach
l'olam u-l'almey almaya.)**

(Cong.-May His great name be blessed for ever and ever.)

**Yit-barach v'yish-tabach v'yit-pa'ar
v'yit-romam v'yit-na'sey v'yit-hadar
v'yit-aleh v'yit-halal sh'mey d'kud'sha
(Cong.-b'rich hu). L'eyla min
kol bir'chata v'shira-ta
tush-b'hata v'ne-hemata da'amiran
b'alma, v'imru amen. (Cong.-Amen)**

Exalted and honored be the name of the Holy One, blessed be He, whose glory transcends, yea is beyond all praises, hymns and blessings that man can render unto Him; and say ye amen.

(Cong.-

**יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
לְעַלְמֵי וְלְעַלְמֵי עַלְמֵי)**

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר

וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר

וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא

(Cong.-בְּרִיךְ הוּא) לְעַלְמֵי מִן

כָּל בְּרַכְתָּא וְשִׁירְתָּא

תְּשַׁבַּחְתָּא וְנִחַמְתָּא דְאָמְרוּן

בְּעַלְמָא וְאָמְרוּ אָמֵן (Cong.-אָמֵן)



Kaddish

Y'hey sh'lama raba min sh'maya

v'hayim aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

יְהֵא שְׁלֵמָא רַבָּא מִן שְׁמַיָּא

וְחַיִּים עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May there be abundant peace from heaven, and life for us and for all Israel,
and say ye amen. (Cong.-Amen)

Oseh shalom bim-romav, hu

ya'aseh shalom aleynu v'al kol

Yisra'el v'imru amen. (Cong.-Amen)

עֹשֶׂה שְׁלוֹם בְּמִרוֹמָיו הוּא

יַעֲשֶׂה שְׁלוֹם עֲלֵינוּ וְעַל כּוֹל

יִשְׂרָאֵל וְאָמְרוּ אֲמֵן (Cong.-אֲמֵן)

May He who establishes peace in the heavens, grant peace unto us and
unto all Israel; and say ye amen. (Cong.-Amen)



Aaronic Benediction

Y'varech-echa Adonai v'yishma-recha

Ya'er Adonai panav-eleycha vihu-necha

Yisa'a Adonai panav-eleycha

V'yasem l'cha shalom.

יְבָרֵךְ יי וישמרך:

יָאֵר יי פָּנָיו אֵלֶיךָ ויחַנֶּךָ :

ישׂא יי פָּנָיו אֵלֶיךָ

וישֵׂם לך שְׁלוֹם:

May the Lord bless you, and keep you:

May the Lord make his face shine upon you, and be gracious unto you:

May the Lord lift up his countenance upon you, and give you peace.